



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Thursday, September 18, 2025

1:00 PM

Hybrid Meeting - Meeting is recorded  
In-person - Clinton Rose Senior Center  
3045 N. Martin Luther King Jr. Dr., Milwaukee,  
WI  
[https://us02web.zoom.us/j/88936572801?  
pwd=WJcAijQZZasfl6v3bZOFRhhRyC9lV0.1](https://us02web.zoom.us/j/88936572801?pwd=WJcAijQZZasfl6v3bZOFRhhRyC9lV0.1)

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### Advisory Council Meeting

- I. **CALL TO ORDER AND ROLL (1 p.m.)**
- II. **ICEBREAKER (1:05 p.m.)**
- III. **REVIEW AND APPROVAL OF AUGUST 13, 2025, ADVISORY COUNCIL MEETING MINUTES (Action Item) (1:20 p.m.)**  
[HRA25-176](#) Minutes from August 13, 2025, Advisory Council Meeting  
*Attachments:* [HRA25-176 Advisory Council Draft Mtg Mins August 13 2025 EP Edits.pdf](#)
- IV. **REVIEW OF ROBERT'S RULES OF ORDER AND OPEN MEETINGS LAW (Information/Discussion Item) (1:25 p.m.)**  
[HRA25-177](#) Robert Rules of Order and Open Meetings Law Documents

**Attachments:** [HRA25-177 Roberts Rules of Order Overview - Milwaukee County Clerk's Office](#)  
[HRA25-177 WI Open Meetings Law Summary.pdf](#)

**V. ESTABLISHMENT OF AD HOC BYLAWS COMMITTEE (Information/Discussion Item) (2:20 p.m.)**

**VI. UPDATE ON RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL) (Information/Discussion Item) (2:20 p.m.)**

[HRA25-178](#) Advisory Council Membership Recruitment - September 2025

**Attachments:** [HRA25-178 Advisory Council Membership Recruitment-9.3.25.pdf](#)

**VII. ADJOURNMENT (2:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**