

FILES REFERRED TO STANDING COMMITTEES

File No. 26-3

Referrals Received from the County Board Chairperson for the County Board Meeting on Thursday, May 28, 2026

- 26-357
Resolution A resolution by Supervisors Rolland and Bielinski, requesting the Director of Human Resources to provide monthly reports to the County Board regarding the status of Milwaukee County's health care benefits.
(Personnel)
- 26-360 From the Executive Director, Milwaukee County Ethics Board, providing the Department's 2025 Annual Report and a supplemental informational report to be placed on file.
(Judiciary, Law Enforcement, and General Services)
- 26-361 Creation of 2.0 FTE Civilian Investigator Full-time positions , NR 19 from vacant pool of funds Investigator Hourly Positions, NR19,4052 General Investigations. General Investigations using the pool of funds from vacant Investigator Hourly.
(Personnel)
- 26-363
Ordinance A resolution/ordinance by Supervisors Rolland and Wasserman, to amend Section 1.21 of the Milwaukee County Code of General Ordinances to require standing committee review of reappointments.
(Judiciary, Law Enforcement, and General Services)
- 26-364 Contract Amendment 2 Johnson Controls, Inc. (JCI) for HVAC preventive maintenance services at the CRC facility.
(Finance)
- 26-372
Resolution A resolution by Supervisors O'Connor, Shea, Martinez, Capriolo, Gómez-Tom, Vincent, Rolland, Wasserman, Bielinski, Logsdon, and Martin, recognizing May 2026 as Amyotrophic Lateral Sclerosis Awareness Month.
(Health Equity, Human Needs, and Strategic Planning)
- 26-374 From the Milwaukee County Comptroller, providing the Five-Year Financial Forecast for 2027 to 2031.
(Finance)
- 26-375 OEM 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)

- 26-376 Zoological Department 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-380 A report from the Executive Director, Department of Health and Human Services, requesting authorization to enter into community-based contracts funded by a State violence prevention grant awarded to Children, Youth and Family Services (CYFS).
(Health Equity, Human Needs, and Strategic Planning; and Finance)
- 26-381 2026 CRC Budget Deficit.
(Finance)
- 26-382 A report from the Executive Director, Department of Health and Human Services, providing an annual report on the 2025 Area Agency on Aging and Commission on Aging.
(Health Equity, Human Needs, and Strategic Planning)
- 26-383 A report from the Executive Director, Department of Health and Human Services, requesting authorization to correct a price per meal amount for Jimbo's Lodge Catering, LLC, a caterer which supports the Senior Nutrition Program, from January 1, 2026 through December 31, 2026.
(Health Equity, Human Needs, and Strategic Planning; and Finance)
- 26-384 A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute a contract with the Wisconsin Department of Health Services to operate the Aging and Disability Resource Center for the period of January 1, 2026 through December 31, 2026, and to accept \$7,363,051 in revenue.
(Health Equity, Human Needs, and Strategic Planning; and Finance)
- 26-385 From the Executive Director of Parks presenting an informational report on how Milwaukee County Parks set and achieved its 2025 goals.
(Health Equity, Human Needs, and Strategic Planning)
- 26-386 From the Executive Director of Parks requesting authorization to grant an easement to American Transmission Company (ATC) on County-owned land adjacent to Silver Spring Drive and I-41.
(Parks and Culture)
- 26-387 From the Executive Director of Parks requesting authorization to retroactively submit and accept a Wisconsin Department of Natural Resources (DNR) Land and Water Conservation Fund (LWCF) grant in the amount of \$752,783 to support the redesign and construction of a splash pad at Washington Park Pool.
(Parks and Culture; and Finance)

- 26-388 From the Executive Director of Parks, providing an update the Milwaukee Parks Foundation.
(Parks and Culture)
- 26-389 Ordinance A resolution/ordinance by Supervisors Bielinski and O'Connor, amending Chapter 32 - Department of Administration, Subchapter II - Procurement Division, Section 32.40 - General of the Milwaukee County General Ordinances (MCGO) to include a disclosure of other governmental contracts in the information required in the requests for proposals (RFPs) process.
(Finance)
- 26-392 From the Register of Deeds, Office of the Register of Deeds, submitting 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-393 Milwaukee County Department of Transportation 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-394 From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2026 Safe Streets and Roads for All (SS4A) Discretionary Grant Program.
(Transportation and Transit; and Finance)
- 26-395 From the Director, Department of Transportation, requesting approval to create 1.0 FTE Administrator Contract position, pay grade NR28E in the Director's Office.
(Personnel)
- 26-396 From the Director, Department of Transportation, providing an Informational Report Regarding the Benefits of Transit Service in Milwaukee County.
(Transportation and Transit)
- 26-397 From the Director, Department of Transportation, requesting authorization to abolish one Fleet Mechanic position pay grade NR21, and create one Accounting Supervisor position, pay grade NR25 in the Department of Transportation-Fleet Management.
(Personnel)

- 26-398 From the Director, Department of Transportation, requesting approval to Abolish 1.36 FTE Highway Maintenance Worker II Position (representing one Full Time Highway Maintenance Worker II position and one Highway Maintenance Worker II Temporary Assignment) pay grade NR20 and Create One Full-Time Electrical Mechanic DOT position, pay grade BT26 (Cost-Neutral).
(Personnel)
- 26-399 Report from the Director and Chief Information Officer, Department of Administrative Services - Information Management Services Division (DAS-IMSD), providing an informational report on the development of a comprehensive policy framework for facial recognition technology that does not suppress First Amendment related activities, violate privacy, or otherwise adversely impact individuals' civil rights and liberties for Milwaukee County.
(Judiciary, Law Enforcement, and General Services)
- 26-400 From the Capital Project Manager, Office of the Comptroller, requesting approval to process an administrative appropriation transfer to reconcile surplus and deficits in projects that will be closed (listed on Attachments A and B) and lapse the remaining estimated \$241,758 of net surplus funds from lapsing Corporate Purpose projects to the Debt Service Reserve.
(Finance)
- 26-401 From the Capital Project Manager, Office of the Comptroller, providing an informational report regarding the status of projects within the Capital Improvements Program, as of December 31, 2025.
(Finance)
- 26-402 From the Director of Audits, Office of the Comptroller, Audit Services Division, an informational report on the External Quality Control Review of the Audit Services Division.
(Audit)
- 26-403 The Milwaukee County Parks Department, in coordination with the Department of Administrative Services - Economic Development and Real Estate Services Division, is requesting approval authorizing Milwaukee County to enter into a long-term lease agreement with Two Weathervanes, LLC for the lease of Trimborn Farm, located at 8881 W. Grange Avenue, Greendale, Wisconsin.
(Parks and Culture; and Finance)

- 26-404 Reappointment From the County Executive, reappointing Guy Smith to Executive Director of the Milwaukee County Parks for a four-year term.
(Parks and Culture)
- 26-405 Reappointment From the County Executive, reappointing Mr. Guy Johnson to the Milwaukee County Federated Library System Board of Trustees for a term expiring January 1, 2029.
(County Board)
- 26-406 Reappointment From the County Executive, reappointing Barbara Jones to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring March 30, 2029.
(County Board)
- 26-408 2025 Annual Report on Public Funds from County Treasurer.
(Finance)
- 26-410 A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services.
(Personnel)
- 26-411 Ordinance From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval to create Section 56.34 within Chapter 56 of the Milwaukee County Code of General Ordinances relating to internet mortgage foreclosure sales auctions and authorize auctions.
(Judiciary, Law Enforcement, and General Services)
- 26-412 Appointment From the County Executive, appointing Alan Goodman to the Milwaukee County Commission on Aging for a term expiring April 22, 2029.
(Health Equity, Human Needs, and Strategic Planning)
- 26-413 CRC 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-414 A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Lead Community Intervention Specialist in Housing Services.
(Personnel)
- 26-415 From the Director of Office of Sustainability, Department of Administrative Services, Facilities Management Division requesting a Implementation Update for WY062502 Climate Action 2050 Plan.
(Community, Environment, and Economic Development)

- 26-416 Department of Health and Human Services 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-417 Report from the Executive Director, Department of Health and Human Services, providing an informational update on the 2026 State/County contract spending controls.
(Health Equity, Human Needs, and Strategic Planning)
- 26-418 From the Director HR Operations and Talent Acquisition, Department of Human Resources, requesting authority to retroactively accept the Wisconsin Economic Development Corporation grant to create a Recruitment Outreach program.
(Personnel; and Finance)
- 26-419 Resolution A resolution by Supervisors O'Connor, Shea, Martin, and Coggs-Jones, requesting annual reporting from We Energies to support Milwaukee County's climate, infrastructure, and energy planning.
(Community, Environment, and Economic Development)
- 26-420 From the Office of the Comptroller, providing an update on progress to strengthen grants management.
(Audit; and Finance)
- 26-421 From the Executive Director of the Department of Administrative Services requesting authorization to enter into a multi-year agreement with Pitney Bowes Global Financial SVC LLC.
(Finance)
- 26-422 Request to approve funding structure for CAMPAC allocations beginning in 2026.
(Parks and Culture)
- 26-423 From the Director of Audits, Office of the Comptroller, Audit Services Division, an informational report on the Role and Accomplishments of the Office of the Comptroller - Audit Services Division.
(Audit)
- 26-424 2026 Department of Administrative Services Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-425 A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project.
(Community, Environment, and Economic Development; and Finance)

- 26-426 From the Director HR Operations and Talent Acquisition, Department of Human Resources providing an informational report on how the Department of Human Resources set and achieved its 2025 goals.
(Health Equity, Human Needs, and Strategic Planning)
- 26-429 From the Director of Capital Finance requesting approval to adjust budgets within existing capital projects and to reallocate budget and funding among subprojects in limited circumstances.
(Finance)
- 26-430 2025 MCSO Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-431 Clerk of Circuit Court 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-432 From the Comptroller, Office of the Comptroller, providing the 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-435 From the Director Office of Strategy, Budget, and Performance providing an informational report on the Office's performance and additional information on the Annual 2025 report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-436 From the Office of Corporation Counsel providing its 2025 Annual Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-437 From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the May 2026 cycle. **SEE ALSO**
Transfer Packet **FILE NO. 26-437A**
(Finance)
- 26-438 From the Director Office Strategy, Budget and Performance providing a response to 2026 Budget Amendment 30.
(Judiciary, Law Enforcement, and General Services; and Personnel)
- 26-439 From the Director Office of Strategy, Budget, and Performance providing an informational report on the 1000-year flood recovery efforts and fiscal impacts.
(Intergovernmental Relations)

- 26-440 From the Director Office of Strategy, Budget, and Performance providing an informational report on the County's Healthcare Contract and benefit actions.
(Personnel; and Finance)
- 26-441 From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval of amendment # 4 to the Inmate Calling Solutions LLC (ICSolutions) agreement for correctional communication services.
(Judiciary, Law Enforcement, and General Services; and Finance)
- 26-442 Medical Examiner's Office 2025 Annual Informational Board Report.
(Health Equity, Human Needs, and Strategic Planning)
- 26-444 County Clerk's Office/Election Commission's Chapter 108 Annual Report for Year 2025.
(Health Equity, Human Needs, and Strategic Planning)
- 26-445 From the Director of Capital Finance providing an informational report on the Capital Finance Division: Budget, Debt & Project Oversight.
(Finance)
- 26-447 Resolution A resolution by Supervisor Gómez-Tom, Bielinski, O'Connor, Martinez, Rolland, Martin, Johnson, Jr., Vincent, Shea, Roundtree Jr., and Eckblad, condemning the detention of Salah Sarsour, demanding his immediate release from federal custody, and calling for the protection of his constitutional due process rights.
(Intergovernmental Relations)
- 26-448 Appointment From the County Executive, appointing George Bledsoe to the Milwaukee County Ethics Board for a term expiring April 30, 2032.
(Judiciary, Law Enforcement, and General Services)
- 26-449 Appointment From County Executive Crowley, appointing Rochelle Robinson to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2030.
(Personnel)
- 26-451 Appointment From County Executive Crowley, appointing Kyle Williams to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2028.
(Personnel)

- 26-452
Appointment From the County Board Chairwoman, appointing Supervisor Shawn Rolland to the Pension Study Commission for a term expiring May 27, 2031.
(County Board)
- 26-453
Resolution A resolution by Supervisors Nicholson-Bovell, Roundtree Jr., Martin, Gómez-Tom, O'Connor, Rolland, Wasserman, Capriolo, Vincent, Johnson, Jr., Shea, and Eckblad, establishing the Milwaukee City-County Joint Taskforce to Address the Food Access Crisis in Milwaukee County.
(Intergovernmental Relations)
- 26-454 Report from the Director, Office of Emergency Management, providing an executive summary of the results of the consultation services provided by Mission Critical Partners regarding the evaluation of the Computer Aided Dispatch systems in Milwaukee County.
(Judiciary, Law Enforcement, and General Services)
- 26-455
Appointment From the County Executive, appointing Kathryn West to the Civil Service Commission with a term expiring on April 30, 2031.
(Personnel)
- 26-456
Appointment From the County Executive, appointing Carrie Belsky to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.
(Health Equity, Human Needs, and Strategic Planning)
- 26-457
Appointment From the County Executive, appointing Eleuteria Gonzales-Dobbe to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.
(Health Equity, Human Needs, and Strategic Planning)
- 26-458
Appointment From the County Executive, appointing Gabriela Leachmon to the Aging and Disability Governance Board with a term expiring on May 5, 2028.
(Health Equity, Human Needs, and Strategic Planning)
- 26-459
Appointment From the County Executive Appointing Colleen Foley to the Counties and Cities Housing Committee.
(Health Equity, Human Needs, and Strategic Planning)
- 26-460
Appointment From the County Executive Appointing Nancy Esteves to the Counties and Cities Housing Committee.
(Health Equity, Human Needs, and Strategic Planning)
- 26-461
Appointment From the County Executive Appointing Wendy Weckler to the Counties and Cities Housing Committee.
(Health Equity, Human Needs, and Strategic Planning)

- 26-462 Appointment From the County Executive Appointing Anthony Kazee to the Counties and Cities Housing Committee.
(Health Equity, Human Needs, and Strategic Planning)
- 26-464 From the Comptroller requesting approval of a waiver to the Milwaukee County Code of General Ordinances (MCGO) Section 9.05(3)(a) to allow a former Milwaukee County employee to work with a contracted provider for the Office of the Comptroller.
(Finance)
- 26-465 Passive Review A report from the Executive Director, Department of Health and Human Services, requesting passive review of a purchase of service contract with Feeding America Eastern Wisconsin, Inc. for the Milwaukee Market Match Program.
(Finance)
- 26-466 Passive Review From the Comptroller, Office of the Comptroller, requesting passive review of a professional services contract extension with Foster & Foster resulting in a total overall contract amount of \$200,000.
(Finance)
- 26-468 From the Director of Employee Relations, Department of Human Resources, requesting the approval of the 2024-2026 Tentative Agreement for Successor the Collective Bargaining Agreement between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA).
(Personnel; and Finance)
- 26-470 Resolution A resolution by Supervisors Nicholson-Bovell, Gomez-Tom, Bielinski, Capriolo, Vincent, Rolland, O'Connor, Logsdon, Johnson, Jr., Shea, Eckblad, and Roundtree Jr., requesting a proactive flood prevention and preparedness plan that includes intergovernmental coordination and climate resiliency funding for Milwaukee County.
(Intergovernmental Relations)
- 26-471 From the Executive Director of Parks providing an informational report on the Domes Reimagined Project Financials.
(Parks and Culture; and Finance)
- 26-472 MCSO Operational Underfunding and Overtime Informational Report.
(Finance)
- 26-473 Resolution A resolution by Supervisor Bovell-Nicholson, declaring June 6, 2026 "Dr. Martin Luther King, Jr. Community Center Day" in Milwaukee County in recognition of its 50th anniversary.
(Parks and Culture)

