



MILWAUKEE COUNTY  
DEPARTMENT OF HEALTH  
& HUMAN SERVICES

## AGING & DISABILITIES SERVICES

### Commission on Aging

**Janice Wilberg, Ph.D.**  
Chair

**Terrence Regan Moore, Sr.**  
Vice-Chair

**Brian Peters**  
Legislative Officer  
Chair, Advocacy Committee

**Amber Miller**  
At Large Executive Committee  
Chair, Service Delivery Committee

**Gloria Miller**  
Secretary

**Denise Callaway**  
Chair, Advisory Council

**Cindy Van Vreede**  
Chair, Nutrition Council

**Eugene Guskowski, B.S., MArch**  
Chair, Senior Center Committee

**George Banda**  
Co-Chair, Service Delivery  
Committee

**Jacqueline Smith**  
Wellness Committee

**Sequanna Taylor**  
County Supervisor

**Mark P. Behar, PA-C**

**Marni King**

**Paula Penebaker**

**Crocker Stephenson**

### ADVISORY COUNCIL

Wednesday, March 12, 2025 | 3 p.m.

### HYBRID MEETING

WASHINGTON PARK SENIOR CENTER  
4420 W. VLIET STREET  
MILWAUKEE, WI 53208

### [JOIN ZOOM MEETING](#)

(Call In) Phone: (312) 626-6799  
Phone Conference ID: #

## AGENDA

- I. **CALL TO ORDER AND ROLL** (3:00 p.m.)
- II. **REVIEW AND APPROVAL OF FEBRUARY 12, 2024, ADVISORY COUNCIL MEETING MINUTES** (3:05 p.m.) (Action Item)
- III. **FINAL REPORT REGARDING THE 2022-2024 AREA AGING PLAN** (3:10) (Information and Discussion Item)
- IV. **COMMISSION ON AGING BYLAW CHANGE RELATING TO THE ADVISORY COUNCIL** (3:30) (Discussion Item)
- V. **RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL** (3:40) (Discussion Item)
- VI. **PUBLIC ENGAGEMENT STRATEGY** (4:15) (Discussion Item)
- VII. **ANNOUNCEMENTS** (4:25 p.m.) (Information Item)
- VIII. **ADJOURNMENT** (4:30 p.m.)

**ADA Accommodation Requests:** *ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.*

*Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.*