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3 From the Sustainability Director, Facilities Management Division, Department of
4 Administrative Services, requesting authorization to execute a professional services
5 agreement exceeding \$100,000 for capital project WY0625021 - ARPA Climate Action
6 Plan, in an amount not to exceed \$182,645, by recommending adoption of the following:
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8 **A RESOLUTION**
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10 WHEREAS, the Federal American Rescue Plan Act of 2021 (ARPA) was signed
11 into law by President Joseph Biden on March 11, 2021, in efforts to provide support to
12 individuals, families, and businesses impacted by the Coronavirus Disease pandemic;
13 and
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15 WHEREAS, Milwaukee County (the County) will directly receive \$183 million in
16 ARPA funding through the Federal government’s State and Local Fiscal Recovery
17 Fund; and
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19 WHEREAS, in Adopted File No. 21-389, the County committed to becoming
20 carbon neutral by 2050, and requested the Sustainability Director, Facilities
21 Management Division, Department of Administrative Services, to develop and
22 administer a strategic plan to achieve carbon neutrality in County facilities and
23 operations by 2050; and
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25 WHEREAS, in Adopted File No. 22-389, the Milwaukee County Board of
26 Supervisors authorized \$2,171,566 in ARPA funding for new Capital Project
27 WY0625021 - ARPA Climate Action Plan (Capital Project WY0625021); and
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29 WHEREAS, Capital Project WY0625021 will launch a lighting upgrades program
30 in County buildings, and develop a Climate Action 2050 Plan (the Plan) for County
31 operations; and
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33 WHEREAS, the overall objective of the Plan is to develop and document a road
34 map to carbon-neutral County operations, that can be used to guide policy and budget
35 decisions through 2050, with near-term, mid-term, and long-term emissions mitigation
36 and climate adaptation strategies; and
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38 WHEREAS, the Plan will be developed with input from diverse stakeholders,
39 including local communities of color and other populations that disproportionately
40 experience the impacts of climate change; and
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42 WHEREAS, the Plan will emphasize strategies and actions that provide racial
43 and health equity co-benefits, not just environmental protection or cost savings; and
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45 WHEREAS, in April 2022, the Department of Administrative Services (DAS)
46 issued a Request for Proposals for professional consulting services to develop the Plan;
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WHEREAS, a team consisting of two DAS employees, and one Department of Health and Human Services employee reviewed and scored the three proposals that DAS received; and

WHEREAS, the team recommends proposer Energetics for the project, because their proposal scored highest against the evaluation criteria; and

WHEREAS, Energetics' proposal specifies an actual cost, not-to-exceed fee of \$182,645, to deliver the Plan; and

WHEREAS, the Committee on Finance, at its meeting of July 21, 2022, recommended adoption of File No. 22-818 (vote 7-0); now, therefore,

BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby authorizes the Sustainability Director, Facilities Management Division, Department of Administrative Services, to execute a Professional Services Agreement exceeding \$100,000 for Capital Project WY0625021 – American Rescue Plan Act Climate Action Plan, in an amount not-to-exceed \$182,645.

srb
07/21/2022
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