



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Eddie Cullen*  
*Committee Coordinator: Janelle M. Jensen, 414-278-4228*  
*Research & Policy Analyst: Jessica Janz-McKnight, 278-4430*

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Friday, September 16, 2016

3:00 PM

Room 201B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

- 1      [16-430](#)      A resolution opposing the Improving Child Nutrition and Education Act of 2016 (H.R. 5003) and urging the United States Congress to expand access to nutritious meals to end child hunger in America.  

Sponsors: West  
Attachments: [RESOLUTION](#)  
[FISCAL NOTE](#)
  
- 2      [16-431](#)      A resolution opposing the unrestricted use of solitary confinement in Wisconsin under Department of Corrections Rule 308.04 "Administrative Confinement."  

Sponsors: West  
Attachments: [FISCAL NOTE](#)  
[RESOLUTION](#)
  
- 3      [16-543](#)      A resolution requesting the Wisconsin State Legislature to amend the requirements for licensed Transportation Network Companies to include fingerprinting as a component of an applicant's background check.  

Sponsors: Sartori  
Attachments: [RESOLUTION](#)  
[FISCAL NOTE](#)

- 4      [16-12](#)      From Government Affairs staff, submitting 2016 legislative updates.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE  
COMMITTEE)**  
*Attachments:* [SEPTEMBER UPDATE](#)

## Adjournment

### Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the Call of the Committee Chairperson. All items must be in the Committee Coordinator's possession by 4:00 p.m., on Friday, October 14, 2016, for a possible October 2016 meeting.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*