	CT FOR	M 1684 R5 (Ref	er to ADMINI	STRATIVE N	IANUAL S	ection 1.13, fo	or procedures	s)						
Mail to:									CONTRACT TYPE					
Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse									Professional Service - Operating x					
Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse Community Business Development Partners, 8th Floor City Campus DEPARTMENT NAME									Professional Service - Capital Purchase of Service					
												Final		
									AGENCY NO.			TMENT (HIGH) ORG		
				· · · · · · · · · · · · · · · · · · ·		·			790			7900		
VENDOR	NEODMAT	TION .							1 1 1 1 1 1 1			1900		
VENDOR INFORMATION VENDOR NO. ORDE							R TYPE NEW or AMEND CONTRACT NO.					 O.		
								 						
94393							XXXXX							
NAME OF VEN	DOR								ADDRESS					
SET Minis	stry					2977 N	orht 50tl	n street						
							Milwaukee , WI 53210							
TAX I.D. NO. EFFECTIVE DATES: begin date end date					ate	LENGTH OF CONTRACT (IN MONTHS)			AMENDMENT ONLY: DOLLAR CHANGE			TOTAL CONTRACT AMOUNT		
		01/01/18		12/31/18		12						\$ 180,000.00		
ACCOUNT	ING INFO							· ·	· ·					
Year to be Expended	Line No	Fund	Agency	Org Unit	Activity	Function	Object	Jo	b Number	Report Cat	Units	Amount Expend	ded/	
2018	01	0001	790	7932	A5SM		8123			Juc	i i	Amendr \$180,00		
2010		0001	7.00	1002	7.00141	<u>;</u>	0120					Ψ100,00	70.00	
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PURPOSE		PACT						<u>:</u>	*.			L		
		contracts for I	Elderly se	ervices fo	r time p	eriod 1/0	1/18-12/3	1/18	:					
i aranase (51 001 1100 0		_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	J. 1.000 10	ор	01.00 110	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
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Was County	/ Board app	roval received	prior to c	ontract ex	ecution c	r contract	amendme	ent or ext	ension?					
	VVVVV]	^ .			j	7-79							
	XXXXX	If YES, giv	e County	Board File	e No.	_ /	1-11	7	Date Approve	d	<u> </u>			
		If NO, why	ris County	/ Board ar	n levorac	ot require	d?							
Was Contra	ct fully exe	cuted prior to		•	·						xxxx	TYEST	NO	
	_	•		-	/a (an o.g	, nataroo n	300.V0u).				200	,		
ls Vendor a	certified pro	ofessional serv	rice DBE?								L	YES xxx	lνο	
				11/0	2/17									
Nasrin We Prepared By				Date		J	Account Title	tant						
i iehaied bi	y 			T		1	, KIG							
Sam	ia Bl	ratnago	w	11/7/	17		Assistan	t Directo	or Fiscal					
Signature of	f County Ad	ministrator $m{ heta}$		Date			Title							

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