



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
105  
Milwaukee, WI 53233

## Signature Copy

Action Report: 17-623

File Number: 17-623

From the Chief Human Resources Officer, Department of Human Resources, requesting ratification of the 2017 Memorandum of Agreement between Milwaukee County and the International Union of Operating Engineers, Local 139, American Federation of Labor and Congress of Industrial Organizations. **(Referred to the Committees on Personnel, and Finance and Audit)**

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/28/2017 by the following vote:

**Ayes:** 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

<p>Certification of County Board Passage by County Board Chairman</p>	 <hr/> <p>Theodore Lipscomb Sr.</p>	<p>Date <u>SEP 28 2017</u></p>
<p>Certification of County Board Passage by County Clerk</p>	 <hr/> <p>George Christenson</p>	<p>Date <u>SEP 28 2017</u></p>
<p>County Executive approval/veto of attached resolution/ordinance.</p>	 <hr/> <p>Chris Abele</p>	<p>Date <u>10/10/17</u></p>
<p>Received by County Clerk's Office</p>	 <hr/> <p>George Christenson</p>	<p>Date <u>OCT 11 2017</u></p>