



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Thursday, January 22, 2026

1:00 PM

This meeting is recorded  
Hybrid (In person and Virtual)

Marcia P. Coggs Human Services Building  
1230 W. Cherry St., Rm 105

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### Advisory Council Meeting

**I CALL TO ORDER AND ROLL**

**II ELECTION OF ADVISORY COUNCIL VICE CHAIR**

**III REVIEW AND APPROVAL OF NOVEMBER 20, 2025 ADVISORY COUNCIL  
MEETING MINUTES**

[HRA25-396](#) November 20, 2025 Advisory Council Meeting Minutes

**Attachments:** [November 20, 2025 Advisory Council Meeting Minutes](#)

**IV REPORT FROM ADVISORY COUNCIL EX OFFICIO MEMBER**

**V REPORT FROM BYLAWS COMMITTEE**

[HRA25-407](#) Draft Advisory Council Bylaws, January 22, 2026

**Attachments:** [Draft Advisory Council Bylaws, January 22, 2026](#)

**VI PRESENTATION ON MILWAUKEE COUNTY AREA AGENCY ON AGING SENIOR NUTRITION PROGRAMS AND 2025-2027 AREA AGING PLAN SENIOR NUTRITION GOALS BY GAYLYN RESKE, SENIOR DINING PROGRAM COORDINATOR**

[HRA25-397](#) Senior Nutrition Program and Goals Presentation

Attachments: [OAA Overview-Senior Nutrition](#)

**VII ADJOURNMENT**