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A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) a report from the Executive Director, Department of Health and Human Services (DHHS), the Chief Equity Officer, Office of Equity, and the Director, Economic Development, dated February 20, 2026, providing recommendations for addressing food insecurity and apartheid in Milwaukee County.

etm
05/22/26
s://Committees/2026/May/IGR/Resolutions/26-335 RPOF.docx