



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
105  
Milwaukee, WI 53233

## Signature Copy

Action Report: 16-298

File Number: 16-298

From the Director, Department of Parks, Recreation, and Culture requesting authorization to apply for one or more of the following grants: State of Wisconsin Department of Natural Resources Snowmobile Grant Program and National Recreation and Park Association Great Urban Parks Campaign.

### RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 5/26/2016 by the following vote:

**Ayes:** 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Certification of County  
Board Passage by  
County Board  
Chairman

Chairman Theodore Lipscomb Sr.

Date MAY 26 2016

Certification of County  
Board Passage by  
County Clerk

County Clerk

Date MAY 26 2016

County Executive  
approval/veto of  
attached  
resolution/ordinance.

Date 6/7/16

Received by County  
Clerk

County Clerk

Date JUN 09 2016