



# Milwaukee County

## Meeting Agenda

### Committee on Health Equity, Human Needs and Strategic Planning

*Chairperson: Supervisor Shawn Rolland*  
*Vice Chairperson: Supervisor Priscilla E. Coggs-Jones*  
*Supervisor Anthony Staskunas*  
*Supervisor Deanna Alexander*  
*Supervisor Sheldon Wasserman*

*Committee Coordinator: Kelsey A. Evans (414) 278-4013*  
*Research Analyst: Bree Bzdawka (414) 278-3967*

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Wednesday, March 6, 2024

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### REVISION # 1

Please note the addition of new Item 6, File No. 24-357.

#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-59 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### APPOINTMENTS - 3

- 1      [24-241](#)      From the County Executive, appointing Shaneika Baldwin to the Commission for Persons with Disabilities with a term expiring on March 21, 2026.  
*Attachments:* [24-241 APPOINTMENT LETTER](#)  
[24-241 BIOGRAPHY/RESUME](#)
  
- 2      [24-250](#)      From the County Executive, appointing Jacqueline Smith to the Milwaukee County Commission on Aging for a term expiring on March 21, 2027.  
*Attachments:* [24-250 APPOINTMENT LETTER](#)  
[24-250 BIOGRAPHY/RESUME](#)
  
- 3      [24-276](#)      From the County Executive, appointing Shirley Drake to the Milwaukee County Community Service Board for a term expiring March 21, 2027.  
*Attachments:* [24-276 APPOINTMENT LETTER](#)  
[24-276 BIOGRAPHY/RESUME](#)

## RESOLUTIONS - 2 [ORDINANCE]

- 4      [24-252](#)      A resolution/ordinance amending Chapter 46 of the Milwaukee County Code of General Ordinances to create Sections 46.12 to 46.18 - County and Cities Housing Committee, comprised of members of the community, policymakers, and staff to discuss housing-related issues across Milwaukee County and its municipalities and provide recommendations for improvement
- Sponsors: Rolland, Taylor (5), Martinez, Martin, Burgelis, Gómez-Tom, Shea, Vincent and Logsdon
- Attachments: [24-252 RESOLUTION/ORDINANCE](#)  
                                    [24-252 FISCAL NOTE](#)
- 5      [24-283](#)      Requesting the Milwaukee County Office of Corporation Council (OCC) to seek a formal opinion from the Wisconsin Attorney General's Office regarding the enforceability of Chapter 107 of the Milwaukee County Code of General Ordinances related to Section 8 housing penalty provisions and calling upon the Wisconsin State Legislature to amend Wisconsin State Statute 66.1011(1) to specifically include Section 8 vouchers in its definition of "lawful sources of income"
- Sponsors: Rolland, Clancy, Burgelis, Gómez-Tom, Martinez, Martin, Taylor (5) and Coggs-Jones
- Attachments: [24-283 RESOLUTION](#)  
                                    [24-283 FISCAL NOTE](#)

## DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 6      [24-357](#)      Informational report from the Director, Department of Health and Human Services, identifying the Behavioral Health Services Division's funding allocations and program efficiencies for mental health programs in compliance with Ch. 51 of Wisconsin State Statutes (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)
- Attachments: [24-357 REPORT](#)  
                                    [24-357 BHS ANNUAL REPORT](#)

## E-COMMENTS - 1

- 7      [24-59](#)      eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-59 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting of the Committee on Health Equity, Human Needs, and Strategic Planning will be determined after the Monday, April 15, 2024, Organizational Meeting of the Milwaukee County Board of Supervisors.*

*Approval Tracking System review must be completed in Legistar on or before Friday, April 19, 2024, by 5:00 p.m., for the May meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*