



# Milwaukee County

## Signature Copy

Action Report: 19-686

File Number: 19-686


From the Director of Employee Relations, Department of Human Resources, requesting the ratification of the 2019 Memorandum of Agreement between Milwaukee County and the bargaining unit for the Milwaukee Building & Construction Trades Council, AFL-CIO.


[Enter body here]


The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/19/2019 by the following vote:

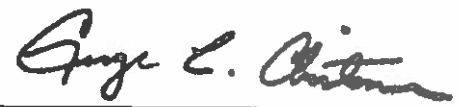
**Ayes:** 17 Alexander, Cullen, Dimitrijevic, Haas, Logsdon, Martin, Moore Omokunde, Nicholson, Ortiz-Velez, Schmitt, Sebring, Shea, Staskunas, Taylor, Wasserman, Weishan Jr., and Lipscomb Sr.

**Excused:** 1 Johnson Jr.

Certification of County  Date SEP 19 2019  
 Board Passage by Theodore Lipscomb Sr.  
 County Board  
 Chairman

Certification of County  Date SEP 19 2019  
 Board Passage by George Christenson  
 County Clerk

County Executive  Date 10/17/19  
approval/veto of Chris Abele  
attached  
 resolution/ordinance.

Received by County  Date OCT 21 2019  
 Clerk's Office George Christenson