



# Milwaukee County

## Meeting Agenda

### Committee on Personnel

*Chairperson: Supervisor Patti Logsdon*

*Vice Chairperson: Kathleen Vincent*

*Supervisor Willie Johnson, Jr.*

*Supervisor Sheldon A. Wasserman*

*Supervisor Felesia A. Martin*

*Committee Coordinator: Clarence H. Kinnard, (414) 278-4073*

*Director of Research and Policy: Steve Cady, (414) 278-4347*

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Tuesday, January 20, 2026

2:30 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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**This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>**

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-15 at the conclusion of each meeting.

Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

**Call To Order****Roll Call****DEPARTMENT OF HUMAN RESOURCES (DHR) - 1**

- 1      [26-16](#)      From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-16 JANUARY REPORT \(received 12/22/25\)](#)

[26-16 REVISED JANUARY REPORT \(received 12/29/25\)](#)

**TOTAL REWARDS****DHR - 1**

- 2      [26-197](#)      From the Director of Total Rewards, Department of Human Resources, providing an informational report presenting the Compensation Transformation Project executive summary. **(Considered by the Committees on Personnel; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-197 REPORT](#)

**INFORMATION MANAGEMENT SERVICES DIVISION  
DEPARTMENT OF ADMINISTRATIVE SERVICES - 2**

- 3      [26-194](#)      From the Director and Chief Information Officer, Information Management Services Division, Department of Administrative Services, requesting authorization to Abolish 1.0 FTE Business Development Analyst position and Create 1.0 FTE Information Technology Project Office Manager position.

**Attachments:**   [26-194 DEPARTMENTAL REQUEST](#)  
                         [26-194 DEPARTMENTAL RESOLUTION](#)  
                         [26-194 DEPARTMENTAL FISCAL NOTE](#)  
                         [26-194 OSBP REPORT](#)  
                         [26-194 DHR REPORT](#)

- 4      [26-195](#)      From the Director and Chief Information Officer, Information Management Services Division, Department of Administrative Services, requesting authorization to Abolish 1.0 FTE Service Operations Specialist position and Create 1.0 FTE Information Technology Service Operations Technician position.

**Attachments:**   [26-195 DEPARTMENTAL REQUEST](#)  
                         [26-195 DEPARTMENTAL RESOLUTION](#)  
                         [26-195 DEPARTMENTAL FISCAL NOTE](#)  
                         [26-195 OSBP REPORT](#)  
                         [26-195 DHR REPORT](#)

**AGING SERVICES  
DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1**

- 5      [26-228](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to create 1.0 FTE Medicare Outreach Specialist in Aging Services

**Attachments:**   [26-228 DEPARTMENTAL REQUEST](#)  
                         [26-228 DEPARTMENTAL RESOLUTION](#)  
                         [26-228 DEPARTMENTAL FISCAL NOTE](#)  
                         [26-228 DHR REPORT](#)  
                         [26-228 OSBP REPORT](#)

**CHILDREN, YOUTH, AND FAMILY SERVICES****DHHS - 1**

- 6      [26-229](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Dialectical Behavior Therapy Skills Program Supervisor and 2.0 FTE Dialectical Behavior Therapy Skills Facilitator positions in Children, Youth and Family Services (CYFS)

**Attachments:** [26-229 DEPARTMENTAL REQUEST](#)

[26-229 DEPARTMENTAL RESOLUTION](#)

[26-229 DEPARTMENTAL FISCAL NOTE](#)

[26-229 OSBP REPORT](#)

[26-229 DHR REPORT I](#)

[26-229 DHR REPORT II](#)

**HOUSING SERVICES****DHHS - 1**

- 7      [26-231](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting to create 1.0 FTE Community Intervention Specialist in Housing Services

**Attachments:** [26-231 DEPARTMENTAL REQUEST](#)

[26-231 DEPARTMENTAL RESOLUTION](#)

[26-231 DEPARTMENTAL FISCAL NOTE](#)

[26-231 DHR REPORT](#)

[26-231 OSBP REPORT](#)

**E-COMMENTS - 1**

- 8      [26-15](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-15 at the conclusion of each meeting.

**Adjournment**

Deadline for the next meeting:

*The next regular meeting for the Committee on Personnel is Tuesday, March 3, 2026, at 2:30 p.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*