



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Committee on Intergovernmental Relations

Chairperson: Supervisor Sequanna Taylor
Vice Chairperson: Supervisor Steve F. Taylor
Supervisor Felesia A. Martin
Supervisor Ryan Clancy
Supervisor Kathleen Vincent

Committee Coordinator: Kelsey A. Evans, (414) 278-4013
Research Analyst: Daniel Park, (414) 278-4362

Monday, March 4, 2024

3:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-8 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTIONS - 3

- 1 [24-240](#) A resolution supporting and urging for a permanent cease-fire in Israel and in Gaza and the West Bank

Sponsors: Clancy, Martinez, Gómez-Tom and Shea
Attachments: [24-240 RESOLUTION](#)
[24-240 FISCAL NOTE](#)

- 2 [24-327](#) Supporting 2023 Wisconsin State Assembly Bill 822 by the Wisconsin State Legislature creating statutes for recipients of the Deferred Action for Childhood Arrivals program to receive credentials to practice certain occupations upon eligibility

Sponsors: Gómez-Tom, Nicholson, Rolland, Clancy, Martinez, Shea, Martin and Alexander
Attachments: [24-327 RESOLUTION](#)
[24-327 FISCAL NOTE](#)

- 3 [24-353](#) A resolution calling upon the State of Wisconsin to amend its statutes to restore one-time purchase lifetime admission passes for those aged 65 and older to access Wisconsin State Parks, Forests and Recreation Areas

Sponsors: Vincent, Shea, Logsdon, Taylor (17), Burgelis, Martinez and Martin
Attachments: [24-353 RESOLUTION](#)
[24-353 FISCAL NOTE](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 4 [24-344](#) **2024 Adopted Budget Amendment 42:** Action report from the Office of Strategy, Budget, & Performance (SBP) Project Management Office (PMO) presenting the individuals selected by the Milwaukee County Youth Commission to represent the 2nd and 11th Districts in 2024, as well as an update about the activities of the Youth Commission

Attachments: [24-344 REPORT](#)

[24-344 RESOLUTION \(received 02/21/24\)](#)

[24-344 FISCAL NOTE \(received 02/21/24\)](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 5 [24-9](#) From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-9 MARCH REPORT \(received 02/19/24\)](#)

[24-9 REVISED MARCH REPORT \(received 03/01/24\)](#)

E-COMMENTS - 1

- 6 [24-8](#) eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-8 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next TENTATIVE meeting of the Committee on Intergovernmental Relations will be determined after the Monday, April 15, 2024, Organizational Meeting of the Milwaukee County Board of Supervisors.

Approval Tracking System review must be completed in Legistar on or before Friday, April 19, 2024, by 5:00 p.m., for the May meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.