



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

Wednesday, May 14, 2025

3:00 PM

Meeting is recorded. Hybrid (In person and  
Virtual)

Wilson Park Senior Center  
Conference Rm 501, 2601 W. Howard Ave.

(Call In) Phone: (312) 626-6799

Mtg ID:

<https://us02web.zoom.us/j/8697748197?>

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n=85099578737

### Advisory Council Meeting

I. CALL TO ORDER AND ROLL (3 p.m.)

II. REVIEW AND APPROVAL APRIL 9, 2025, ADVISORY COUNCIL MEETING  
MINUTES (3:05 p.m.) (Action Item)

[HRA25-83](#) Minutes from the April 9, 2025, Advisory Council meeting

Attachments: [HRA25-83 Advisory Council Draft Mtg Mins April 9 2025 EP EditsRv.pdf](#)

III. UPDATE COMMISSION ON AGING'S ENGAGEMENT STRATEGY, Chair, Denise  
Callaway (3:10 p.m.) (Discussion Item)

- IV. **OLDER AMERICAN'S ACT ADVOCACY UPDATE, Advocacy and Policy Manager, Emily Petersen and Daniel Idzikowski, AAA Director (3:35 p.m.) (Discussion)**
- V. **RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL, Emily Petersen Advocacy and Policy Manager (3:45 p.m.) (Discussion Item)**
- [HRA25-90](#) Advisory Council Recruitment Documents May 2025
- Attachments:** [HRA 25-90 FOR MEMBERS AND ALLIES](#)  
[HRA 25-90 Advisory Council Nominations-5.14.25 Meeting](#)  
[HRA 25-90 Advisory Council Membership Recruitment-4.30.25](#)
- VI. **UPDATE ON TRANSITION STATUS OF ADVISORY COUNCIL, AAA Director, Daniel Idzikowski (4 p.m.) (Discussion Item)**
- VII. **ANNOUNCEMENTS (4:25 p.m.) (Information Item)**
- VIII. **ADJOURNMENT (4:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**