

1 Supervisor Theodore Lipscomb, Sr., Chairperson,
2 By the Committee on Judiciary, Safety, and General Services, reporting on:

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File No. 14-262

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 7-0) an informational
7 report from the Office of the Sheriff dated March 26, 2014, relative to a Memorandum of
8 Understanding between the Sheriff's Office and the House of Correction regarding use and
9 maintenance of the Milwaukee County Sheriff's Training Academy as recommended by the
10 Committee on Judiciary, Safety, and General Services at its meeting of April 10, 2014, and
11 the Committee on Finance, Personnel, and Audit, at its meeting of April 17, 2014, also
12 recommended that the report be RECEIVED AND PLACED ON FILE (vote 7-0).

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