

## **AMOP Review Committee Agenda**

**Thursday, April 30, 2026, at 9:00 AM**

**Teams meeting and teleconference phone number:**

[Join the meeting now](#)

Microsoft Teams Meeting ID: 230 813 502 418 3

Passcode: rL6s4bn7

**Dial in by phone**

+1 414-436-3530

Phone conference ID: 904 258 107#

Internal Milwaukee County Staff link to [Committee files](#)

### **Opening**

1. Call to Order and Roll Call
2. Approval of February Meeting Minutes

### **Newly submitted procedures for the AMOP**

3. Community Engagement and Outreach (Office of Equity)

### **Resubmitted draft procedures for the AMOP from previous meetings**

N/A

### **Revised published procedures for the AMOP**

4. Procurement and Contracting Administration Process (DAS)

### **Open Forum for Members**

### **Open Forum for Non-Members**

### **Other Drafts and Upcoming Submissions**

TBD

### **Adjournment**