



Milwaukee County

Meeting Agenda

American Rescue Plan Act Task Force

Co-Chairperson: Ricardo Diaz
Co-Chairperson: Shawn Rolland
Member: Ashley Adsit
Member: Liz Sumner
Member: Scott Manske
Member: Jeff Roman

Task Force Coordinator: Shanin R. Brown

Thursday, March 9, 2023

9:00 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Task Force members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/publiccommentadhoc and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA Reference File No. 23-59 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this task force may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

Call To Order

Roll Call

- 1 [HRA23-52](#) Approval of the draft minutes from the January 19, 2023, meeting of the American Rescue Plan Act Task Force.
(ACTION ITEM)
Attachments: [HRA23-52 ARPA DRAFT MINUTES \(01/19/23\)](#)

- 2 [HRA23-53](#) Milwaukee County American Rescue Plan Act Project and Subgroup Updates.
(INFORMATION ONLY)
Attachments: [HRA23-53 MARCH REPORT](#)
[HRA23-53 PRESENTATION](#)

- 3 [HRA23-54](#) From Co-Chairman Rolland, a request to appropriate \$1,613,988 in American Rescue Plan Act funding to purchase and forgive approximately \$153 million of Milwaukee County residents' medical debt, supporting approximately 67,000 neighbors-in-need.
(ACTION ITEM)
Attachments: [HRA23-54 23-377 RESOLUTION & FISCAL NOTE](#)

- 4 [HRA23-55](#) From the Department of Health and Human Services, requesting recommendation of \$500,000 in American Rescue Plan Act funding for the Milwaukee Premium Assistance Pilot Program.
(ACTION ITEM)
Attachments: [HRA23-55 REPORT](#)
[HRA23-55 FEASIBILITY ANALYSIS](#)
[HRA23-55 PROGRAM PROPOSAL](#)

- 5 [HRA23-56](#) From the Community Support Area Subgroup, requesting recommendation of \$1,374,803 in American Rescue Plan Act funding for the UpStart Kitchen Café Program Project and the Sherman Park Re-Imagined Project.
(ACTION ITEM)
Attachments: [HRA23-56 REPORT](#)
[HRA23-56 ATTACHMENT A - UpStart Kitchen Cafe Program Proposal](#)
[HRA23-56 ATTACHMENT B - Sherman Park Re-Imagined Program Proposal](#)
[HRA23-56 ATTACHMENT C - Proposal Review Criteria](#)
[HRA23-56 ATTACHMENT D - Project Recommendations](#)

- 6 [HRA23-57](#) From the Community Support Area Subgroup, requesting recommendation of \$262,500 in American Rescue Plan Act Funding for the Mentor Greater Milwaukee - Building Mentoring Mindsets Program.
(ACTION ITEM)
Attachments: [HRA23-57 REPORT](#)
[HRA23-57 ATTACHMENT A - Program Proposal](#)
[HRA23-57 ATTACHMENT B - Proposal Review Criteria](#)
[HRA23-57 ATTACHMENT C - Project Recommendations](#)
- 7 [HRA23-58](#) From the Aging and Disabilities Services Division, Department of Health and Human Services, requesting recommendation of \$500,000 in American Rescue Plan Act funding for an accessible water feature for individuals with wheelchairs at Wil-O-Way Park, \$15,000 for and American with Disabilities Act-accessible ramp, and \$25,575 for park benches.
(ACTION ITEM)
Attachments: [HRA23-58 REPORT](#)
[HRA23-58 COMMISSION REQUEST FOR ARPA \(02/23/2023\)](#)
[HRA23-58 REQUEST DRAFT RESOLUTION](#)
[HRA23-58 EASTERSEALS LETTER OF SUPPORT](#)
[HRA23-58 GOODWILL LETTER OF SUPPORT](#)
[HRA23-58 VINCENT LETTER OF SUPPORT](#)
- 8 [HRA23-59](#) eComments submitted to the American Rescue Plan Act Task Force via the County Legislative Information Center (CLIC).
(INFORMATION ONLY)

Adjournment

Next Meeting:

The next meeting of the American Rescue Plan Act Task Force is Thursday, April 6, 2023, at 9:00 a.m.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.