



Milwaukee County

Signature Copy

Action Report: 24-349

File Number: 24-349

From the Director, Architecture, Engineering & Environmental Services Section, Department of Administrative Services (DAS-FM), requesting authorization to apply for and accept 2025 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department. (Referred to the Committees on Parks and Culture; and Finance)

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on March 21, 2024 by the following vote:

Ayes: 18 Alexander, Burgelis, Clancy, Coggs-Jones, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, Rolland, Shea, Staskunas, Sumner, Taylor (5), Taylor (17), Vincent, Wasserman, and Nicholson

<p>Certification to County Board Passage</p>	<p><u>Marcelia Nicholson</u> Marcelia Nicholson</p>	<p>Date <u>MAR 21 2024</u></p>
<p>Certification of County Board Passage</p>	<p><u>George R. Christenson</u> George Christenson</p>	<p>Date <u>MAR 21 2024</u></p>
<p>I approve the attached resolution or ordinance.</p>	<p><u>David Crowley</u> David Crowley</p>	<p>Date <u>MAR 28 2024</u></p>
<p>Received by County Clerk's Office</p>	<p><u>George R. Christenson</u> George Christenson</p>	<p>Date <u>MAR 28 2024</u></p>