



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Theodore Lipscomb, Sr. - 2nd, Khalif Rainey
3rd, Gerry Broderick - 4th, Marina Dimitrijevic
5th, Martin Weddle - 6th, James Schmitt
7th, Michael Mayo, Sr. - 8th, Patricia Jursik
9th, Steve F. Taylor - 10th, VACANT
11th, Mark Borkowski - 12th, Peggy Romo West
13th, Willie Johnson, Jr. - 14th, Jason Haas
15th, VACANT - 16th, John Weishan, Jr.
17th, Anthony Staskunas - 18th, Deanna Alexander*

County Clerk Joseph J. Czarnecki

Thursday, March 26, 2015

9:30 AM

Courthouse Rm 200

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

PRESENTATIONS BY SUPERVISORS

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [15-1](#) Reference file established by the County Board Chairwoman, relative to Summons and Complaints.
Attachments: [March 2015 Report - Summons and Complaints.pdf](#)
Legislative History
1/12/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors
- 2 [15-2](#) Reference file established by the County Board Chairwoman, relative to Notice of Claims.
Attachments: [March 2015 Report - Claims.pdf](#)
Legislative History
1/12/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors

- 3 [15-3](#) Reference file established by the County Board Chairwoman, relative to Referrals to Standing Committees.

Attachments: [15-3 March Referrals to Standing Committee.docx](#)

Legislative History

1/12/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors

RESOLUTIONS AND ORDINANCES REFERRED TO STANDING COMMITTEES

- 4 [15-4](#) Reference file established by the County Board Chairwoman, relative to Resolutions and Ordinances.

Attachments: [March 2015 Report - Resolutions and Ordinances](#)

Legislative History

1/12/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<http://milwaukeecounty.legistar.com/Calendar.aspx>

Approval of proceedings from February 17, 2015

UNFINISHED BUSINESS

NONE

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

NONE

Veto Actions by the County Executive from the Previous County Board Meeting

NONE

Confirmation of Appointments

- 5 [15-170](#) From the County Executive, reappointing Ms. Patricia VanKampen to the Milwaukee County Pension Board for a term expiring April 30, 2018.
Attachments: [REAPPOINTMENT LETTER](#)
[BIOGRAPHY / RESUME](#)

Legislative History
3/9/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors
- 6 [15-173](#) From the County Executive, reappointing Ms. Judith Troestler to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring April 30, 2017.
Attachments: [REAPPOINTMENT LETTER](#)
[BIOGRAPHY / RESUME](#)

Legislative History
3/9/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors
- 7 [15-177](#) From the County Executive, reappointing Ms. Barbara Bechtel to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring April 30, 2018.
Attachments: [REAPPOINTMENT LETTER](#)
[BIOGRAPHY / RESUME](#)

Legislative History
3/9/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors
- 8 [15-210](#) From the County Executive, reappointing Chief Michael A. Jankowski to the Emergency Medical Services Council for a term expiring March 31, 2017.
Attachments: [REAPPOINTMENT LETTER](#)
[BIOGRAPHY / RESUME](#)

Legislative History
3/9/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors
- 9 [15-211](#) From the County Executive, reappointing Mr. Russell R. Spahn to the Emergency Medical Services Council for a term expiring March 31, 2017.
Attachments: [REAPPOINTMENT LETTER](#)
[BIOGRAPHY / RESUME](#)

Legislative History
3/9/15 Board Chairwoman ASSIGNED to the Milwaukee County Board of Supervisors

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE, PERSONNEL AND AUDIT

[Supervisors: Lipscomb, Sr. (Co-Chair), Johnson, Jr. (Co-Chair), Haas, Mayo, Sr., Schmitt, Romo West, Jursik, and Weddle]

By the Committee on Finance, Personnel and Audit

- 15 [15-90](#) From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, providing a due diligence report for a Concessions, Catering, and Novelty Operations Agreement with Service Systems Associates, Inc. **(Considered by the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REVISED REPORT](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|---|---|
| 1/12/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 1/12/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 1/27/15 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

- 16 [15-168](#) From the Milwaukee County Treasurer, providing the 2014 Annual Report on Public Funds. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[PUBLIC FUNDS LIST](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

- 17 [15-235](#) From the Milwaukee County Comptroller, submitting an informational report providing an update on the 2014 Year-End Fiscal Projection for Milwaukee County (December 2014). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/11/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

- 18 [15-236](#) From the Milwaukee County Comptroller, submitting an informational report providing an update on the 2015 Year-End Fiscal Projection for Milwaukee County (January 2015). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/11/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

- 19 [15-194](#) From the Director of Audits, Office of the Comptroller, providing an informational audit report titled "2014 Annual Report - Audit Hotline and Audit Activity Related to Fraud, Waste, and Abuse."
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 2/27/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0 (Excused: Johnson, Jr.)

20 [15-195](#) From the Director of Audits, Office of the Comptroller, providing an informational status update on the implementation of the recommendations contained in the audit report titled "2013 Countywide Audit Report Packet." **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)
[BAKER TILLY RECOMMENDATIONS](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 2/27/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0 (Excused: Johnson, Jr.)

21 [15-141](#) From Corporation Counsel, providing an informational report regarding Civil Service Rule VIII which was revised by the Civil Service Commission at its meeting of October 1, 2014. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 2/20/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

**PASSIVE REVIEW: ITEMS 22, 23, and 24
 (These contracts have taken effect pursuant to Section 59.52(31) Wis. Stats.)**

Act 14 provides for a 14-day review period by the Finance, Personnel, and Audit (FPA) Committee for all contracts between \$100,000-\$299,999.99.

The contract may take effect only upon one of the following:

*The 14-day review period expired with no action by the FPA Committee, or
 The FPA Committee reviewed the item and placed it on file within the 14-day review period, or
 The FPA Committee voted to approve the contract during the 14-day review period, or
 The FPA Committee voted to reject it within the 14-day review period, but, within 30 days of the Committee action, the County Board votes to approve it.*

22 [15-160](#) From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, providing a passive review informational report regarding a Professional Services Agreement with La Dallman Architects, Inc., in the amount of \$292,500 to provide professional design services for 2015 Adopted Capital Project WO116 - Marcus Center Vogel Hall Renovations. **(PASSIVE REVIEW, INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

- Attachments:** [REPORT](#)
 [WO116 APPROVAL](#)
 [EXECUTED CONTRACT](#)
 [CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

23 [15-161](#) From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, providing a passive review informational report regarding a Professional Services Agreement with Continuum Architects and Planners, S.C., in the amount of \$142,239 to provide professional design services for 2015 Adopted Capital Project WA193 - General Mitchell International Airport Gates D54 & D55 Improvements. **(PASSIVE REVIEW, INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

- Attachments:** [REPORT](#)
 [WA193 APPROVAL](#)
 [EXECUTED CONTRACT](#)
 [CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 8-0

24 [15-225](#) From the Milwaukee County Automated Mapping and Land Information System Project Manager, Economic Development Division, Department of Administrative Services, providing a passive review informational report regarding an agreement with the Southeastern Wisconsin Regional Planning Commission to provide quality control and payment services to the County with respect to its Orthophotography contract authorized by File No. 14-926. **(PASSIVE REVIEW, INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[AGREEMENT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| | <i>Vote 8-0</i> | |

25 [15-198](#) From the Deputy Director, Department of Human Resources, providing an informational report relative to Reclassification of Existing positions, Advancements within the Pay Range, Reallocations of Non-Represented positions; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(Recommendations to be implemented unless Supervisor(s) object) (02/27/15: Objection Filed)**

Attachments: [REPORT](#)
[OBJECTION LETTER \(Corrected\)](#)
[By the Committee CB Resolution](#)
[99 POSITIONS](#)
[FISCAL NOTE](#)

Legislative History

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED FOR ADOPTION |
| | <i>By the Committee Resolution Vote 8-0</i> | |
| 3/19/15 | Finance, Personnel and Audit Committee | REFERRED to the Human Resources |

From the Committee on Finance, Personnel and Audit

26 [15-167](#) From the Office of the Sheriff, requesting authorization to apply for and accept a Wisconsin Department of Transportation grant in the amount of \$507,853.76 for Traffic Mitigation and Emergency Response during the Zoo Interchange Rebuilding/Reconstruction Project for the approximate period from January 1, 2015, to December 31, 2015. **(Referred to the Committees on Judiciary, Safety, and General Services and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(JSGS\)](#)
[CB Resolution \(FPA\)](#)

If Action is Taken, Item #64 is Moot.

Legislative History

| | | |
|---------|---|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/2/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

27 [15-165](#) From the Director, Department of Transportation, requesting authorization to execute a Professional Services Contract with AECOM Technical Services Incorporated, in an amount not to exceed \$329,000 to complete the next step of the Highway Billing System Replacement Project. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[AECOM DBE Commitment New](#)
[DBE_MKE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

If Action is Taken, Item #86 is Moot.

Legislative History

| | | |
|---------|---|--|
| 2/26/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 2/26/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

28 [15-146](#) From the Milwaukee County Comptroller, providing the bi-annual review of Trust and Agency Funds and requesting authorization to close three accounts for which the purpose no longer exists.

- Attachments:** [REPORT](#)
 [TRUST AND AGENCY FUND SCHEDULE](#)
 [RESOLUTION](#)
 [CORRECTED FISCAL NOTE](#)
 [CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 2/20/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

29 [15-95](#) From the Director, Department on Aging, requesting authorization to create one Dementia Care Specialist position (title code to be determined, pay range 29M) in the Department on Aging. **(Referred to the Committee on Finance, Personnel, and Audit, Department of Administrative Services, and Human Resources)**

- Attachments:** [DEPARTMENTAL REQUEST](#)
 [JOB EVALUTION QUESTIONNAIRE](#)
 [HR REPORT](#)
 [DAS REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [CB Resolution](#)

Requires 2/3 Vote

Legislative History

| | | |
|---------|---|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

30 [15-197](#) From the Director, Department on Aging, requesting authorization to increase 2014 Program and Service Contracts with Goodwill Industries of Southeastern Wisconsin by \$50,000, from \$995,603 to \$1,045,603, to provide case management and delivery services for home delivered meals; with Transit Express, Inc., by \$74,189 from \$1,373,275 to \$1,447,464, to provide specialized elderly transportation services; and with United Community Center, Inc., by \$37,000, from \$373,189 to \$410,189 to provide programs. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[GOODWILL CONTRACT AMENDMENT](#)

[TRANSIT EXPRESS CONTRACT AMENDMENT](#)

[UNITED COMMUNITY CENTER CONTRACT AMENDMENT](#)

[CB Resolution \(FPA\)](#)

[CB Resolution \(HHN\)](#)

If Action is Taken, Item #57 is Moot.

Legislative History

| | | |
|---------|---|--|
| 3/10/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/10/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 31 [15-145](#) From the Director, Department of Health and Human Services, requesting authorization to create one Community Intervention Specialist - Temporary Assistance for Needy Families (title code 000080 pay range 24) position in the Specialized Needs strategic program area within the Housing Division. **(Referred to the Committee on Finance, Personnel, and Audit, Department of Administrative Services, and Human Resources)**

Attachments: [DEPARTMENTAL REQUEST](#)

[HR REPORT](#)

[DAS REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[CB Resolution](#)

Requires 2/3 Vote

Legislative History

| | | |
|---------|--|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED FOR ADOPTION |

Vote 8-0

- 32 [15-75](#) From the Director, Department of Health and Human Services, requesting authorization to enter into a State/County contract for Community Youth and Family Aids for 2015 and to accept \$36,014,748 for State Corrections Charges and Community Based Services. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit; 1/29/15 FPA: Laid Over for One Meeting)**

Attachments: [REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[STATE FUNDING vs ADOPTED BUDGET](#)

[Audio FPA 01/29/15](#)

[CB Resolution \(FPA\)](#)

[CB Resolution \(HHN\)](#)

If Action is Taken, Item #53 is Moot.

Legislative History

| | | |
|---------|--|--|
| 1/9/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 1/9/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 1/29/15 | Finance, Personnel and Audit Committee | LAID OVER FOR ONE MEETING |

| | | |
|---------|---|--------------------------|
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

33 [15-147](#)

From the Director, Department of Health and Human Services (DHHS), requesting authorization to increase the 2015 Purchase of Service Contract with IMPACT, Inc., by \$50,000, from \$380,000 to \$430,000, for Coordinated Entry for the Homeless program services within the Management Services Division, DHHS, for the period effective January 1, 2015, through December 31, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

If Action is Taken, Item #54 is Moot.

Legislative History

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 34** [15-174](#) From the Director, Department of Health and Human Services, requesting authorization to increase the 2015 Purchase of Service Contract with Wisconsin Community Services by an amount not to exceed \$189,180, from \$172,000 to an amount up to \$361,180, to meet increased need in the Alternative Sanction Program for the period effective January 1, 2015, through December 31, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

If Action is Taken, Item #55 is Moot.

Legislative History

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 35** [15-176](#) From the Director, Department of Health and Human Services, requesting authorization for the Housing Division to execute a 2015 Purchase of Service Contract with Guest House of Milwaukee, Inc., in an amount up to \$390,385 to administer the Milwaukee County Safe Haven Program for homeless adults for the period retroactive to October 1, 2014, through September 30, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

If Action is Taken, Item #56 is Moot.

Legislative History

| | | |
|--------|------------------|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |

3/18/15 Health and Human Needs Committee
Vote 6-0 RECOMMENDED FOR ADOPTION

3/19/15 Finance, Personnel and Audit Committee
Vote 8-0 RECOMMENDED FOR ADOPTION

36 [15-178](#)

From the Director, Department of Parks, Recreation, and Culture (DPRC), requesting an extension of the Temporary Assignment to a Higher Classification for Mr. Kenneth Keffer who is currently serving as a Parks Naturalist within the DPRC until August 1, 2015, or until the incumbent returns to his position, whichever occurs first.

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution](#)

Legislative History

3/6/15 Board Chairwoman ASSIGNED to the Finance, Personnel and Audit Committee

3/19/15 Finance, Personnel and Audit Committee
Vote 8-0 RECOMMENDED FOR ADOPTION

37 [15-156](#)

From the Director, Department of Administrative Services, requesting authorization to execute a Professional Service Agreement with Schmidt Building Company, LLC, in an amount not-to-exceed \$1,000,000 to provide professional construction management services for 2014 Adopted Capital Project WA185 - General Mitchell International Airport MKE Surveillance Upgrade. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[PROPOSAL](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

If Action is Taken, Item #87 is Moot.

Legislative History

3/3/15 Board Chairwoman ASSIGNED to the Transportation, Public Works and Transit Committee

3/3/15 Board Chairwoman ASSIGNED to the Finance, Personnel and Audit Committee

| | | |
|---------|---|--------------------------|
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 6-0 (Excused: Jursik)</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

38 [15-159](#)

From the Director, Department of Administrative Services, requesting authorization to have the County Conservationist apply for and accept Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants for fiscal year 2016 and annually thereafter. **(Referred to the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [FPA AMENDMENT 1](#)
 [CB Resolution \(PE&E\)](#)
 [CB Resolution \(FPA\)](#)

If Action is Taken, Item #68 is Moot.

Legislative History

| | | |
|---------|---|---|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>FPA Amendment 1 Vote 8-0</i> | AMENDED |
| 3/19/15 | Finance, Personnel and Audit Committee <i>As Amended Vote 8-0</i> | RECOMMENDED FOR ADOPTION AS AMENDED |

39 [15-163](#) From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, requesting approval of the Facilities Management Division Staffing and Consultant Use Plan for 2015 Adopted Capital Projects. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[MCCGO CHAPTER 56 EXCERPTS](#)
[STAFFING PLAN](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

If Action is Taken, Item #88 is Moot.

Legislative History

| | | |
|---------|---|--|
| 3/3/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/3/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 6-0 (Excused: Jursik)</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

40 [15-237](#) A resolution authorizing and directing the Audit Services Division, Office of the Comptroller, to conduct a follow-up audit to the 2010 audit titled “System Changes Are Needed to Help Ensure Patient and Staff Safety at the Milwaukee County Behavioral Health Division.” **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Sponsors: Romo West, Mayo and Sr.

- Attachments:** [RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

If Action is Taken, Item #52 is Moot.

Legislative History

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|---------|------------------|--|
| 3/11/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|---------|------------------|--|

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|---------|---|--|
| 3/12/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 41** [15-171](#) From the Director of Audits, Office of the Comptroller, requesting authorization to create Section 34.095 of the Milwaukee County Code of General Ordinances to strengthen Milwaukee County’s investigations concerning fraud, waste, and abuse.

Attachments: [REPORT](#)
[REVISED RESOLUTION/ORDINANCE](#)
[FISCAL NOTE](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 2/27/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 42** [15-192](#) From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, submitting a 2014 Appropriation Transfer Packet for the March 2015 Cycle.

Attachments: [REVISED DRAFT PACKET \(03/16/15\)](#)
[A Unallocated Contingency \(2/3 vote\)](#)
[B Inter-Departmental \(majority vote\)](#)
[Contingency Summary](#)

Legislative History

| | | |
|---------|---|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 7-0 (Excused: Johnson, Jr.)</i> | RECOMMENDED FOR ADOPTION |

- 43 [15-193](#) From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, submitting a 2015 Appropriation Transfer Packet for the March 2015 Cycle.

Attachments: [DRAFT PACKET REVISED \(03/10/15\)](#)
[A Departmental Receipt of Revenue \(2/3 vote\)](#)
[B Departmental \(FPA only\)](#)
[C Allocated Contingency \(2/3 vote\)](#)
[D Capital Improvements \(majority vote\)](#)
[Contingency Summary](#)

Legislative History

| | | |
|---------|--|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED FOR ADOPTION |

Vote 7-0 (Excused: Johnson, Jr.)

- 44 [15-244](#) A resolution/ordinance creating Section 1.17(d) of the Milwaukee County Code of General Ordinances relative to New Civil Service Rules.

Sponsors: Lipscomb Sr.
Attachments: [RESOLUTION/ORDINANCE](#)
[FISCAL NOTE](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/13/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/19/15 | Finance, Personnel and Audit Committee | RECOMMENDED FOR ADOPTION |

Vote 8-0

COMMITTEE ON HEALTH AND HUMAN NEEDS

[Supervisors: Romo West (Chair), Mayo, Sr., Borkowski, Schmitt, Weishan, Jr., and Lipscomb, Sr.]

By the Committee on Health and Human Needs

- 45 [15-228](#) From the Director, Department of Health and Human Services, providing an informational report regarding the impact of the Wisconsin Governor's proposed 2015-2017 Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0

- 46 [15-232](#) From the Director, Department on Aging, providing an informational report regarding the potential impact of the 2015-2017 State Budget on the Milwaukee County Department on Aging and aging programs. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0

- 47 [15-234](#) From the Director, Department of Family Care, providing an informational report regarding the Wisconsin Governor's proposed 2015-2017 Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/10/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0

From the Committee on Health and Human Needs

48 [15-175](#) From the County Executive, appointing Ms. Karen Aronson to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring April 30, 2016.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/10/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED FOR CONFIRMATION |

Vote 6-0

49 [15-179](#) From the County Executive, appointing Battalion Chief Steven Riegg to the Milwaukee County Emergency Medical Services Council for a term expiring October 31, 2016.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/10/15 | Board Chairman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED FOR CONFIRMATION |

Vote 6-0

50 [15-218](#) From the County Executive, appointing Ms. Christine Westrich to the Emergency Medical Services Council for a term expiring March 31, 2017.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|----------------------------------|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee | RECOMMENDED FOR CONFIRMATION |

Vote 6-0

- 51 [15-219](#) From the County Executive, appointing Ms. Lynn Schubert to the Emergency Medical Services Council for a term expiring March 31, 2017.
- Attachments: [APPOINTMENT LETTER](#)
 [RESUME](#)
 [CB Resolution](#)
- Legislative History
- | | | |
|---------|---|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR CONFIRMATION |

- 52 [15-237](#) A resolution authorizing and directing the Audit Services Division, Office of the Comptroller, to conduct a follow-up audit to the 2010 audit titled “System Changes Are Needed to Help Ensure Patient and Staff Safety at the Milwaukee County Behavioral Health Division.” **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**
- Sponsors: Romo West, Mayo and Sr.
- Attachments: [RESOLUTION](#)
 [FISCAL NOTE](#)
 [CB Resolution \(FPA\)](#)
 [CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #40 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/11/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/12/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 53 [15-75](#) From the Director, Department of Health and Human Services, requesting authorization to enter into a State/County contract for Community Youth and Family Aids for 2015 and to accept \$36,014,748 for State Corrections Charges and Community Based Services. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit; 1/29/15 FPA: Laid Over for One Meeting)**

- Attachments:** [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [STATE FUNDING vs ADOPTED BUDGET](#)
 [Audio FPA 01/29/15](#)
 [CB Resolution \(FPA\)](#)
 [CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #32 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 1/9/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 1/9/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 1/29/15 | Finance, Personnel and Audit Committee | LAI D OVER FOR ONE MEETING |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 54 [15-147](#) From the Director, Department of Health and Human Services (DHHS), requesting authorization to increase the 2015 Purchase of Service Contract with IMPACT, Inc., by \$50,000, from \$380,000 to \$430,000, for Coordinated Entry for the Homeless program services within the Management Services Division, DHHS, for the period effective January 1, 2015, through December 31, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #33 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 55 [15-174](#) From the Director, Department of Health and Human Services, requesting authorization to increase the 2015 Purchase of Service Contract with Wisconsin Community Services by an amount not to exceed \$189,180, from \$172,000 to an amount up to \$361,180, to meet increased need in the Alternative Sanction Program for the period effective January 1, 2015, through December 31, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #34 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|--------|------------------|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|--------|------------------|--|

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

56 [15-176](#)

From the Director, Department of Health and Human Services, requesting authorization for the Housing Division to execute a 2015 Purchase of Service Contract with Guest House of Milwaukee, Inc., in an amount up to \$390,385 to administer the Milwaukee County Safe Haven Program for homeless adults for the period retroactive to October 1, 2014, through September 30, 2015. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #35 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

- 57 [15-197](#) From the Director, Department on Aging, requesting authorization to increase 2014 Program and Service Contracts with Goodwill Industries of Southeastern Wisconsin by \$50,000, from \$995,603 to \$1,045,603, to provide case management and delivery services for home delivered meals; with Transit Express, Inc., by \$74,189 from \$1,373,275 to \$1,447,464, to provide specialized elderly transportation services; and with United Community Center, Inc., by \$37,000, from \$373,189 to \$410,189 to provide programs. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[GOODWILL CONTRACT AMENDMENT](#)

[TRANSIT EXPRESS CONTRACT AMENDMENT](#)

[UNITED COMMUNITY CENTER CONTRACT AMENDMENT](#)

[CB Resolution \(FPA\)](#)

[CB Resolution \(HHN\)](#)

Moot if Action was Taken on Item #30 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/10/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/10/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/18/15 | Health and Human Needs Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

COMMITTEE ON JUDICIARY, SAFETY AND GENERAL SERVICES

[Supervisors: Staskunas (Chair), Borkowski, Johnson Jr., Weishan, Jr., Broderick, Lipscomb, Sr., and Rainey]

Item resulting in recommendation from the March 26, 2015, Special Meeting of the Committee on Judiciary, Safety, and General Services.

15-157 From Corporation Counsel, providing advice regarding Milwaukee County v. Preserve Our Parks, Inc. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Item resulting in recommendation from the February 17, 2015, Special Meeting of the Committee on Judiciary, Safety, and General Services.

- 58 [15-140](#) From Corporation Counsel, submitting an informational report providing an update on the Status of Selected Pending Litigation. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[Audio JSGS 02/17/15 Part 1](#)

[Audio JSGS 02/17/15 Part 2](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 2/13/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 2/17/15 | Judiciary, Safety and General Services Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0

By the Committee on Judiciary, Safety and General Services

- 59 [15-188](#) From the Director of Risk Management, Department of Administrative Services, providing an informational report regarding County Claims and Liabilities over the past five years. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[PRESENTATION](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/4/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0

- 60 [15-189](#) From the Director of Risk Management, Department of Administrative Services, providing an update regarding Family Medical Leave Act Administration. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[COMPLIANCE AGREEMENT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/4/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0

From the Committee on Judiciary, Safety and General Services

- 61 [15-180](#) From the County Executive, appointing Ms. Christine Westrich to the Local Emergency Planning Committee.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee | RECOMMENDED FOR CONFIRMATION |

Vote 7-0

- 62 [15-181](#) From the County Executive, appointing Mr. Ben Lorber to the Local Emergency Planning Committee.

Attachments: [APPOINTMENT LETTER](#)
[RESUME](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee | RECOMMENDED FOR CONFIRMATION |

Vote 7-0

63 [15-172](#) From the County Executive, appointing Mr. Howard Schnoll to the Milwaukee County Ethics Board for a term expiring February 28, 2019.

Attachments: [APPOINTMENT LETTER](#)

[RESUME](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 7-0</i> | RECOMMENDED FOR CONFIRMATION |

64 [15-167](#) From the Office of the Sheriff, requesting authorization to apply for and accept a Wisconsin Department of Transportation grant in the amount of \$507,853.76 for Traffic Mitigation and Emergency Response during the Zoo Interchange Rebuilding/Reconstruction Project for the approximate period from January 1, 2015, to December 31, 2015. **(Referred to the Committees on Judiciary, Safety, and General Services and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[CB Resolution \(JSGS\)](#)

[CB Resolution \(FPA\)](#)

Moot if Action was Taken on Item #26 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/2/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

65 [15-164](#) From Corporation Counsel, recommending payment in the amount of \$5,272.96 to Esurance for automobile property damage and rental expense, \$3,500 to Willie Cooper for bodily injury, and \$18,000 to Marla Cooper for bodily injury in settlement of a claim resulting from a March 1, 2014, incident.

- Attachments:** [REVISED REPORT](#)
[REVISED RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 2/26/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |

66 [15-158](#) From Corporation Counsel, requesting authorization for Milwaukee Transport Services, Inc., to engage Quarles and Brady LLP to develop and implement a legal strategy including authorization to pursue litigation related to the Milwaukee County Transit System Farebox Replacement Project. **(Referred to the Committees on Transportation, Public Works, and Transit and Judiciary, Safety, and General Services)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution \(JSGS\)](#)

Legislative History

| | | |
|---------|---|--|
| 2/26/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 2/26/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee | DISCUSSED WITH NO ACTION TAKEN |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 6-0 (Excused: Johnson, Jr.)</i> | RECOMMENDED FOR ADOPTION |

67 [15-229](#) **2010 Adopted Capital Project W0614:** From the Director, Office of Emergency Management, requesting authorization to execute the First Amendment to an existing Utility Lease and Tower Lease Agreement with T10 MeITel LLC (formerly known as T10 Unison Site Management LLC) for a portion of 4311 East Oakwood Road in the City of Oak Creek for a term retroactively commencing December 1, 2014, and ending November 30, 2019, with the possibility of one five-year renewal term to implement the 800 Megahertz Public Safety Radio System (Build Out Ten Sites to Digital) project.

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[FIRST AMENDMENT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| 3/12/15 | Judiciary, Safety and General Services Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |

COMMITTEE ON PARKS, ENERGY AND ENVIRONMENT

[Supervisors: Broderick (Chair), Rainey, Haas, Alexander, Taylor, Staskunas, and Weddle]

Item(s) resulting in recommendation from the March 26, 2015, Special Meeting of the Committee on Parks, Energy, and Environment.

15-241 2015 Adopted Budget Amendment 1B002: From the Director, Department of Parks, Recreation, and Culture, providing recommendations for Parks Infrastructure Projects to the Capital Improvements Committee as directed by the 2015 Adopted Capital Improvements Budget. (Considered by the Capital Improvements Committee and the Committee on Parks, Energy, and Environment) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Requires 2/3 Vote

15-242 2015 Adopted Budget Amendment 1B002: From the Capital Improvements Committee, requesting authorization to implement formal recommendations, including an appropriation transfer, relative to approximately \$9.1 million in Parks Infrastructure Projects as directed by the 2015 Adopted Capital Improvements Budget. (Referred to the Capital Improvements Committee and the Committee on Parks, Energy, and Environment)

03/17/15 CIC - Recommended for Adoption Vote 7-1 (No: Lipscomb, Sr.)

15-260 A resolution by Supervisors Broderick, Dimitrijevic, and Jursik authorizing Corporation Counsel to enter into initial discussions with Milwaukee Art Museum, Inc., (MAM) to explore the possibility of a sale or lease of O'Donnell Park and parking structure to MAM with a priority of retaining public access to the Park.

By the Committee on Parks, Energy and Environment

NONE

From the Committee on Parks, Energy and Environment

- 68 [15-159](#) From the Director, Department of Administrative Services, requesting authorization to have the County Conservationist apply for and accept Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants for fiscal year 2016 and annually thereafter. **(Referred to the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[FPA AMENDMENT 1](#)
[CB Resolution \(PE&E\)](#)
[CB Resolution \(FPA\)](#)

Moot if Action was Taken on Item #38 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|---|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 3/6/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>FPA Amendment 1 Vote 8-0</i> | AMENDED |
| 3/19/15 | Finance, Personnel and Audit Committee <i>As Amended Vote 8-0</i> | RECOMMENDED FOR ADOPTION AS AMENDED |

69 [15-222](#)

A resolution authorizing the Department of Parks, Recreation, and Culture to conduct a feasibility analysis of creating a Milwaukee County Youth Chess Program within the Milwaukee County Park System.

Sponsors: Weddle, Rainey and Johnson Jr.

Attachments: [RESOLUTION](#)

[FISCAL NOTE](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|--|---|
| 3/3/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Vote 6-1 (No: Alexander)</i> | RECOMMENDED FOR ADOPTION |

70 [15-98](#)

A resolution directing a Request for Proposals to repair leakage at O'Donnell Park in the City of Milwaukee and creating the O'Donnell Park Activation Task Force to develop and implement improvement plans for O'Donnell Park. **(02/05/15: Referred back to the PE&E Committee by the Board)**

Sponsors: Jursik, Broderick and Haas

Attachments: [RESOLUTION](#)

[FISCAL NOTE](#)

[PE&E AMENDMENT 1](#)

[PE&E SUBSTITUTE RESOLUTION 1](#)

[PE&E SUBSTITUTE FISCAL NOTE 1](#)

[CB Resolution \(from 01/27/15 PE&E\)](#)

[Audio CB 02/05/15](#)

[PE&E SUBSTITUTE RESOLUTION 2](#)

[PE&E SUBSTITUTE FISCAL NOTE 2](#)

[CB Resolution \(from 03/17/15 PE&E\)](#)

Legislative History

| | | |
|---------|---|---|
| 1/13/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 1/27/15 | Parks, Energy and Environment Committee <i>PE&E Amendment 1 Vote 4-3 (Noes: Alexander, Taylor, Staskunas)</i> | AMENDED |
| 1/27/15 | Parks, Energy and Environment Committee <i>Substitution Vote 3-4 (Noes: Rainey, Haas, Weddle, Broderick)</i> <i>Result: FAILED</i> | SUBSTITUTED |
| 1/27/15 | Parks, Energy and Environment Committee <i>Adoption as Amended Vote 2-5 (Noes: Rainey, Alexander, Taylor, Staskunas, Weddle)</i> <i>Result: REJECTION</i> | RECOMMENDED FOR ADOPTION AS AMENDED |
| 2/5/15 | Milwaukee County Board of Supervisors | REFERRED to the Parks, Energy and Environment Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Substitute Vote 5-2 (Noes: Haas, Broderick)</i> | SUBSTITUTED |
| 3/17/15 | Parks, Energy and Environment Committee <i>As Substituted Vote 4-3 (Noes: Rainey, Haas, Broderick)</i> | RECOMMENDED FOR ADOPTION AS SUBSTITUTED |

71 [15-206](#)

From the Director, Department of Parks, Recreation, and Culture, requesting authorization to enter into Agricultural Lease Agreements with Mr. James Crayton, Growing Power, Inc., Mr. James Holterman, Mr. Joseph Holterman, Ms. Lori Jablonski, Mr. Robert Petzold, Mr. Jerome Schaefer, Mr. Vincent Schmit, and Mr. Fred Wobick.

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[CRAYTON LEASE](#)
[GROWING POWER LEASE](#)
[JAMES HOLTERMAN LEASE](#)
[JOSEPH HOLTERMAN LEASE](#)
[JABLONSKI LEASE](#)
[PETZOLD LEASE](#)
[SCHAEFER LEASE](#)
[SCHMIT LEASE](#)
[WOBICK LEASE](#)
[CB Resolution](#)

Legislative History

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|--------|------------------|---|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
|--------|------------------|---|

3/17/15 Parks, Energy and Environment Committee RECOMMENDED FOR ADOPTION
Vote 7-0

72 [15-208](#)

From the Director, Department of Parks, Recreation, and Culture, requesting authorization to grant waivers to various special event organizers, in the form of special event permits, to close portions of Lincoln Memorial Drive for various special events in 2015.

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[ATTACHMENT](#)
[CB Resolution](#)

Legislative History

3/6/15 Board Chairwoman ASSIGNED to the Parks, Energy and Environment Committee
3/17/15 Parks, Energy and Environment Committee RECOMMENDED FOR ADOPTION
Vote 7-0

73 [15-220](#)

From the Director, Department of Parks, Recreation, and Culture, requesting authorization to dedicate a parcel of land and grant easements to the City of Oak Creek for public street Right of Way purposes to facilitate the reconstruction of South Nicholson Road.

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[LOCATION AND PROPOSED RIGHT OF WAY](#)
[CB Resolution](#)

Legislative History

3/9/15 Board Chairwoman ASSIGNED to the Parks, Energy and Environment Committee
3/17/15 Parks, Energy and Environment Committee RECOMMENDED FOR ADOPTION
Vote 7-0

74 [15-221](#) From the Director, Department of Parks, Recreation, and Culture, seeking authorization to grant We Energies permanent easements on County property located within County Grounds Park and a portion of the Menomonee River Parkway to conduct power from the new Watertown Plank Road substation to the neighborhoods to the north.

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[ATTACHMENT A - COUNTY GROUNDS EASEMENT AERIAL](#)
[ATTACHMENT B - DRAFT EASEMENT](#)
[ATTACHMENT C - EASEMENT EXHIBIT A](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|---|
| 3/9/15 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |

75 [14-814](#) From the Director, Department of Parks, Recreation, and Culture, requesting authorization to execute the Fourth Amendment to the Lease with Milwaukee Kickers Soccer Club, Inc., for the use of Uihlein Soccer Park in an amount of \$93,380 per year for an initial extension term of 15 years from November 1, 2014, to October 31, 2029, with the possibility of two additional 15-year extensions. **(11/06/14: Referred back to the PE&E Committee by the Board, 12/09/14: Laid Over for One Meeting Cycle, 02/05/15: Referred back to the PE&E Committee by the Board)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[FOURTH LEASE AMENDMENT](#)
[ORIGINAL LEASE](#)
[FIRST LEASE AMENDMENT](#)
[SECOND LEASE AMENDMENT](#)
[THIRD LEASE AMENDMENT](#)
[MAP](#)
[CB Resolution](#)
[Audio CB 02/05/15](#)

Legislative History

| | | |
|----------|------------------|---|
| 10/23/14 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
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|----------|--|---|
| 10/28/14 | Parks, Energy and Environment Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |
| 11/6/14 | Milwaukee County Board of Supervisors | REFERRED to the Parks, Energy and Environment Committee |
| 12/9/14 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | LAY OVER FOR ONE MEETING CYCLE |
| 1/27/15 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 2/5/15 | Milwaukee County Board of Supervisors | REFERRED to the Parks, Energy and Environment Committee |
| 3/17/15 | Parks, Energy and Environment Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |

COMMITTEE ON TRANSPORTATION, PUBLIC WORKS AND TRANSIT

[Supervisors: Mayo, Sr. (Chair), Weishan, Jr., Borkowski, Jursik, Alexander, Taylor, and Weddle]

By the Committee on Transportation, Public Works and Transit

- 76 [15-230](#) From the Director, Wisconsin Public Interest Research Group, presenting a 10-minute informational report titled "21st Century Transportation: A Better Solution for the I-94 East-West Corridor." **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[MAP](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0

- 77 [15-231](#) From the Director, Public Policy Forum, presenting a 10-minute informational report titled "Picking Up the Pace: An Analysis of Best Practices for Improving Bus Speeds and Their Potential Applicability to Milwaukee." **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/6/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 7-0

78 [15-148](#) From the Director, Department of Transportation, and the Interim Airport Director, providing the second semi-annual informational report regarding the status of authorized Airport Capital Improvement Projects through December 31, 2014. **(Considered by the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[SPREADSHEET](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 2/26/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 5-0 (Excused: Jursik, Taylor)</i> | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| 3/19/15 | Finance, Personnel and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |

79 [15-162](#) From the Director, Department of Administrative Services, providing the 2014-2016 Budget Years Management Strategy Regarding the Consolidated Facilities Plan. **(Considered by the Committees on Transportation, Public Works, and Transit and Health and Human Needs) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REVISED REPORT](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 2/27/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/3/15 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 6-0 (Excused: Jursik)</i> | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| 3/18/15 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN |

- 80 [15-169](#) From the Director of Audits, Office of the Comptroller, providing an informational status update summarizing the progress made toward implementation of the recommendations contained in the audit report titled “Audit of Milwaukee County Workforce Diversity.” **(Considered by the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)
[STATUS REPORT](#)
[CB Resolution \(TPWT\)](#)

Legislative History

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|---------|--|--|
| 3/2/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/2/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| | <i>Vote 7-0</i> | |

- 81 [15-7](#) From the Director, Community Business Development Partners, submitting monthly informational reports providing an update on departmental waivers. **(Considered by the Committees on Transportation, Public Works, and Transit and Economic and Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MARCH REPORT](#)
[2014 ANNUAL REPORT](#)
[CB Resolution](#)

Legislative History

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|---------|--|--|
| 1/12/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 1/12/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 1/21/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| | <i>Vote 7-0</i> | |
| 1/26/15 | Economic and Community Development Committee | INFORMATIONAL ONLY |
| 2/5/15 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE |
| 3/11/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |
| | <i>Vote: 6-0 (Excused: Jursik)</i> | |

3/16/15 Economic and Community Development Committee INFORMATIONAL ONLY

82 [15-205](#) From Corporation Counsel, providing an informational report regarding the obligation of Milwaukee County's Executive Branch to carry out policies or directives included in the Milwaukee County Adopted Budget or otherwise adopted in the legislative process. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)
[CB Resolution](#)

Legislative History

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|---------|--|--|
| 3/3/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0 (Excused: Jursik)

From the Committee on Transportation, Public Works and Transit

83 15-187 A resolution creating the Transit Security Task Force to develop strategies to bolster awareness and compliance with state statutes, Milwaukee County Code of Ordinances, and municipal laws that ban misconduct at bus stops, on buses, or in connection with fare media produced by the Milwaukee County Transit System, reinforcing Milwaukee County’s commitment to a safe and accessible transit system, and an ordinance creating Section 63.0675 of the Milwaukee County Code of General Ordinances relative to Law Enforcement Fare Exemption.

Sponsors: Mayo and Sr.

Attachments: RESOLUTION/ORDINANCE

FISCAL NOTE

CB Resolution

Legislative History

Table with 3 columns: Date, Committee, Action. Row 1: 2/26/15, Board Chairwoman, ASSIGNED to the Transportation, Public Works and Transit Committee. Row 2: 3/11/15, Transportation, Public Works and Transit Committee, RECOMMENDED FOR ADOPTION. Vote 7-0.

84 15-204 A resolution authorizing the Milwaukee County Transit System to develop and implement a unique smart card ID program for Growing Opportunities Pass participants.

Sponsors: Dimitrijevic

Attachments: RESOLUTION

FISCAL NOTE

CORPORATION COUNSEL MEMO

DOT REPORT

TPWT AMENDMENT 1

CB Resolution

Legislative History

Table with 3 columns: Date, Committee, Action. Row 1: 3/3/15, Board Chairwoman, ASSIGNED to the Transportation, Public Works and Transit Committee. Row 2: 3/11/15, Transportation, Public Works and Transit Committee, AMENDED. Vote 5-2 (Noes: Borkowski, Alexander). Row 3: 3/11/15, Transportation, Public Works and Transit Committee, LAID OVER FOR ONE MEETING. Vote 3-4 (Noes: Weishan, Jr., Jursik, Weddle, Mayo, Sr.). Result: FAILED.

3/11/15 Transportation, Public Works and Transit Committee
Vote 4-3 (Noes: Borkowski, Alexander, Taylor) RECOMMENDED FOR ADOPTION AS AMENDED

85 [15-227](#) A resolution authorizing and directing the Audit Services Division, Office of the Comptroller, to conduct an operational and procedural audit of the administration of Milwaukee Transport Services, Inc., as it relates to hiring practices, promotions, demotions, qualifications, gender, age, county/non-county experience, tenure, diversity, and turnover for calendar years 2010 through 2015.

Sponsors: Weddle

Attachments: [RESOLUTION](#)
[FISCAL NOTE](#)
[CB Resolution](#)

Legislative History

3/5/15 Board Chairwoman ASSIGNED to the Transportation, Public Works and Transit Committee
 3/11/15 Transportation, Public Works and Transit Committee RECOMMENDED FOR ADOPTION
Vote 7-0

86 [15-165](#) From the Director, Department of Transportation, requesting authorization to execute a Professional Services Contract with AECOM Technical Services Incorporated, in an amount not to exceed \$329,000 to complete the next step of the Highway Billing System Replacement Project. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[AECOM DBE Commitment New](#)
[DBE_MKE](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

Moot if Action was Taken on Item #27 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

2/26/15 Board Chairwoman ASSIGNED to the Transportation, Public Works and Transit Committee
 2/26/15 Board Chairwoman ASSIGNED to the Finance, Personnel and Audit Committee

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|---------|---|--------------------------|
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

87 [15-156](#)

From the Director, Department of Administrative Services, requesting authorization to execute a Professional Service Agreement with Schmidt Building Company, LLC, in an amount not-to-exceed \$1,000,000 to provide professional construction management services for 2014 Adopted Capital Project WA185 - General Mitchell International Airport MKE Surveillance Upgrade. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[PROPOSAL](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

Moot if Action was Taken on Item #37 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

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|---------|---|--|
| 3/3/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/3/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 6-0 (Excused: Jursik)</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

88 [15-163](#) From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, requesting approval of the Facilities Management Division Staffing and Consultant Use Plan for 2015 Adopted Capital Projects. **(Referred to the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit)**

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[MCCGO CHAPTER 56 EXCERPTS](#)
[STAFFING PLAN](#)
[CB Resolution \(FPA\)](#)
[CB Resolution \(TPWT\)](#)

Moot if Action was Taken on Item #39 under the Report of the Committee on Finance, Personnel, and Audit

Legislative History

| | | |
|---------|---|--|
| 3/3/15 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| 3/3/15 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 3/11/15 | Transportation, Public Works and Transit Committee <i>Vote 6-0 (Excused: Jursik)</i> | RECOMMENDED FOR ADOPTION |
| 3/19/15 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | RECOMMENDED FOR ADOPTION |

COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT

[Supervisors: Jursik (Chair), Weddle, Schmitt, Johnson, Jr., Taylor, and Rainey]

By the Economic and Community Development Committee

- 89 [15-9](#) From the Director of County Economic Development, Department of Administrative Services, submitting an informational monthly report on the Status of Excess Property Sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MARCH REPORT](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 1/12/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 1/26/15 | Economic and Community Development Committee | INFORMATIONAL ONLY |
| 3/16/15 | Economic and Community Development Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE |

Vote 6-0

From the Economic and Community Development Committee

90 [15-203](#) From the Director, Department of Administrative Services, requesting authorization to enter into a Fifth Amendment to the Lease Agreement between Milwaukee County and the Milwaukee County Research Park Corporation (MCRPC) for the Technology Innovation Center Building located at 10437 Innovation Drive in Wauwatosa, Wisconsin, and authorization to enter into a Vacant Land Offer to Purchase with MCRPC for Lots 1, 10, and 21 of Certified Survey Map 7908 in Wauwatosa, Wisconsin.

- Attachments:** [REPORT](#)
 [UPDATED RESOLUTION](#)
 [FISCAL NOTE](#)
 [EXHIBIT A- REMAINING MCRP PARCELS](#)
 [EXHIBIT B- MCRPC BOARD RESOLUTIONS](#)
 [EXHIBIT C- SB FRIEDMAN REPORT](#)
 [EXHIBIT D- FIFTH AMENDMENT TO LEASE](#)
 [EXHIBIT E - MCRPC OFFER TO PURCHASE LOTS 1, 10, AND 21](#)
 [EXHIBIT F- CONVEYANCE AGREEMENT \(1996\) WITH AMENDMENTS](#)
 [EXHIBIT G- DECLARATION \(1994\) WITH SUPPLEMENTS](#)
 [EXHIBIT H- MCRPC BY-LAWS 2009](#)
 [EXHIBIT I- TIC LEASE](#)
 [EXHIBIT J - MCRPC GROUND LEASE](#)
 [OUTLINE](#)
 [CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 3/16/15 | Economic and Community Development Committee | RECOMMENDED FOR ADOPTION |

Vote 6-0

- 91 [15-200](#) From the Associate Project Manager, Economic Development Division, Department of Administrative Services, requesting authorization to enter into a 10-month lease extension for the House of Correction Day Reporting Center at a total cost of \$76,777 for the entire 10-month term.

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[2006 LEASE](#)
[FIRST AMENDMENT TO LEASE](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 3/16/15 | Economic and Community Development Committee | RECOMMENDED FOR ADOPTION |

Vote 6-0

- 92 [15-201](#) From the Project Manager, Economic Development Division, Department of Administrative Services, requesting authorization to transfer Milwaukee County's 8% interest in former freeway lands located under the Marquette Interchange to the State of Wisconsin Department of Transportation.

Attachments: [REPORT](#)
[RESOLUTION](#)
[FISCAL NOTE](#)
[MAP](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 3/16/15 | Economic and Community Development Committee | RECOMMENDED FOR ADOPTION |

Vote 6-0

93 [15-202](#) From the Project Manager, Economic Development Division, Department of Administrative Services, requesting authorization to enter into a consent and mutual waiver agreement with Milwaukee Regional Medical Center Thermal Service, Inc., and Wisconsin Electric Power Company for the former Milwaukee County Power Plant located at 9250 West Watertown Plank Road, Wauwatosa, Wisconsin.

- Attachments:** [REPORT](#)
[RESOLUTION](#)
[WAIVER](#)
[FISCAL NOTE](#)
[MAP](#)
[QUIT CLAIM DEED](#)
[CORPORATION COUNSEL MEMO](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|---|--|
| 3/5/15 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 3/16/15 | Economic and Community Development Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Haas (Chair), Staskunas, Broderick, Dimitrijevic, Romo West, and Alexander]

By the Committee on Intergovernmental Relations

NONE

From the Committee on Intergovernmental Relations

- 94 [15-118](#) A resolution requesting that the Wisconsin Legislature amend State law to permit residents who are 16 years of age or older to vote in school board elections and preregister to vote prior to reaching 18 years of age.
(01/30/15: Laid Over for One Meeting Cycle)

Sponsors: Rainey, Dimitrijevic, Broderick and Romo West

Attachments: [RESOLUTION](#)

[FISCAL NOTE](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|---------------------------------------|---|
| 1/15/15 | Board Chairwoman | ASSIGNED to the Intergovernmental Relations Committee |
| 1/30/15 | Intergovernmental Relations Committee | LAI D O V E R F O R O N E M E E T I N G |
| 3/24/15 | Intergovernmental Relations Committee | RECOMMENDED FOR ADOPTION |

Vote 5-1 (No: Alexander)

- 95 [15-249](#) From the County Board's Legislative Liaison, Office of Government Affairs, requesting authorization of updated 2015-2017 Milwaukee County State Budget Priorities based on a review of the Executive Budget.

Attachments: [RESOLUTION](#)

[FISCAL NOTE](#)

[PREVIOUSLY APPROVED BUDGET PRIORITIES \(15-130\)](#)

[CB Resolution](#)

Legislative History

| | | |
|---------|---------------------------------------|---|
| 3/20/15 | Board Chairwoman | ASSIGNED to the Intergovernmental Relations Committee |
| 3/24/15 | Intergovernmental Relations Committee | RECOMMENDED FOR ADOPTION |

Vote 6-0

96 [15-250](#) From the County Board's Legislative Liaison, Office of Government Affairs, requesting authorization of the proposed 2015-2016 Milwaukee County State Policy Priorities.

- Attachments:** [RESOLUTION](#)
[FISCAL NOTE](#)
[UPDATED POLICY PRIORITIES](#)
[CB Resolution](#)

Legislative History

| | | |
|---------|--|---|
| 3/20/15 | Board Chairwoman | ASSIGNED to the Intergovernmental Relations Committee |
| 3/24/15 | Intergovernmental Relations Committee <i>Vote 6-0</i> | RECOMMENDED FOR ADOPTION |

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

TRANSIT SYSTEM CLAIMS

- 97 [15-5](#) Reference file established by the County Board Chairwoman, relative to Transit System Claims.

Attachments: [March 2015 Report - Transit Claims.pdf](#)

Legislative History

| | | |
|---------|---------------------------------------|---|
| 1/12/15 | Board Chairwoman | ASSIGNED to the Milwaukee County Board of Supervisors |
| 2/5/15 | Milwaukee County Board of Supervisors | DISALLOWED |

COUNTY BOARD CITATIONS AND CERTIFICATES

- 98 [15-6](#) Reference file established by the County Board Chairwoman, relative to County Board Citations/Certificates.

Attachments: [March 2015 Citations](#)

Legislative History

| | | |
|---------|---------------------------------------|---|
| 1/12/15 | Board Chairwoman | ASSIGNED to the Milwaukee County Board of Supervisors |
| 2/5/15 | Milwaukee County Board of Supervisors | ADOPTED |

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

None at the time this Digest was posted to meet Wisconsin Open Meeting Law requirements.

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

ADJOURNMENT