



Milwaukee County

Meeting Minutes Committee on Community, Environment and Economic Development

Chairman: Supervisor Steve F. Taylor
Vice Chairwoman: Supervisor Caroline Gómez-Tom
Supervisor Patti Logsdon
Supervisor Steven Shea
Supervisor Sky Z. Capriolo

Committee Coordinator: Clarence H. Kinnard (414) 278-4073
Research Analyst: Jane Geyer (414) 278-4742

Monday, March 9, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 201-B and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:31 a.m.

Present 5 - Gomez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

Supervisor Steven Shea was present virtually at the time the roll was called but was experiencing technical difficulties.

RESOLUTION - 1

- 1 [26-338](#) A resolution reaffirming Milwaukee County's commitment to the principles and goals of the Paris Agreement and affirming support for the scientific conclusions of the Greenhouse Gas Endangerment Finding

Sponsors: Nicholson-Bovell, O'Connor, Shea, Gomez-Tom and Capriolo

Attachments: [26-338 RESOLUTION](#)
 [26-338 FISCAL NOTE](#)

APPEARANCES:

Supervisor Anne O'Connor, District 1
Grant Helle, Director, Office of Sustainability, Facilities Management Division,
Department of Administrative Services

The following people appeared and spoke in favor of this Resolution:
Candice Owley, League of Women Voters
Christine Zapf

Supervisors Shea, Gómez-Tom, and Capriolo requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by Committee members, it was so ordered by the Chairman.

A motion was made by Supervisor Gómez-Tom that this Resolution be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Gomez-Tom, Logsdon, Shea and Capriolo

No: 1 - Taylor (17)

**DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) /
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 2 [26-315](#) A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-315 REPORT](#)
 [26-315 POWERPOINT](#)

APPEARANCES:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

Ashley Adsit, Director of Project and Performance Management, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)

Claire Miller, Senior Manager, PMO, OSBP, and Project Lead, Investing in Justice: Courthouse Complex (IJCC) Project

Aaron Hertzberg, Director, Department of Administrative Services

Jeremy Lucas, Policy Director, PMO, OSBP, and Lead, Funding and Finance Workgroup, IJCC Project

Erin Perkins, Project Manager, PMO, OSBP, and Lead, Stakeholder Workgroup, IJCC Project

Supervisor Anne O'Connor, District 1

Catoya Roberts, Executive Director, Community Justice Council, appeared and spoke for information only regarding this Informational Report.

A motion was made by Supervisor Gómez-Tom that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Gomez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

DAS - 1

- 3 [26-278](#) From the Director of the Department of Administrative Services requesting approval to process an administrative appropriation transfer to reallocate approximately \$700,000 within Project WC0276 - Investing in Justice Courthouse Complex and to process certain future administrative appropriation transfers. **(Referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-278 REPORT](#)
 [26-278 RESOLUTION](#)
 [26-278 FISCAL NOTE](#)

APPEARANCE:
Aaron Hertzberg, Director, Department of Administrative Services

This Action Report was referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

ECONOMIC DEVELOPMENT

DAS - 2

- 4 [26-38](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-38 MARCH REPORT \(received 02/13/26\)](#)

APPEARANCES:
Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)
Rami Peltz, Project Manager, ED, DAS

The March Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

- 5 [26-39](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding economic development/real estate services-related matters responsive to or within the 2026 Adopted Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-39 MARCH REPORT \(received 02/13/26\)](#)

APPEARANCE:

Celia Benton, Director, Economic Development, Department of Administrative Services

The March Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

E-COMMENTS - 1

- 6 [26-37](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

Attachments: [26-37 eComments \(03/09/26\)](#)

There were no appearances for Item 6.

The March 9, 2026, record of eComments is attached to this Reference File as "26-37 eComments (03/09/26)."

The March 9, 2026, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of Meeting: 9:31 a.m. to 11:12 a.m.

Adjourned,

**Clarence H. Kinnard
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting of the Committee on Community, Environment, and Economic Development will be determined after the Monday, April 20, 2026, Organizational Meeting of the Milwaukee County Board of Supervisors.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, April 22, 2026, by 5:00 p.m., for the May meeting cycle.