



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Wednesday, May 14, 2025

3:00 PM

Meeting is recorded. Hybrid (In person and Virtual)

Wilson Park Senior Center  
Conference Rm 501, 2601 W. Howard Ave.

(Call In) Phone: (312) 626-6799

Mtg ID:

[https://us02web.zoom.us/j/8697748197?](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om)

[pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om)

[n=85099578737](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&om)

### Advisory Council Meeting

- I. **CALL TO ORDER AND ROLL (3 p.m.)**
- II. **REVIEW AND APPROVAL APRIL 9, 2025, ADVISORY COUNCIL MEETING MINUTES (3:05 p.m.) (Action Item)**  
[HRA25-83](#) Minutes from the April 9, 2025, Advisory Council meeting  
**Attachments:** [HRA25-83 Advisory Council Draft Mtg Mins April 9 2025 EP EditsRv.pdf](#)
- III. **UPDATE COMMISSION ON AGING'S ENGAGEMENT STRATEGY, Chair, Denise Callaway (3:10 p.m.) (Discussion Item)**

- IV. **OLDER AMERICAN'S ACT ADVOCACY UPDATE, Advocacy and Policy Manager, Emily Petersen and Daniel Idzikowski, AAA Director (3:35 p.m.) (Discussion)**
- V. **RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL, Emily Petersen Advocacy and Policy Manager (3:45 p.m.) (Discussion Item)**
- [HRA25-90](#) Advisory Council Recruitment Documents May 2025
- Attachments:** [HRA 25-90 FOR MEMBERS AND ALLIES](#)  
[HRA 25-90 Advisory Council Nominations-5.14.25 Meeting](#)  
[HRA 25-90 Advisory Council Membership Recruitment-4.30.25](#)
- VI. **UPDATE ON TRANSITION STATUS OF ADVISORY COUNCIL, AAA Director, Daniel Idzikowski (4 p.m.) (Discussion Item)**
- VII. **ANNOUNCEMENTS (4:25 p.m.) (Information Item)**
- VIII. **ADJOURNMENT (4:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**