

1 Supervisor Gerry Broderick, Chairperson,  
2 From the Committee on Parks, Energy, and Environment, reporting on:

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File No. 14-592

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6 (ITEM ) From the County Executive, appointing Mr. Jason Allen to the Marcus Center  
7 Board of Directors for a term expiring August 1, 2017, by recommending confirmation of  
8 the said appointment.

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12 07/08/2014

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