

## COUNTY OF MILWAUKEE INTEROFFICE COMMUNICATION

### Office of the Comptroller

DATE

: September 3, 2014

TO

: Supervisor Marina Dimitrijevic, Chairwoman, County Board of Supervisors

FROM

: Scott B. Manske, Comptroller

SUBJECT: Report of Professional Service Contracts—2nd Quarter of 2014—(Information Only)

### **Policy Issue**

Pursuant to County Ordinance 56.30(8), attached is a summary of professional service contract notifications received by the Office of the Comptroller from April 1, 2014 through June 30, 2014.

The notification of a professional service contract has to be received in the Comptroller's office prior to any payment being made on a contract.

The data for the quarter listed above, does not include DBE participation for subcontractors. DBE participation data is reported separately by the Community Business Development Partners office and is no longer included in this report.

### **Committee Action**

This is an informational report only. This report should be referred to and reviewed by the Finance and Audit Committee.

Comptroller

### Attachments

Chris Abele, County Executive

Don Tyler, Director, Department of Administrative Services Josh Fudge, Director, Office of Performance, Strategy and Budget Jerome Heer, Director of Audit

Rick Norris, Community Business Development Partners Stephen Cady, Research Director, Office of the Comptroller

Janelle Jensen, Head Committee Clerk, County Board



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# + Increase to existing contract

## \*NO APPROVAL REQUIRED FOR:

- A Capital Projects

SUMMARY OF PROFESSIONAL SERVICE CONTRACTS REPORTED TO OFFICE OF COMPTROLLER

- B Capital/Major Maintenance Under \$100,000 C Operating Contracts Under \$100,000
- D Annual T&M Contracts (Approval obtained on Project-by-Project Basis)
- + Represents Increase to Existing Contract

Professional Service Contracts for 04/01/2014 thru 06/30/2014	icts for (	04/01/2014	thru 06/3	0/2014			APPROVED	EXCLUDED	IS VENDOR	CB09
ORG DEPT & VENDOR	ORIGINA	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT CHARGED	DATE	MONTHS	PURPOSE	BY COUNTY BD (FILE #)	FROM COUNTY BD APPROVAL?	_	NOTIFIED BA AWARD OF CONTRACT?
1120 PERSONNEL REVIEW BOARD	ARD			_						
GONZALEZ, SAGGIO & HARLAN LLP		\$24,003	6106	02/14	12	OUTSIDE COUNSEL FOR THE PERSONNEL REVIEW BOARD.	ı	С	~	~
1190 DAS-ECON & COMM DEVELOPMENT	/ELOPMI	ENT								Ş
GRW, INC.		\$98,650	6149	6/14	6	MCAMLIS PLANIMETRIC POLYGON PROCESSING SERVICES.	I	C	z	<b>~</b>
2-STORY CREATIVE, LTD	+	\$45,000 \$3,125	6149	12/13	INDEFINITE	AMENDMENT TO CONTRACT FOR PARK EAST MARKETING PLAN. INCREASE DUE TO GREATER THAN ANTICIPATED GRANT FUNDING FROM WEDC. FUNDS	I	c	~	~
						WILL BE USED FOR PRINTING COSTS AND SHALL BE REIMBURSED BY WEDEC.				
QUORUM ARCHITECTS, INC.	+	\$9,938 \$5,875	6149	11/13	INDEFINITE	AMENDMENT NO. 2 TO INCLUDE MATTHEWS BUILDING FIT PLAN FOR 2015 CAPITAL PROJECT REQUEST.	ı	C	~	<b>~</b>
MOEGENBURG RESEARCH, INC.	+	\$4,250 \$750	6001	9/13	INDEFINITE	AMENDMENT NO. 1 TO PROVIDE ADDITIONAL FEES FOR APPRAISAL OF MARQUETTE INTERCHANGE LAND VALUATION.	ı	c	z	~
1192 DAS-ECON & COMM DEVELOPMENT	/ELOPM	ENT								
QUORUM ARCHITECTS	+ =	\$4,063 \$1,800	6149	11/13	INDEFINITE	AMENDMENT NO. 1 TO INCLUDE A FIT PLAN FOR MATTHEWS BUILDING.	i	റ	~	~
1200 HIGHWAYS & BRIDGES										
ENDPOINT SOLUTIONS		\$24,731	6146	03/14	ω	PHASE 2 OF THE DESIGN OF THE GREEN	ı	Þ	4	~
						RAWSON AVE. ACCORDING TO THE MILWAUKEE METROPOLITAN SEWERAGE DISTRICT (MMSD) GREEN INFRASTRUCTURE PARTNERSHIP PROGRAM.				
1250 MASS TRANSIT										
IBC ENGINEERING SERVICES, INC.	+ -	\$36,111 \$3,171	6146	04/14	¢o.	REPLACE HVAC SYSTEM AT KK TRANSPORTATION BUILDING.	1	>	z	z

ARCHITECT, LLC	ORG DEPT & VENDOR  1399 AIRPORT  HAMMEL GREEN AND ABRAHAMSON, INC.  GRAEF-USA, INC.  GRAEF-USA, INC.	ORIGIN 101A	\$567,646 + \$28,661 \$465,955 + \$18,000 \$195,488 + \$24,754	CHARGED 6146 6146 6146	04/14 04/14 04/14	MONTHS 8	PURPOSE  GMIA REDUNDANT FEEDER. FEE INCREASE #6.  TERMINAL ROADWAY SIGNAGE DESIGN AT GMIA. FEE INCREASE #4.  GMIA HVAC SYSTEM RETRO COMMISSIONING. FEE INCREASE #3.	BO (FILE #)	APPROVAL?	CERTIFIED?
GRAEF-USA, INC.   1915,488   5146   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   8   04/14   9   04/1	GRAEF-USA, INC.	+	\$465,955 \$18,000	6146	04/14	œ		1	>	
ARCHITECT, LLC.  4. \$38,635  6.146  6. OMIA TRAINING CENTER, FEE INCREASE #6.  6. GMAEFAUSA, INC.  4. \$12,160  6. OMIA-PARKING STRUCTURE, STAIRWELL REPAIRS.  6. OMIA-	GRAEF-USA, INC.	+	\$195,488 \$24,754	6146	04/14	යා	GMIA HVAC SYSTEM RETRO COMMISSIONING. FEE INCREASE #3.	1	>	
SEZAGE   S	JAMES OTTO ARCHITECT, LLC	+	\$131,170 \$36,635	6146	04/14	æ	FEE	ı	>	
MRE ARCHITECTIS+ ENGINEERS, LLC.  PARKS  HUNZINGER CONSTRUCTION SA39,991 SA39,991 SA30,395 SA	GRAEF-USA, INC.	+	\$62,462 \$12,160	6146	06/14	G	TERMINAL SANITARY UTILITY. FEE INCREASE #1.	ı	>	
HUNZINGER CONSTRUCTION  *** \$393,991 6146 01/14 12 MITCHELL PARK GREENHOUSE FACILITIES: CONSTRUCTION MANAGEMENT SERVICES. FEE CONSTRUCTION MANAGEMENT SERVICES.	M&E ARCHITECTS + ENGINEERS, LLC.		\$25,000	6146	06/14	თ	GMIA-PARKING STRUCTURE, STAIRWELL REPAIRS.	ı	>	
HUNZINGER CONSTRUCTION + \$393,995  6146  01/14  12  MITCHELL PARK GREENHOUSE FACILITIES: CONSTRUCTION MANAGEMENT SERVICES. FEE  CONSTRUCTION MANAGEMENT SERVICES. FEE  COMPANY  GAI CONSULTANTS, INC.  \$242,137  6146  05/14  8  MENOMONEE RIVER PARKWAY RECONSTRUCTION - MUSEGUM  MILWAUKEE PUBLIC MUSEUM EXTERIOR FAÇADE ABRAHAMSON, INC.  4  \$58,045  6146  04/14  8  MENOMONEE RIVER PARKWAY RECONSTRUCTION - BURLEIGH ST. TO CONGRESS ST.  - COUNTY GROUNDS  R.A. SMITH NATIONAL  4  \$58,045  6146  05/14  8  MENOMONEE RIVER PARKWAY RECONSTRUCTION - BURLEIGH ST. TO CONGRESS ST.  - COUNTY GROUNDS  R.A. SMITH NATIONAL  558,045  6146  05/14  8  MENOMONEE RIVER PARKWAY RECONSTRUCTION - BURLEIGH ST. TO CONGRESS ST.  - COUNTY GROUNDS  R.A. SMITH NATIONAL  558,045  6146  05/14  8  MENOMONEE RIVER PARKWAY RECONSTRUCTION - BURLEIGH ST. TO CONGRESS ST.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - COUNTY GROUNDSE  - BURLEIGH ST. TO CONGRESS ST.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - BURLEIGH ST. TO CONGRESS FROM COURTHOUSE.  - BURLEIGH ST. TO CONGRESS ST.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - LOT & ACCESS DRIVE. FEE INCREASE #1.  - BURLEIGH ST. TO CONGRESS FROM COURTHOUSE.  - BURLEIGH ST. TO CONGRESS ST.  - BURLEIGH ST. TO CONGRESS										
GAI CONSULTANTS, INC.  \$246,206  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6146  6144  614	HUNZINGER CONSTRUCTION COMPANY	+ 1	\$393,991 \$30,395	6146	01/14	12	FACILITIES SERVICES.	ŧ	>	
COLLINS ENGINEERS.  # \$42,137 6146 08/14 6 GRANT PARK FEMA RESTORATION. FEE INCREASE #1  MUSEUM  HAMMEL, GREEN AND ABRAHAMSON, INC.  # \$58,045 6146 04/14 8 MILWAUKEE PUBLIC MUSEUM EXTERIOR FAÇADE  COUNTY GROUNDS  R.A. SMITH NATIONAL  \$88,942 6146 05/14 8 VEL PHILLIPS JUVENILE JUSTICE CENTER PARKING  ENGINEERING CONSULTANTS, LTD  # \$6,328 521,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE  RARWOOD ENGINEERING S21,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE	GAI CONSULTANTS, INC.		\$246,206	6146	05/14	æ	MENOMONEE RIVER PARKWAY RECONSTRUCTION BURLEIGH ST. TO CONGRESS ST.	1	⊳	
HAMMEL, GREEN AND ABRAHAMSON, INC. + \$58,045	COLLINS ENGINEERS, INC.	+	\$42,137 \$6,750	6146	06/14	6		ŧ	>	
HAMMEL, GREEN AND ABRAHAMSON, INC. + \$211,197 6146 04/14 8 MILWAUKEE PUBLIC MUSEUM EXTERIOR FAÇADE –  COUNTY GROUNDS  R.A. SMITH NATIONAL + \$88,942 56,328 586										
R.A. SMITH NATIONAL \$88,942 6146 05/14 8 VEL PHILLIPS JUVENILE JUSTICE CENTER PARKING –  COURTHOUSE COMPLEX HARWOOD ENGINEERING S21,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE. –	HAMMEL, GREEN AND ABRAHAMSON, INC.	+	\$211,197 \$58,045	6146	04/14	œ	MILWAUKEE PUBLIC MUSEUM EXTERIOR FAÇADE RESTORATION. FEE INCREASE #3,	E	>	
R.A. SMITH NATIONAL \$88,942 6146 05/14 8 VEL PHILLIPS JUVENILE JUSTICE CENTER PARKING - LOT & ACCESS DRIVE. FEE INCREASE #1.  HARWOOD ENGINEERING CONSULTANTS, LTD  \$21,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE										
COURTHOUSE COMPLEX  HARWOOD \$21,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE. — ENGINEERING CONSULTANTS, LTD	R.A. SMITH NATIONAL	+	\$88,942 \$6,328	6146	05/14	co	VEL PHILLIPS JUVENILE JUSTICE CENTER PARKING LOT & ACCESS DRIVE. FEE INCREASE #1.	1	>	
\$21,561 6146 05/14 8 REPLACE COOLING TOWERS FOR COURTHOUSE										
	HARWOOD ENGINEERING CONSULTANTS, LTD		\$21,561	6146	05/14	ය	REPLACE COOLING TOWERS FOR COURTHOUSE.	11 E	>	

Professional Service Contracts for 04/01/2014 thru 06/30/2014	ets fo	r 04/01/2014	thru 06/3	30/2014			APPROVED	EXCLUDED	IS VENDOR	CBOP
ORG DEPT & VENDOR	ORIGII TOT/	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT CHARGED	DATE INITIATED	MONTHS	PURPOSE	BY COUNTY BD (FILE #)	FROM COUNTY BD APPROVAL?	DBE CERTIFIED?	NOTIFIED B4 AWARD OF CONTRACT?
2430 DEPT OF CHILD SUPPORT	ΙŦ									
CENTER FOR SELF SUFFICIENCY	+	\$748,300 \$204,100	6149	09/11	36	PATHWAYS TO RESPONSIBLE FATHERHOOD GRANT WILL PROVIDE VITAL JOB TRAINING, EDUCATIONAL, AND EMPLOYMENT SERVICES TO LOW INCOME PARENTS. THIS GRANT WILL ENABLE THE PARTICIPANTS TO BE MORE ACTIVE PARENTS AND FULFILL OBLIGATIONS OF CHILD SUPPORT. 3 YR GRANT.	11-472	0	z	≺ .
COMMUNITY ADVOCATES, INC.	1	\$405,000 \$112,500	6149	09/11	36	PATHWAYS TO RESPONSIBLE FATHERHOOD GRANT WILL PROVIDE VITAL JOB TRAINING, EDUCATIONAL, AND EMPLOYMENT SERVICES TO LOW INCOME PARENTS. THIS GRANT WILL ENABLE THE PARTICIPANTS TO BE MORE ACTIVE PARENTS AND FULFILL OBLIGATIONS OF CHILD SUPPORT. 3 YR GRANT.	11-472	Ĩ	z	~
YWCA OF GREATER MILWAUKEE	+	\$342,500 \$97,500	6149	09/11	<u>အ</u>	PATHWAYS TO RESPONSIBLE FATHERHOOD GRANT WILL PROVIDE VITAL JOB TRAINING, EDUCATIONAL, AND EMPLOYMENT SERVICES TO LOW INCOME PARENTS. THIS GRANT WILL ENABLE THE PARTICIPANTS TO BE MORE ACTIVE PARENTS AND FULFILL OBLIGATIONS OF CHILD SUPPORT. 3 YR GRANT.	11-472	ı j	z	~
UNITED MIGRANT OPPORTUNITY SERVICES	+	\$217,183 \$65,454	6149	09/11	36	PATHWAYS TO RESPONSIBLE FATHERHOOD GRANT WILL PROVIDE VITAL JOB TRAINING, EDUCATIONAL, AND EMPLOYMENT SERVICES TO LOW INCOME PARENTS. THIS GRANT WILL ENABLE THE PARTICIPANTS TO BE MORE ACTIVE PARENTS AND FULFILL OBLIGATIONS OF CHILD SUPPORT. 3 YR GRANT.	11-472	Ĕ	z	~
WISCONSIN REGIONAL TRAINING PARTNERSHIP	+	\$48,000 \$15,500	6149	09/11	36	PATHWAYS TO RESPONSIBLE FATHERHOOD GRANT WILL PROVIDE VITAL JOB TRAINING, EDUCATIONAL, AND EMPLOYMENT SERVICES TO LOW INCOME PARENTS. THIS GRANT WILL ENABLE THE PARENTS TO BE MODE ACTIVE BABEAUTS AND	11-472	3	z	- ≺
2900 DEPT OF PRE-TRIAL SERVICES	VICES					FULFILL OBLIGATIONS OF CHILD SUPPORT. 3 YR GRANT.				
JUSTICEPOINT, INC.	+ =	\$1,152,902 \$165,000	6148	01/13	12	AMENDMENT TO THE PRETRIAL SERVICES-UNIVERSAL SCREENING CONTRACT. MONEY IS BEING TRANSFERRED BETWEEN PRETRIAL SERVICE CONTRACTS WITH JUSTICE POINT AND WCS. THESE TRANSFERS, ALONG WITH FEDERAL GRANT REVENUE REC'D IN 2013, RESULT IN NO FISCAL IMPACT.	14-453	Ħ	z	~

<sup>+</sup> Increase to existing contract

ORG DEPT & VENDOR ORIGINAL CONTRACT ACCOUNT DATE	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT CHARGED	DATE	SHTNOM	PURPOSE	BD (FILE #)	COUNTY BD	CERTIFIED?	AWARD OF CONTRACT?
WISCONSIN COMMUNITY SERVICES,	\$590,959	6148	01/14	12		13-756	ı	z	<b>~</b>
NO.					CENSUS WILL NOT EXCEED 250 DEFENDANTS WITHOUT APPROVAL. DRUG TESTING SERVICES & RANDOM DRUG TESTS AND THE USE OF 37 SCRAM UNITS ARE UTILIZED AS PART OF THIS PROGRAM.				
WISCONSIN COMMUNITY SERVICES, INC.	\$196,415 + \$25,924	6148	01/13	12	AMENDMENT TO THE PRETRIAL SERVICES-WCS DRUG TESTING CONTRACT. THIS IS TO TRANSFER MONEY BETWEEN THE PRETRIAL SERVICE CONTRACTS WITH JUSTICE POINT AND WCS. \$18,139 OF FED GRANT REVENUE WAS RECEIVED IN 2013 BUT NOT BUDGETED FOR, RESULT IN NO FISCAL IMPACT.	PASSIV E REVIEW	1	z	- ≺
3090 TREASURER									
PUBLIC FUNDS CONSULTING, LLC	\$16,503 + \$503	6028	01/14	12	INVESTMENT ADVISORY SERVICES.	ı	c	z	~
4000 SHERIFF									
VCA PAHLE ANIMAL HOSPITAL	\$75,000	6109	04/14	45	CANINE VETERINARY SERVICES.	=	c	z	≺
PRE-EMERGENCY PLANNING, LLC	\$8,204	6149	02/14	10	EMERGENCY PREPAREDNESS FUNCTIONAL EXERCISE. WI DIVISION OF EMERGENCY MANAGEMENT REQUIRES USE OF THIS CONTRACTOR. THE CONTRACT IS 100% HOMELAND SECURITY FUNDED, SO THE EXPENSE IS OFFSET BY REVENUE WITH NO NET COUNTY COST.	ı	Ω	z	~
AGILITY RECOVERY SOLUTIONS, INC.	\$4,440	6148	04/14	INDEFINITE	DISASTER RECOVERY CAPABILITY.	:	n	z	~
PRE-EMERGENCY PLANNING, LLC	\$3,891	6149	02/14	10	EMERGENCY PREPAREDNESS TABLETOP EXERCISE. WI DIVISION OF EMERGENCY MANAGEMENT REQUIRES USE OF THIS CONTRACTOR. THE CONTRACT IS 100% HOMELAND SECURITY FUNDED, SO THE EXPENSE IS OFFSET BY REVENUE WITH NO NET COUNTY COST.				
4300 HOUSE OF CORRECTION									
WISCONSIN COMMUNITY SERVICES (WCS)	\$592,500	6503	04/14	24	ELECTRONIC SURVEILLANCE SERVICES WHICH WERE AWARDED TO WCS AS A RESULT OF RFP #4300-01.	14-153	1	z	~
WISCONSIN COMMUNITY SERVICES (WCS)	\$175,769 + \$6,769	6503	04/14	24	MONTH-TO-MONTH SERVICES UNDER TERMS OF 2013 CONTRACT UNTIL THE RFP FOR ELECTRONIC MONITORING IS AWARDED IN EARLY 2014. THE BOARD APPROVED PAYMENT OF THESE SERVICES	14-49	Į.	z	- ≺

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	Contracts for 04/01/2014
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Professional Service Contracts for 04/01/2014 thru 06/30/2014	ts for 04/01/2014	thru 06/3	0/2014			APPROVED	EXCLUDED	IS VENDOR	CBOP
ORG DEPT & VENDOR	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT CHARGED	DATE	MONTHS	PURPOSE	BY COUNTY BO (FILE #)	FROM COUNTY BD APPROVAL?	_	AWARD OF CONTRACT?
JUSTICEPOINT, INC.	\$68,607 + \$24,574	6503	01/14	ယ	CONTINUE ELECTRONIC SURVEILLANCE SERVICES IN 2014 WITH JUSTICEPOINT UNTIL RFP COMPLETED.	14-49	ı	z	≺
WPS INSURANCE CORP.	\$61,778 + \$17,564	4391	01/14	7 72	MEDICAL CLAIMS ADMINISTRATIVE AND PROCESSING SUPPORT. DATED CLAIMS AND PRE-ARMOR CLAIMS PROCESSED UNDER THIS CONTRACT. COST OF CONTRACT WILL DECREASE IN 2014; SOME PROCESSING WILL BE REQUIRED, BUT WILL TAPER OFF IN NEAR FUTURE.	1	O	z	~
BENEDICT CENTER	<b>\$</b> 50,000	4372	04/14	12	NEW RE-ENTRY PROGRAM TO HELP REDUCE WOMEN'S RECIDIVISM AND IMPROVE THEIR EMPLOYMENT OUTCOMES.	ı	ဂ	z	≺
4500 DISTRICT ATTORNEY									
BEHAVIORAL CONSULTANTS	<b>\$</b> 1,000	6109	03/14	_	FORENSIC PSYCHOLOGIST TO EVALUATE INMATE IN MILWAUKEE COUNTY CIRCUIT COURT CASE NUMBER 13CF005604.	ı	ი	z	z
4900 MEDICAL EXAMINER									
MEDICAL COLLEGE OF WI, DEPT OF PATHOLOGY	\$800	6109	04/14	_	NEUROPATHOLOGY CONSULT SERVICES PERFORMED BY DOCTOR – MCMEO CASE #14-0565.	:	C	z	z
5040 AIRPORT, GMIA, TIMMERMAN	IAN								
CENTRAL PARKING SYSTEMS	\$29,355,600 + \$2,250,000	5045	09/09	3 YR/5 YR	PARKING MANAGEMENT SERVICES AT GMIA.	09-231	ι	z	≺
JOHNSON CONTROLS, INC.	\$176,321	6637	01/14	12	WEEKLY PREVENTATIVE MAINTENANCE CHECK AND SERVICES AND ON-CALL EMERGENCY SERVICE FOR COVERED ITEMS SUCH AS COMPUTERIZED PANELS, CONTROL BOARD, SENSORS AND SWITCHES AND AIRPORT CREDENTIALING AND BADGING SYSTEM.	13-669	1	z	~
HIGH VOLTAGE MAINTENANCE- EMERSON	\$45,865	6610	04/14	œ	HIGH VOLTAGE MAINTENANCE TESTING.	:	n	z	Ż
JAMES G. OTTO ARCHITECT, LLC	\$5,000	6149	03/14	n 12	PROVIDING ARCHITECTURAL SERVICE RELATED TO THE PREPARATION OF PETITIONS FOR VARIANCE FOR HANGARS 302 AND 217 REGARDING NFPA 409 FIRE PROTECTION REQUIREMENTS.		c	Z	≺
U.S. BANK	\$1,308	8026	04/14	თ	U.S. BANK ADMINISTRATION FEES FOR THE 2004A&B AIRPORT REVENUE BONDS.	99-55 (a) (a)	1	z	~
U.S. BANK	\$1,000	8026	05/14	Ó	U.S. BANK ADMINISTRATION FEES FOR THE 2010A&B AIRPORT REVENUE BONDS.	99-55 (a) (a)	,	z	~

<sup>+</sup> Increase to existing contract

5100 HIGHWAY MAINTENANG	ORG DEPT & VENDOR	<b>Professional Service Cont</b>
CE	ORIGINAL CONTRACT TOTAL + INCREASE	racts for 04/01/2014 thru 00
	ACCOUNT DATE CHARGED INITIATED MONTHS	thru 06/30/2014
	MONTHS	
	PURPOSE	
	BY COUNTY BD (FILE #)	APPROVED
	FROM COUNTY BD APPROVAL?	EXCLUDED
	DBE CERTIFIED?	
	NOTIFIED B4 AWARD OF CONTRACT?	CBDP

ONG OFF I STATE OF THE POPULATION	IOTAL + INCREASE	CHARGED	INITIATED	MONINS			WINDSALL		COMMISSION
5100 HIGHWAY MAINTENANCE									
COLLINS ENGINEERS, +	\$189,371 \$59,702	6148	05/13	19	CONSULTANT DESIGN SERVICES, INCLUDING BUT NOT LIMITED TO STRUCTURE DESIGN, INSPECTION AND PROGRAM MANAGEMENT SERVICES AND OTHER WORK UP TO AN AMOUNT NOT TO EXCEED \$189,370.64.	13-172	ı	~	~
5600 TRANSIT/PARATRANSIT SYS									
HURON CONSULTING SERVICES, LLC.	\$99,999	6148	04/14	œ	ASSISTANCE WITH TRANSITION OF THE MILWAUKEE COUNTY TRANSIT SYSTEM TO MILWAUKEE COUNTY.	1	n	z	z
					CONSULTING SERVICES SUBCONTRACTING WITH THE BRONNER GROUP.				
5700 DAS-FACILITIES MANAGEMENT	I								
CBRE-GLOBAL CORPORATE SERVICES	\$200,000	6148	04/14	œ	COUNTY REAL ESTATE STRATEGY.	13-756	ı	z	z
SCS ENGINEERS	\$79,490 \$42,006	8528	04/14	Ó	O & M DOYNE LANDFILL. FEE INCREASE #1.	13-881	- 1	z	z
TUSZYNSKI CONSULTING SVS	\$90,000	6149	04/14	∞ ∞	TASKS DIRECTED BY DIRECTOR DAS INCLUDING COUNTY VARIOUS POLICY & ORGANIZATIONAL AREAS ANALYSIS, DEVELOPMENT OF NEW POLICY & PROCEDURES RECOMMENDATIONS PERTAINING TO MULTIPLE AREAS OF DAS.	1	C	z	: -≺
BMR DESIGN GROUP, INC.	\$30,000		04/14	03	CONSULTANT SERVICES – ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICES TO REDUCE THE BACKLOG IN PUBLIC WORKS CONSTRUCTION PROJECTS. NORMALLY OF MINOR SCOPE AND SIZE.	1	O	z	z
JACKSON MACCUDDEN, INC.	\$30,000		04/14	8	CONSULTANT SERVICES - ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICES TO REDUCE THE BACKLOG IN PUBLIC WORKS CONSTRUCTION PROJECTS. NORMALLY OF MINOR SCOPE AND SIZE.	1	C	z	z
ONE SOURCE CONSULTING, LLC	\$30,000		04/14	8	CONSULTANT SERVICES - ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICES TO REDUCE THE BACKLOG IN PUBLIC WORKS CONSTRUCTION PROJECTS. NORMALLY OF MINOR SCOPE AND SIZE.	Į.	O	z	z
DIXON ENGINEERING, INC.	\$1,200	6146	1/14	-	INVESTIGATING AND INSPECTION SERVICES FOR NORTH RESERVOIR LEVEL SENSING ON COUNTY GROUNDS. PROJECT M 49 41 65 04 MILWAUKEE, WI 750,000 GALLON CONCRETE RESERVOIR.	-	O	z	z

P	Professional Service Contracts for 04/01/2014 thru 06/30/2014	is fo	r 04/01/2014	thru 06/	30/2014			APPROVED	EXCLUDED	IS VENDOR	CBDP
OR.	ORG DEPT & VENDOR	ORIGI TOT	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT CHARGED	ACCOUNT DATE CHARGED INITIATED	MONTHS	PURPOSE	BO (FILE #)	FROM COUNTY BD APPROVAL?	DBE CERTIFIED?	AWARD OF CONTRACT?
<u> </u>	6300 DHHS - BEHAVIORAL HEALTH DIV	HIL	VIC								
	ROESCHEN'S OMNICARE PHARMACY	+	\$21,933,535 \$3,645,585	7770	01/14	12	AMENDMENT EXTENDING A PREVIOUSLY EXECUTED CONTRACT FOR ONE ADDITIONAL YEAR, CONTRACT IS SUBJECT OF ONGOING LAWSUIT PERTAINING TO THE CONTRACT AWARD, CONTRACTOR RETAINS PORTION OF COST PHARMACEUTICALS FOR BHD CONSUMERS AS ADMIN EXPENSE.	13-908	-1	z	4
	MEDICAL COLLEGE OF WI-AFFILIATED HOSPTLS	+	\$654,000 \$56,000	6113	01/14	12	RESIDENT PSYCHIATRIC SERVICES AT THE MILWAUKEE COUNTY BEHAVIORAL HEALTH COMPLEX.	13-908	Į.	z	≺.
	MILWAUKEE POLICE DEPARTMENT	+	\$296,875 \$187,500	6148	06/13	19	MILWAUKEE POLICE DEPARTMENT OFFICERS TO BECOME A DEDICATED PART OF THE BHD MOBILE CRISIS TEAM AND RESPOND TO BEHAVIORAL HEALTH	13-906	. 1	z	~

				7990									
	WESTERN WISCONSIN CARES		BAKER TILLY VIRCHOW KRAUSE, LLP	DEPARTMENT OF FAMILY CARE	HINSHAW & CULBERTSON, LLP		PATHWAY HEALTH SERVICES INC.	PUBLIC POLICY FORUM	UNITED DYNACARE, LLC	MOBILE DENTAL CENTERS	MILWAUKEE POLICE DEPARTMENT	MEDICAL COLLEGE OF WI-AFFILIATED HOSPTLS	ROESCHEN'S OMNICARE PHARMACY
			+	CARE				+	+	+	+	+	+
	\$745		\$496,000 \$28,000		\$20,000		\$62,000	\$99,900	\$344,459 \$50,000	\$329,773 \$76,700	\$296,875 \$187,500	\$654,000 \$56,000	\$21,933,535 \$3,645,585
	6149		6149		6106		6148	6149	6109	6109	6148	6113	7770
	02/14		05/14		03/14		12/13	01/14	01/14	01/14	06/13	01/14	01/14
	2		CO		10		4	12	12	12	19	12	73
SERVICES FOR MILWAUKEE COUNTY DEPARTMENT OF FAMILY CARE.		CARE TO COMPLY WITH REQUIREMENTS OF S.INS 57, WI ADMIN CODE.	AMENDMENT TO PROF SERVICES CONTRACT (BT2014) BETWEEN BAKER TILLY AND MILWAUKEE COUNTY AUDIT SERVICES DIVISION, NECESSARY FOR FAMILY		LEGAL COUNSEL FOR THE COUNTY AND ITS EMPLOYEES.	NATIONAL SEARCH IS BEING DONE FOR A CANDIDATE.	PROVIDE A TEMPORARY DIRECTOR FOR LONG TERM CARF AT THE REHAVIORAL HEALTH DIVISION WHILE A	ANALYZE BHD HOSPITAL CAPACITY AND BEDS.	CLINICAL LABORATORY SERVICES AT THE MILWAUKEE COUNTY BEHAVIORAL HEALTH COMPLEX.	ONSITE DENTAL SERVICES AT THE MILWAUKEE COUNTY BEHAVIORAL HEALTH COMPLEX.	MILWAUKEE POLICE DEPARTMENT OFFICERS TO BECOME A DEDICATED PART OF THE BHD MOBILE CRISIS TEAM AND RESPOND TO BEHAVIORAL HEALTH CRISES IN THE COMMUNITY.	RESIDENT PSYCHIATRIC SERVICES AT THE MILWAUKEE COUNTY BEHAVIORAL HEALTH COMPLEX.	AMENDMENT EXTENDING A PREVIOUSLY EXECUTED CONTRACT FOR ONE ADDITIONAL YEAR, CONTRACT IS SUBJECT OF ONGOING LAWSUIT PERTAINING TO THE CONTRACT AWARD, CONTRACTOR RETAINS PORTION OF COST PHARMACEUTICALS FOR BHD CONSUMERS AS ADMIN EXPENSE.
	ı		14-260				1	1	13-908	13-908	13-906	13-908	13-908
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GREENFIELD, CITY OF	OAK CREEK, CITY OF	FRANKLIN, CITY OF	SOUTH MILWAUKEE, CITY OF	UNIVERSITY OF WISCONSIN - MILWAUKEE	ST. FRANCIS CHILDRENS CENTER	MILWAUKEE CENTER FOR INDEPENDENCE, INC.	NORTH SHORE FIRE DEPARTMENT	EASTER SEALS SOUTHEAST WI, INC.	PENFIELD CHILDRENS CENTER	CURATIVE CARE NETWORK, INC.	MILWAUKEE, CITY OF
+	+11	+	+	+	11,+	+	+	+	+	+	+
\$325,000 \$135,000	\$335,000 \$135,000	\$320,000 \$150,000	\$350,000 \$150,000	\$372,303 \$130,000	\$481,699 \$22,500	\$616,208 \$47,900	\$470,000 \$200,000	\$655,651 \$15,000	\$1,198,097 \$22,500	\$1,273,127 \$43,281	\$1,200,000 \$490,000
6148	6148	6148	6148	6148	8164	8164	6148	8164	8164	8164	6148
01/13	01/13	0/13	01/13	01/14	01/13	01/13	01/13	01/13	01/13	01/13	01/13
48	<b>48</b>	48	48	24	12	= 12	48	12	12	1 2	48
EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.	EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.	EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.	EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.	PROGRAM EVALUATION OF THE FEDERAL SAMHSA GRANT ADULT TREATMENT DRUG COURT THROUGH A PRINCIPLE INVESTIGATOR.	THE BIRTH TO 3 PROGRAM IS A FEDERALLY-MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.	THE BIRTH TO 3 PROGRAM IS A FEDERALLY- MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF 3.	EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.	THE BIRTH TO 3 PROGRAM IS A FEDERALLY-MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.	THE BIRTH TO 3 PROGRAM IS A FEDERALLY-MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.	THE BIRTH TO 3 PROGRAM IS A FEDERALLY-MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.	PROVIDE EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.
12-944	12-944	12-944	12-944	13-908	14-160	14-160	12-944	14-160	14-160	14-160	12-944
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SALVATION ARMY, GREATER MILW CHAPTER  CENTER FOR COMMUNICATION, + \$112,430 8164 01/13 COMMUNICATION, + \$22,500 HEARING & DEAF  VISION FORWARD ASSOCIATION, INC. + \$22,500 8164 01/13 ASSOCIATION, INC. + \$22,500 8169 01/14 NEIGHBORHOOD HOUSE, INC. + \$61,000 8149 01/14 NEIGHBORHOOD CENTER, INC. \$50,000 8164 03/14 CONSULT  ALTERNATIVES IN PSYCHOLOGICAL CONSULT  LACAUSA, INC. \$50,000 8164 03/14	Professional Service Contracts for 04/01/2014 thru 06/30/2014           ORG         DEPT & VENDOR         ORIGINAL CONTRACT TOTAL+ INCREASE         ACCOUNT DATE CHARGED         DATE CHARGED           WAUWATOSA, CITY OF HAND         \$245,000         6148         01/13           WEST ALLIS, CITY OF HAND         \$220,000         6148         01/13           ROBERT G. CLARK, MD         \$265,000         6148         03/14	original ori	ts for 04/01/2014  ORIGINAL CONTRACT TOTAL + INCREASE \$245,000 + \$85,000 + \$220,000 + \$70,000 \$265,000	ACCOUNT CHARGED 6148 6148	30/2014 DATE INITIATED 01/13 01/13 01/13	<b>8</b> .00	48 48	PURPOSE  EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.  EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.  PROVIDE 40 HRS/WEEK OF INPATIENT PSYCHIATRY SERVICES INCLUDING: PSYCH EVALUATION,		PURPOSE  EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.  EMERGENCY MEDICAL SERVICES TO COUNTY RESIDENTS AND OTHERS.  PROVIDE 40 HRS/WEEK OF INPATIENT PSYCHIATRY SERVICES INCLUDING: PSYCH EVALUATION,	EMERGENCY MEDICAL SERVICES TO COUNTY  RESIDENTS AND OTHERS.  PROVIDE 40 HRS/WEEK OF INPATIENT PSYCHIATRY SERVICES INCLUDING: PSYCH EVALUATION,  APPROVED BY COUNTY  12-944  12-944  14-70
MY, \$154,080 8164  V  \$112,430 8164  S105,219 8164  RD  \$105,219 8164  \$100,219 8164  \$522,500 8149  DD  \$561,000 8149  DD  \$50,000 8164  AL  \$50,000 8164	ROBERT G. CLARK, MD	li.	\$265,000	6148	03/14	1 # 10		PROVIDE 40 HRSWEEK OF INPATIENT PSYCHIATRY SERVICES INCLUDING: PSYCH EVALUATION, DIAGNOSIS TREATMENT, CONSULT SVCS, MEDICATION MANAGEMENT, SECLUSION/RESTRAINT ORDERS, SERVING AS EXPERT WITNESS IN COURT, ALL OTHER DUTIES OF AN ATTENDING PSYCHIATRIST.	NT PSYCHIATRY LUATION, SVCS, SVCS, ISION/RESTRAINT NESS IN COURT, NG PSYCHIATRIST.	NT PSYCHIATRY 14-70 LUATION, SVCS, SVCS, SISION/RESTRAINT NESS IN COURT, NG PSYCHIATRIST.	NT PSYCHIATRY 14-70 – LUATION, SVCS, SVCS, SVCS, NISION/RESTRAINT NESS IN COURT, NG PSYCHIATRIST.
ON, + \$112,430 8164 01/13 12  AF  RRD	SALVATION ARMY, GREATER MILW CHAPTER		\$154,080	8164	01/14	12		EMERGENCY SHELTER SERVICES, AS AUTHORIZED IN RES. 13-905 AND 14-66. SALVATION ARMY IS A NON-PROFIT AGENCY.	ELTER SERVICES, 14-66. SALVATION	ELTER SERVICES, AS AUTHORIZED IN 14-66. SALVATION ARMY IS A NON-	ELTER SERVICES, AS AUTHORIZED IN 14-66 14-66. SALVATION ARMY IS A NON-
INC. + \$105,219 8164 01/13 12 INC. + \$22,500 8149 01/14 12 DD \$61,000 8149 01/14 12 DD \$1N \$50,000 8164 03/14 10 \$50,000 8164 03/14 10	CENTER FOR COMMUNICATION, HEARING & DEAF	11+	\$112,430 \$22,500	8164	01/13	12	>02-I	THE BIRTH TO 3 PROGRAM IS A FEDERALLY- MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.		DERALLY- T FAMILIES OF ILITIES UNDER THE	DERALLY- 14-160 T FAMILIES OF ILITIES UNDER THE
\$61,000 8149 01/14 12 5 5 \$61,000 8149 01/14 12 5 D  \$1IN \$50,000 8164 03/14 10 \$50,000 8164 03/14 10	VISION FORWARD ASSOCIATION, INC.		\$105,219 \$22,500	8164	01/13	12	중유통코	THE BIRTH TO 3 PROGRAM IS A FEDERALLY- MANDATED PROGRAM TO SUPPORT FAMILIES OF CHILDREN WITH DELAYS OR DISABILITIES UNDER THE AGE OF THREE.	IE BIRTH TO 3 PROGRAM IS A FEDERALLY- ANDATED PROGRAM TO SUPPORT FAMILIES OF SILDREN WITH DELAYS OR DISABILITIES UNDER THE SE OF THREE.	莊	14-160 THE
\$1IN \$50,000 8164 03/14 10 \$50,000 8164 03/14 10	NORTHCOTT NEIGHBORHOOD HOUSE, INC.		\$61,000	8149	01/14	12	OSABIP	PARTICIPATES IN THE CELEBRATING FAMILIES INITIATIVE WHICH IS AN INTERVENTION PROGRAM DEVELOPED FOR CHILDREN OF ALCOHOLICS/ADDICTS AND THEIR PARENTS. THIS PROGRAM PROVIDES A SUPPORTIVE GROUP STRUCTURE WHICH FOCUSES ON PREVENTION.	TICIPATES IN THE CELEBRATING FAMILIES  TIATIVE WHICH IS AN INTERVENTION PROGRAM  VELOPED FOR CHILDREN OF ALCOHOLICS/ADDICTS  D THEIR PARENTS. THIS PROGRAM PROVIDES A  PPORTIVE GROUP STRUCTURE WHICH FOCUSES  PREVENTION.	ร	īš :
SIN \$50,000 8164 03/14 10 AL \$50,000 8164 03/14 10	SILVER SPRING NEIGHBORHOOD CENTER, INC.		\$61,000	8149	01/14	12	ON PAR PAR	PARTICIPATES IN THE CELEBRATING FAMILIES INITIATIVE WHICH IS AN INTERVENTION PROGRAM DEVELOPED FOR CHILDREN OF ALCOHOLICS/ADDICTS AND THEIR PARENTS. THIS PROGRAM PROVIDES A SUPPORTIVE GROUP STRUCTURE WHICH FOCUSES ON PREVENTION.	TICIPATES IN THE CELEBRATING FAMILIES  IATIVE WHICH IS AN INTERVENTION PROGRAM  JELOPED FOR CHILDREN OF ALCOHOLICS/ADDICTS  THEIR PARENTS. THIS PROGRAM PROVIDES A  PORTIVE GROUP STRUCTURE WHICH FOCUSES  PREVENTION.	S	TS -
\$50,000 8164 03/14 10	ALTERNATIVES IN PSYCHOLOGICAL CONSULT		\$50,000	8164	03/14	10	CHEAN	IMPLEMENTING A COMPONENT TO THEIR TARGETED CASE MANAGEMENT PROGRAM, WHICH INVOLVES THE ADDITION OF A CASE MANAGER WHO IS CERTIFIED AS AN AODA SPECIALIST, AND WHO WILL CARRY A CASELOAD OF 20 CLIENTS.	LEMENTING A COMPONENT TO THEIR TARGETED  SE MANAGEMENT PROGRAM, WHICH INVOLVES  E ADDITION OF A CASE MANAGER WHO IS  RTIFIED AS AN AODA SPECIALIST, AND WHO WILL  RRY A CASELOAD OF 20 CLIENTS.	IEIR TARGETED CH INVOLVES WHO IS AND WHO WILL	HEIR TARGETED - CH INVOLVES WHO IS AND WHO WILL
Increase to existing contract	LACAUSA, INC.		\$50,000	8164	03/14	5	CARTAN	IMPLEMENTING A COMPONENT TO THEIR TARGETED CASE MANAGEMENT PROGRAM, WHICH INVOLVES THE ADDITION OF A CASE MANAGER WHO IS CERTIFIED AS AN AODA SPECIALIST, AND WHO WILL CARRY A CASELOAD OF 20 CLIENTS.	LEMENTING A COMPONENT TO THEIR TARGETED  SE MANAGEMENT PROGRAM, WHICH INVOLVES  E ADDITION OF A CASE MANAGER WHO IS  RTIFIED AS AN AODA SPECIALIST, AND WHO WILL  RRY A CASELOAD OF 20 CLIENTS.	HEIR TARGETED CH INVOLVES WHO IS AND WHO WILL	HEIR TARGETED — CH INVOLVES WHO IS AND WHO WILL

<sup>+</sup> Increase to existing contract

\$15,634 8164 01/14 9 \$15,634 8164 01/14 12 \$121,000 8588 05/14 8 \$30,000 6050 01/14 12 \$3,794 6050 02/14 34 \$1,500 6503 03/14 12	Professional Service Contracts for 04/01/2014 thru 06/30/2014  ORG DEPT & VENDOR ORIGINAL CONTRACT CHARGED INITIATE  UMOS, INC. \$50,000 8149 01/14  THE JOXEL GROUP, LLC \$45,000 6147 12/13  ADOLESCENCE MENTORING EDUCATIONAL NETWRK  OUORUM ARCHITECTS, \$29,935 8773 04/14	ORIGINAL CONTRACT TOTAL + INCREASE \$50,000 \$45,000 \$36,000 \$29,935	thru 06/3 ACCOUNT CHARGED 8149 8149 6147 6147	30/2014 DATE INITATED 01/14 01/14	12 MONTHS	PARTICIPATES IN INITIATIVE WHICH DEVELOPED FOR AND THEIR PARE SUPPORTIVE GROON PREVENTION UNDERSTAND TH LANDSCAPE OF LANDSCAPE OF EPLAN, AND HIGHFOR BUILDING AN REPORTING ENGING COURT SERVICES SUPPORT A COMMENTORING PROBUITSION.	PURPOSE  PARTICIPATES IN THE CELEBRATING FAMILIES INITIATIVE WHICH IS AN INTERVENTION PROGRAM DEVELOPED FOR CHILDREN OF ALCOHOLICS/ADDICTS AND THEIR PARENTS. THIS PROGRAM PROVIDES A SUPPORTIVE GROUP STRUCTURE WHICH FOCUSES ON PREVENTION.  UNDERSTAND THE BUSINESS AND TECHNICAL LANDSCAPE OF DCS AND PROVIDE A JUSTIFICATION, PLAN, AND HIGH-LEVEL COST AND TIME ESTIMATE FOR BUILDING AN INTERIM ANALYTICAL AND REPORTING ENGINE FOR DHHS DELINQUENCY & COURT SERVICES DIVISION.  SUPPORT A COMMUNITY-BASED VOLUNTEER MENTORING PROGRAM TO SERVE YOUTH REFERRED BY THE DELINQUENCY AND COURT SERVICES DIVISION.  COUNTY REAL ESTATE STRATEGY.	PURPOSE  PURPOSE  APPROVED BY COUNTY BO (FILE #) PURPOSE  PURPOSE	σ	APPROVED BY COUNTY BD (FILE #)
OUORUM ARCHITECTS, \$29,935 8773 04/14 8 COUNTY REAL ESTATE STRATEGY INC.  THE JOXEL GROUP, LLC \$20,000 6148 04/14 9 WORK WITH THE DSD MANAGEME FLOW, SYSTEM MAPPING TO THE LACAUSA, INC.  \$15,634 8164 01/14 12 EMERGENCY SHELTER SERVICES STRUCTURAL FLOW, SYSTEM MAPPING TO THE STIMATION OF WAITER MANAGEMENT THE THIRD PARTY PAR	ADOLESCENCE MENTORING EDUCATIONAL NETWRK	\$36,000	8123	02/14	=	'A COMMUNITY-BASED' NG PROGRAM TO SERVI ELINQUENCY AND COUF	t	•		ο
THE JOXEL GROUP, LLC \$20,000 6148 04/14 9 WORK WITH THE DSD MANAGEME DCQUMENT THE THIRD PARTY PA FLOW, SYSTEM MAPPING TO THE LACAUSA, INC.  \$15,634 8164 01/14 12 EMERGENCY SHELTER SERVICES RES. 14-66, LACAUSA IS A NON-PI PARKS DEPARTMENT  GRAEF-USA	QUORUM ARCHITECTS,	\$29,935	8773	04/14	œ			1		c
PARKS DEPARTMENT  GRAEF-USA  ALLIANCE FOR THE GREAT LAKES  WILDLIFE MANAGEMENT  SERVICES, INC.  \$1,500  \$15,634  8164  01/14  12  RES. 14-66. LACAUSA IS A NON-PI  8121,000  8588  05/14  8  MITCHELL DOMES STRUCTURAL E  RESOURCES STRUCTURAL E  RESOURCES TO MAKE GREEN INI  IMPROVEMENTS AT GRANT AND E  IN IMPROVEMENTS TO THE NATUL  PRESENT AT GRANT AND E  IN IMPROVEMENTS TO THE NATUL  PRESENT AT GRANT PARK AND IN  OF WATER RUNOFF INTO LAKE MI  SERVICES, INC.  \$1,500  6503  03/14  12  SOUVENIR PENNY PRESS MACHIN  SPLIT 50-50 PER CONTRACT. EXP  ABOVE REFLECT ESTIMATION OF	THE JOXEL GROUP, LLC	\$20,000	6148	04/14	ø	WORK WITH THE DSD MANAGEMENT AND STAFF TO DOCUMENT THE THIRD PARTY PAYER PROCESS FLOW, SYSTEM MAPPING TO THE MIDAS SYSTEMS.		ı	0	
PARKS DEPARTMENT  \$121,000 8588 05/14 8 MITCHELL DOMES STRUCTURAL E 1NCREASE #1.  ALLIANCE FOR THE \$5,000 6050 01/14 12 SUPPORT PUBLIC ENGAGEMENT I RESOURCES TO MAKE GREEN INFROVEMENTS AT GRANT AND E IN IMPROVEMENTS AT GRANT AND E IN IMPROVEMENTS TO THE NATULI PRESENT AT GRANT AND E IN IMPROVEMENTS TO THE NATULI PRESENT AT GRANT PARK AND IN OF WATER RUNOFF INTO LAKE MI SERVICES, INC.  \$3,794 6050 02/14 34 CULL THE DEER HERD IN WHITNA ESPECIALLY BOERNER BOTANICA WEHR NATURE CENTER.  CTM GROUP, INC. \$1,500 6503 03/14 12 SOUVENIR PENNY PRESS MACHIN SPLIT 50-50 PER CONTRACT. EXP ABOVE REFLECT ESTIMATION OF	LACAUSA, INC.	\$15,634	8164	01/14	12	EMERGENCY SHELTER SERVICES, AS AUTHORIZED IN RES. 14-66. LACAUSA IS A NON-PROFIT AGENCY.	Z	Ξ I		I
\$121,000 8588 05/14 8 MITCHELL DOMES STRUCTURAL E \$30,000  THE \$5,000 6050 01/14 12 SUPPORT PUBLIC ENGAGEMENT I RESOURCES TO MAKE GREEN INFI IMPROVEMENTS AT GRANT AND E IN IMPROVEMENTS AT GRANT AND E IN IMPROVEMENTS TO THE NATULI PRESENT AT GRANT PARK AND IN OF WATER RUNOFF INTO LAKE MI CF WATER RUNOFF INTO LAKE MI ESPECIALLY BOERNER BOTANICA WEHR NATURE CENTER.  C. \$1,500 6503 03/14 12 SOUVENIR PENNY PRESS MACHIN SPLIT 50-50 PER CONTRACT. EXPABOVE REFLECT ESTIMATION OF										
THE \$5,000 6050 01/14 12 SUPPORT PUBLIC ENGAGEMENT I RESOURCES TO MAKE GREEN INI IMPROVEMENTS AT GRANT AND E IN IMPROVEMENTS AT GRANT AND E IN IMPROVEMENTS TO THE NATULI PRESENT AT GRANT PARK AND IN OF WATER RUNOFF INTO LAKE MI CALL THE DEER HERD IN WHITNA ESPECIALLY BOERNER BOTANICA WEHR NATURE CENTER.  C. \$1,500 6503 03/14 12 SOUVENIR PENNY PRESS MACHIN SPLIT 50-50 PER CONTRACT. EXPABOVE REFLECT ESTIMATION OF	GRAEF-USA		8588	05/14	œ	MITCHELL DOMES STRUCTURAL EVALUATION. FEE INCREASE #1.		13-931		13-931
GEMENT \$3,794 6050 02/14 34 CULL THE DEER HERD IN WHITNA ESPECIALLY BOERNER BOTANICA WEHR NATURE CENTER.  C. \$1,500 6503 03/14 12 SOUVENIR PENNY PRESS MACHIN SPLIT 50-50 PER CONTRACT. EXPABOVE REFLECT ESTIMATION OF	ALLIANCE FOR THE GREAT LAKES	\$5,000	6050	01/14	1 2	IN THE COASTAL FRASTRUCTURE SENDER PARKS. RAL RESOURCE MPROVING QUAL ICHIGAN BASIN.	∄″ક	≺ <b>6</b>	O	1
\$1,500 6503 03/14 12 SOUVENIR PENNY PRESS MACHIN SPLIT 50-50 PER CONTRACT. EXP ABOVE REFLECT ESTIMATION OF	WILDLIFE MANAGEMENT SERVICES, INC.		6050	02/14	34	CULL THE DEER HERD IN WHITNALL PARK, ESPECIALLY BOERNER BOTANICAL GARDENS AND WEHR NATURE CENTER.		1	n	
	CTM GROUP, INC.	\$1,500	6503	03/14	12	SOUVENIR PENNY PRESS MACHINE. REVENUE ARE SPLIT 50-50 PER CONTRACT. EXPENDITURES LISTED ABOVE REFLECT ESTIMATION OF COUNTY'S REVENUE	îu _	in .	in.	in I

ORG DEPT & VENDOR			Professional Service Con
TOTAL + INCREASE	ORIGINAL CONTRACT		tracts for 04/01/2014
CHARGED	ACCOUNT		thru 06/3
INITIATED	DATE		0/2014
SHTNOM			
PURPOSE			
	80 (FILE #)	BY COUNTY	APPROVED
APPROVAL?	COUNTY BO	FROM	EXCLUDED
	CERTIFIED?	DBE	IS VENDOR
CONTRACT?	AWARD OF	NOTIFIED B4	CBDP

Professional Service Contracts for 04/01/2014 thru 06/30/2014	icts fo	or 04/01/2014	thru 06/3	0/2014			APPROVED	EXCLUDED	IS VENDOR
ORG DEPT & VENDOR	OFIG	ORIGINAL CONTRACT TOTAL + INCREASE	ACCOUNT DATE CHARGED INITIATED	DATE	MONTHS	PURPOSE	BO (FILE #)	APPROVAL?	CERTIFIED?
9500 ZOOLOGICAL DEPARTMENT	ENT								
SKYFAIR, SKYZOO OF WISCONSIN	+	\$1,121,913 \$100,000	6999	04/10	56	OPERATE SKYGLIDER AERIAL TRAMWAY RIDE AT ZOO. 05-75	05-75	ı	z
MOLD-A-RAMA, INC.	+	\$320,000 \$100,000	6999	04/14	ø	MOLD-A-RAMA REVENUE SHARE.	ADP BUD	:	z
WORLD BIRD SANCTUARY		\$180,000	6148	01/14	24	BIRD SHOW AT ZOO.	ADP	ı	z
EDWARDS WILDMAN PALMER LLP	+	\$8,000 \$3,000	6149	11/13	INDEFINITE	CONSULTING LEGAL ADVICE – ACCELERANDO/ZOO SETTLEMENT – ADDITIONAL FUNDING NEEDED.	ı	c	≺
C.E. PLANNING STUDIO, LLC		\$2,138	6999	03/14	-	CONSULTING SERVICES – HYPOTHETICAL DEVELOPMENT CONCEPT.	1	c	z

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