



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Transportation, Public Works and Transit Committee

*Chairperson: Supervisor John F. Weishan, Jr.*  
*Vice Chairperson: Supervisor Sylvia Ortiz-Velez*  
*Supervisor Steven Shea*  
*Supervisor Joseph J. Czarnecki*  
*Supervisor Russell Antonio Goodwin, Sr.*

*Committee Coordinator: Kelsey A. Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Wednesday, January 20, 2021

9:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### E-COMMENT NOTICE:

Members of the public are invited to submit one written comment per agenda item (4,000 character maximum) through the County Legislative Information Center's (CLIC) "eComment" function. Please include in the first line of your submitted comment whether you support, are neutral, or oppose the item.

The creation of a user login is required in order to submit comments, by using the link below:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

eComments will be accepted upon agenda publication and through the duration of the meeting. The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 21-9 at the conclusion of each meeting.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

### **PUBLIC HEARING - 2**

- 1      [20-879](#)      From the Director, Department of Transportation, A Public Hearing Notice of the Proposed 2020 Program of Transit Projects - Opening Statement By The Committee Chairman

**Attachments:** [20-879 OPENING STATEMENT](#)

[20-879 PROPOSED TRANSIT PROJECTS \(received 11/30/20\)](#)

- 2      [21-101](#)      From the Director, Department of Transportation, Milwaukee County's 2021 Section 85.21 Grant Application Information and Public Hearing Notice

**Attachments:** [21-101 REPORT](#)

[21-101 OPENING STATEMENT](#)

[21-101 NOTICE OF PUBLIC HEARING](#)

### **DEPARTMENT OF TRANSPORTATION - 2**

- 3      [21-100](#)      From the Director, Department of Transportation, Requesting Approval of a Certified Survey Map (CSM) at the Milwaukee County Department of Transportation North Highway Shop. **(Considered by the Committees on Transportation, Public Works, and Transit, and Parks, Energy, and Environment)**

**Attachments:** [21-100 REPORT](#)

[21-100 RESOLUTION](#)

[21-100 FISCAL NOTE](#)

[21-200 AERIAL MAP & CERTIFIED SURVEY MAP](#)

- 4      [21-104](#)      From the Director, Department of Transportation, Providing an Information Report on MCTS Marketing Review and 2021 Plan (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

*Attachments:* [21-104 REPORT](#)  
[21-104 MCTS 2020 MARKETING YEAR IN REVIEW](#)

### COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1

- 5      [21-10](#)      From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. (**Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development**) (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

*Attachments:* [21-10 JANUARY REPORT \(received 12/22/20\)](#)

### E-COMMENTS - 1

- 6      [21-9](#)      eComments submitted to the Committee on Transportation, Public Works, and Transit via the County Legislative Information Center (CLIC). (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-9 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation, Public Works, and Transit, is Wednesday, March 10, 2021, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 19, 2021, by 5:00 p.m., for the March meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*