



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Willie Johnson, Jr.
Vice Chairperson: Supervisor Patti Logsdon
Supervisor Anthony Staskunas
Supervisor Steven Shea
Supervisor Peter Burgelis

Committee Coordinator: Allyson R. Smith, 414-278-4225
Director of Research and Policy: Steve Cady, (414) 278-4347

Thursday, July 13, 2023

9:30 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

DEPARTMENT OF TRANSPORTATION / MILWAUKEE MITCHELL INTERNATIONAL AIRPORT - 1

- 1 [23-701](#) From the Director, Department of Transportation and Airport Director, Department of Transportation, Airport Division, requesting the approval to abolish 2 FTE Airport Maintenance Worker Assistant (vacant) at paygrade 10Z1 and create 2 FTE Loading Dock Attendant at paygrade 04Z1.

Attachments: [23-701 DEPARTMENTAL REQUEST](#)

[23-701 DEPARTMENTAL RESOLUTION](#)

[23-701 DEPARTMENTAL FISCAL NOTE](#)

[23-701 DHR REPORT](#)

[23-701 JOB EVALUATION QUESTIONNAIRE](#)

[23-701 OSBP REPORT](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 2 [23-692](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services

Attachments: [23-692 DEPARTMENTAL REQUEST](#)

[23-692 DEPARTMENTAL RESOLUTION](#)

[23-692 DEPARTMENTAL FISCAL NOTE](#)

[23-692 DHR REPORT](#)

[23-692 OSBP REPORT](#)

- 3 [23-693](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Quality Assurance Specialist and 1.0 FTE Clerical Specialist

Attachments: [23-693 DEPARTMENTAL RESOLUTION](#)
[23-693 DEPARTMENTAL FISCAL NOTE](#)
[23-693 DHR REPORT \(Quality Assurance Specialist\)](#)
[23-693 DHR REPORT \(Clerical Specialist\)](#)
[23-693 OSBP REPORT](#)
[23-693 OSBP REPORT](#)

**FACILITIES MANAGEMENT DIVISION /
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 4 [23-704](#) Director of Architecture Engineering & Environmental Services, DAS-FMD respectfully requests to Abolish 1 Architect and create 1 Associate Project Manager

Attachments: [23-704 DEPARTMENTAL REQUEST](#)
[23-704 DEPARTMENTAL RESOLUTION](#)
[23-704 DEPARTMENTAL FISCAL NOTE](#)
[23-704 DHR REPORT](#)
[23-704 OSBP REPORT](#)

DEPARTMENT OF HUMAN RESOURCES - 8

- 5 [23-706](#) From the Employee Relations Director, Department of Human Resources, requesting the approval of the collateral agreements between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA) concerning changes to the §3.03 Call in Pay and §3.04 Standby Pay of the Labor Agreement and establishing a Pilot Program Creating a Standby List for Purposes of Weekend Hospital Watch

Attachments: [23-706 REPORT](#)
[23-706 RESOLUTION](#)
[23-706 FISCAL NOTE](#)
[23-706 COLLATERAL AGREEMENT \(Call In & Standby Pay\)](#)
[23-706 COLLATERAL AGREEMENT \(Pilot Program\)](#)

- 6 [23-659](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (5) Natural Resources Coordinator (Location 900 - Parks, Department - Various)

Attachments: [23-659 REPORT](#)
[23-659 RESOLUTION](#)
[23-659 FISCAL NOTE \(unsigned\)](#)

- 7 [23-660](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (26) Natural Resources Technician (Location 900 - Parks, Department - Various)
Attachments: [23-660 REPORT](#)
[23-660 RESOLUTION](#)
[23-660 FISCAL NOTE \(unsigned\)](#)
- 8 [23-661](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (33) Park Maint Wrkr 2 Ic (Location 900 - Parks, Department - Various)
Attachments: [23-661 REPORT](#)
[23-661 RESOLUTION](#)
[23-661 FISCAL NOTE \(unsigned\)](#)
- 9 [23-667](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (27) Parks Maintenance Worker Nm (Location 900 - Parks, Department - Various)
Attachments: [23-667 REPORT](#)
[23-667 RESOLUTION](#)
[23-667 FISCAL NOTE \(unsigned\)](#)
- 10 [23-669](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (4) Park Unit Coord 1 (Location 900 - Parks, Department - Various)
Attachments: [23-669 REPORT](#)
[23-669 RESOLUTION](#)
[23-669 FISCAL NOTE \(unsigned\)](#)
- 11 [23-670](#) From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (13) Park Unit Coord 2 (Location 900 - Parks, Department - Various)
Attachments: [23-670 REPORT](#)
[23-670 RESOLUTION](#)
[23-670 FISCAL NOTE \(unsigned\)](#)

- 12 [23-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-16 JULY REPORT \(received 06/23/23\)](#)

E-COMMENTS - 1

- 13 [23-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting of the Committee on Personnel is Tuesday, September 5, 2023, at 9:30 a.m.

Approval Tracking System review must be completed on or before Friday, August 18, 2023, at 5:00 p.m. for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.