

## **Contract Amendment**

This amendment to the 2017 Purchase of Service contract to provide Case Management and Delivery Services for Home Delivered Meals (Contract No. 450-417-33 ) is made and entered into by and between Milwaukee County Department on Aging, 1220 West Vliet Street, Milwaukee, WI 53205, hereinafter referred to as COUNTY, and Goodwill Industries of Southeastern Wisconsin, Inc., hereinafter referred to as CONTRACTOR, pursuant to Chapters 53 and 46.09 of the General Ordinances of Milwaukee County.

It is expressly understood and agreed by COUNTY and CONTRACTOR that, unless otherwise provided below, all terms, conditions, and provisions of the contract remain unchanged and in effect for all services provided under the contract and this amendment.

### **PROVISIONS**

1. Effective upon execution of this amendment between COUNTY and CONTRACTOR, COUNTY shall increase the amount of the contract award by \$90,000 for a revised award of \$1,172,903.00; and
2. CONTRACTOR agrees to submit revised Exhibit I page, 3.0 Program Staffing Information, 4.0 Budget Summary, and all financial and service reports, exhibits, or other documentation required by COUNTY for administration of this amendment.

**AUTHORIZATIONS**

COUNTY enters into this Contract as authorized by the Milwaukee County Board of Supervisors and ratified by the Milwaukee County Executive. CONTRACTOR enters into this Contract pursuant to and by authority of its Board of Directors at its meeting on \_\_\_\_\_.

IN WITNESS WHEREOF, this agreement shall be effective upon the date of execution of this agreement by all parties as provided below:

*Approved as to Chapter 42 DBE Provision by Community Business Development Partners:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

*Reviewed by Risk Management:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

*Approved as to Execution:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

*Contractor Representative:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

*Milwaukee County Department on Aging:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

*Milwaukee County Comptroller:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Scott Manske

*Milwaukee County Executive:*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Chris Abele

*Approved as to Wis. Stats. §59.42*

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Contract No. 450-418-33