



# Milwaukee County

Marcia P. Coggs Health and Human Services Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, September 26, 2025

9:00 AM

This meeting is recorded (Hybrid/In person and Virtual)  
 Marcia P. Coggs Health and Human Services Center  
 Crowley Conference Rm 104  
 1230 W. Cherry St., Milwaukee, WI 53205  
<https://us02web.zoom.us/j/81735298294?pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1>

### Full Commission on Aging Meeting

- I. **CALL TO ORDER AND ROLL (9 A.M.)**
- II. **REVIEW AND APPROVAL OF AUGUST 22, 2025, COMMISSION ON AGING MEETING MINUTES (Action Item) (9:05 A.M.)**  
[HRA25-185](#) Minutes from August 22, 2025, Commission on Aging meeting  
Attachments: [HRA25-185 2025-08-22 COA Draft Mtg Minutes DI.pdf](#)
- III. **COUNTY EXECUTIVE OFFICE REPORT, Kyle Ashley, Director of Community Outreach, County Executive’s Office (Informational Item) (9:10 A.M.)**  
[HRA25-186](#) CEX Report September 2025  
Attachments: [HRA25-186 COA September CEX Report.pdf](#)

**IV. COMMITTEE AND COUNCIL REPORTS BY CHAIRS (Informational Item) (9:15 A.M.)**

**V. CONSENT AGENDA (Action Item) (9:25 A.M.)**

**A. Executive Committee meeting minutes (August 11, 2025)**

**B. Advocacy Committee meeting minutes (June 6, 2025)**

**C. Advisory Council meeting minutes (August 13, 2025)**

[HRA25-187](#) Consent Agenda - September 2025

**Attachments:** [HRA25-187 Executive Committee Draft Mtg Mins August 11 2025 DI.pdf](#)

[HRA25-187 Advocacy Committee Draft Mtg Mins June 6 2025.pdf](#)

[HRA25-187 Advisory Council Draft Mtg Mins August 13 2025 EP Edits.pdf](#)

**VI. ACTION / INFORMATIONAL / DISCUSSION ITEMS (9:50 A.M.)****A. Action Item: Appointments to the Commission's Committees and Councils, Commission Chair, Janice Wilberg**

- **Confirm Appointment of Julia Means to the Wellness Committee**

**B. Action Item: Advocacy Support Federal Programs Serving Older Adults, Commissioner, Legislative Officer, and Chair Advocacy Committee, Brian Peters**

- **To submit comments on the CY2026 Medicare Physician Fee Schedule related to reimbursement for AAA services**
- **To send a letter to our Federal Congressional delegation in support of funding for the Older Americans Act Title V, Senior Community Service Employment Program**
- **To retroactively approve a comment to the Department of Labor opposing Fair Labor Stands Act changes for home health workers**

**C. Action/Discussion Item: 2026 Administrative Renewal Allocations and Vendor Contracts; Commissioners and SDC Co-Chairs, Amber Miller and George Banda****D. Discussion Item: Advancing Philanthropic Support of Aging Issues in Milwaukee County. Commissioner****E. Discussion/Informational Item: Livable Communities, Commissioner Paula Penebaker**

[HRA25-188](#) Action, Informational, Discussion Documents - September 2025

**Attachments:** [Julia Means HTF profile.pdf](#)

[Julia Means Application Milwaukee County Aging Advisory Council.pdf](#)

[2025 COA CY2026 Physician Fee Schedule PFS DRAFT Act on RAISE letter](#)

[2025 DOL Comment-Milwaukee County AAA.pdf](#)

[2025 SCSEP Support Letter.pdf](#)

[HRA25-188 Philanthropy in Aging Milwaukee County.pdf](#)

**VII. STATE OFFICE ON AGING REPORT, Neal Minogue/Laura Langer, WI-DHS (Informational) (10:30 A.M.)**

**VIII. AGING SERVICES DIRECTOR'S REPORT, Daniel Idzikowski, AAA Director (Informational Item) (10:35 A.M.)**

[HRA25-189](#) AAA Director's Report - September 2025

**Attachments:** [HRA25-189 2025-08 AAA Director's Report.pdf](#)

[HRA25-189 ADRC Information Report for September 2025docx.pdf](#)

**IX. COUNTY SUPERVISOR'S REPORT, Supervisor Juan Miguel-Martinez (Informational Item) (10:40 A.M.)**

**X. CHAIRPERSON'S REPORT, Commissioner Janice Wilberg (Informational) (10:45 A.M.)**

**XI. COMMISSION ON AGING PUBLIC COMMENTS (10:55 A.M.)**

**XII. ADJOURNMENT (11 A.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**