



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Minutes Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair,*  
*Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;*  
*Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair,*  
*Senior Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery*  
*Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Wednesday, May 14, 2025

3:00 PM

Meeting is recorded. Hybrid (In person and Virtual)

Wilson Park Senior Center  
Conference Rm 501, 2601 W. Howard Ave.

(Call In) Phone: (312) 626-6799

Mtg ID:

[https://us02web.zoom.us/j/8697748197?](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxTZpS3duR3NlZz09&omn=85099578)

[pwd=aUIZZmE2dHAvR1lxTZpS3duR3NlZz09&omn=85099578](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxTZpS3duR3NlZz09&omn=85099578)

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### Advisory Council Meeting

[HRA25-379](#)

Approved minutes for May 14, 2025, Advisory Council meeting

**Attachments:**

[HRA25-379 Advisory Council Mtg Mins May 14 2025 EP Edits Final.pdf](#)

[HRA25-83](#)

Minutes from the April 9, 2025, Advisory Council meeting

**Attachments:**

[HRA25-83 Advisory Council Draft Mtg Mins April 9 2025 EP EditsRv.pdf](#)

[HRA25-90](#)

Advisory Council Recruitment Documents May 2025

**Attachments:**

[HRA 25-90 FOR MEMBERS AND ALLIES](#)

[HRA 25-90 Advisory Council Nominations-5.14.25 Meeting](#)

[HRA 25-90 Advisory Council Membership Recruitment-4.30.25](#)

