



# Milwaukee County

## Meeting Agenda

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Jason Haas*  
*Member: Scott Manske*  
*Member: Jeff Roman*

*Task Force Coordinator: Shanin R. Brown*

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Thursday, January 20, 2022

9:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is being conducted remotely.

Anyone who would like to speak to Task Force members during a virtual meeting is welcome to provide live public comment by visiting:  
[milwaukee.gov/PublicCommentAdHoc](https://milwaukee.gov/PublicCommentAdHoc) and following the instructions provided.

If a member of the public does not have access to an internet capable device they can join the meeting remotely from the Milwaukee County Courthouse (901 N. 9th Street, Room 201, Milwaukee, WI).

As an alternative to live public comment, individuals may submit a written eComment via the County Legislative Information Center (CLIC) at:  
<https://milwaukeecounty.legistar.com> upon publication of a Task Force agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA File No. 22-25 at the conclusion of each meeting.

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this Task Force may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

## Roll Call

- 1      [HRA22-20](#)      Approval of draft minutes from the December 2, 2021, meeting of the American Rescue Plan Act Task Force.  
**(ACTION ITEM)**  
*Attachments:* [HRA22-20 DRAFT MINUTES \(12/02/21\)](#)
  
- 2      [HRA22-21](#)      American Rescue Plan Act Task Force Background, Strategic Approach, and Funding Recommendations To-Date.  
**(INFORMATION ONLY)**  
*Attachments:* [HRA22-21 REPORT](#)
  
- 3      [HRA22-22](#)      Update on Planning for Service Area Subgroups.  
**(INFORMATION ONLY)**  
*Attachments:* [HRA22-22 REPORT](#)
  
- 4      [HRA22-23](#)      American Rescue Plan Act Task Force Consideration of Immediate Funding Needs.  
**(INFORMATION ONLY)**
  
- 5      [HRA22-24](#)      Future American Rescue Plan Act Task Force meetings and topics.  
**(INFORMATION ONLY)**
  
- 6      [HRA22-25](#)      eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC).  
**(INFORMATION ONLY)**

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to HRA File No. 22-25 at the conclusion of each meeting.

## Adjournment

### Deadline for next meeting:

*The American Rescue Plan Act Task Force meets at the Call of the Task Force Co-Chairmen.*

*The next meeting date is to be determined.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*