



# Milwaukee County

## Meeting Agenda

### Committee on Community, Environment and Economic Development

*Chairman: Supervisor Sky Z. Capriolo*

*Vice Chairwoman: Supervisor Leevan D. Roundtree Jr.*

*Supervisor Steve F. Taylor*

*Supervisor Patti Logsdon*

*Supervisor Anne O'Connor*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*

*Research Analyst: Jane Geyer (414) 278-4742*

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Monday, May 18, 2026

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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**This meeting will be held in Room 201-B, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>**

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-37 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

### **RESOLUTION - 1**

- 1      [26-419](#)      A resolution requesting annual reporting from We Energies to support Milwaukee County's climate, infrastructure, and energy planning.

**Sponsors:** O'Connor, Shea, Capriolo, Logsdon, Gomez-Tom, Martinez, Rolland, Vincent, Roundtree Jr. and Eckblad

**Attachments:** [26-419 RESOLUTION](#)

[26-419 FISCAL NOTE](#)

[26-419 SUBSTITUTE RESOLUTION](#)

[26-419 SUBSTITUTE FISCAL NOTE](#)

### **DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) / OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 2      [26-425](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

**Attachments:** [26-425 REPORT](#)

[26-425 POWERPOINT](#)

## FACILITIES MANAGEMENT DIVISION

### DAS - 1

- 3      [26-415](#)      From the Director of Office of Sustainability, Department of Administrative Services, Facilities Management Division requesting a Implementation Update for WY062502 Climate Action 2050 Plan **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-415 REPORT](#)

[26-415 CLIMATE ACTION INITIATIVES/PROJECTS](#)

[26-415 POWERPOINT \(received 05/14/26\)](#)

## ECONOMIC DEVELOPMENT

### DAS - 1

- 4      [26-38](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-38 MAY REPORT \(received 04/22/26\)](#)

## OFFICE OF ECONOMIC INCLUSION

### DAS - 1

- 5      [26-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-22 MAY REPORT \(received 05/08/26\)](#)

## E-COMMENTS - 1

- 6      [26-37](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, June 15, 2026, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 21, 2026, at 5:00 p.m., for the June meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*