## NAU TE

## **Milwaukee County**

## County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Signature Copy**

Action Report: 17-621

File Number: 17-621

From the Chief Human Resources Officer, Department of Human Resources, requesting ratification of the 2017 Memorandum of Agreement between Milwaukee County and the Milwaukee Building & Construction Trades Council, American Federation of Labor and Congress of Industrial Organizations. (Referred to the Committees on Personnel, and Finance and Audit)

Ayes: 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore

Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2),

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/28/2017 by the following vote:

**Certification of County** SEP 2 8 2017 Date Board Passage by Theodore Lipscomb Sr. **County Board** Chairman **Certification of County** SEP 2 8 2017 Date Board Passage by George Christenson **County Clerk County Executive** approval/veto of Chris Abele attached resolution/ordinance. DCT 1 1 2017