



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Sequanna Taylor - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

Thursday, April 24, 2025

12:00 PM

Courthouse Room 200 and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 200, and will be live-streamed on the County
Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will be held in Room 200, and per Section 1.01(d) of the Milwaukee County
Code of General Ordinances (the Code), this meeting will also be conducted remotely
via Microsoft Teams.

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise
directed by the body.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS BY SUPERVISORS

Take a Child to Work Day

PRESENTATION FOR EARTH MONTH

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [25-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [25-1 Summons and Complaints \(04/24/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

NOTICE OF CLAIMS

- 2 [25-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [24-2 Notice of Claims \(04/24/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/6/25	Milwaukee County Board of Supervisors	DISALLOWED
3/20/25	Milwaukee County Board of Supervisors	THE RULES BE SUSPENDED
3/20/25	Milwaukee County Board of Supervisors	DISALLOWED

FILES REFERRED TO STANDING COMMITTEES

- 3 [25-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [25-3 Files Referred to Standing Committees \(04/24/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<https://milwaukeecounty.legistar.com/Calendar.aspx>
Approval of Proceedings from Thursday, March 20, 2025

- 4 [25-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [24-4 DRAFT Journal of Proceedings \(03/20/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	ADOPTED
3/20/25	Milwaukee County Board of Supervisors	ADOPTED

UNFINISHED BUSINESS

NONE

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Johnson, Jr. (Chairperson), Taylor (17) (Vice-Chairperson), Taylor (5), Rolland, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

- 8 [25-73](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-73 APRIL REPORT \(received 04/08/25\)](#)
[25-73 COUNTY BOARD RESOLUTION](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Committee on Finance
1/30/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 7-0	
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/13/25	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN
4/17/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

From the Committee on Finance

- 9 [25-248](#) From the Executive Zoo Director, requesting retroactive authorization to amend a Professional Service Agreement with 2-Story Creative LTD for advertising services

Attachments: [25-248 REPORT](#)
[25-248 RESOLUTION](#)
[25-248 FISCAL NOTE](#)
[25-248 DRAFT PROFESSIONAL SERVICES AGREEMENT](#)
[25-248 COUNTY BOARD RESOLUTION](#)

Legislative History

4/1/25	Board Chairwoman	REFERRED to the Committee on Finance
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0 (Excused: Taylor [5], Rolland)

- 10 [25-269](#) From the Director, Department of Transportation, requesting authorization to apply for, accept, and execute contracts, and administer Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program grant funds for awardees within the Milwaukee urbanized area. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [25-269 REPORT](#)
[25-269 RESOLUTION](#)
[25-269 FISCAL NOTE](#)
[25-269 COUNTY BOARD RESOLUTION](#)

If Action is Taken, Item 26 is Moot

Legislative History

4/1/25	Board Chairwoman	REFERRED to the Committee on Finance
4/1/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
4/9/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 4-0 (Excused: Coggs-Jones)

4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
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Vote 5-0 (Excused: Taylor [5], Rolland)

- 11 [25-272](#) From the Director, Department of Transportation and the Airport Director, Department of Transportation Requesting an Appropriation Transfer to increase expenditure authority to \$95,200,000 in Order to appropriately align design funds and to fund the construction phase for Capital Project WA0221 - GMIA International Terminal Project. **(Referred to the Committee on Transportation and Transit for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-272 REPORT](#)
[25-272 RESOLUTION](#)
[25-272 FISCAL NOTE](#)
[25-272 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

4/1/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
4/1/25	Board Chairwoman	REFERRED to the Committee on Finance
4/9/25	Committee on Transportation and Transit	DISCUSSED WITH NO ACTION TAKEN
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0 (Excused: Taylor [5], Rolland)

- 12 [25-270](#) **2025 Adopted Budget Amendment 16:** From the Director, Department of Transportation and the Interim President and Managing Director, Milwaukee County Transit System, requesting approval to not implement the Transportation Network Companies (TNC) bus driver relief pilot program, as directed in the 2025 Adopted Budget for Milwaukee County. **(Referred to the Committees on Transportation and Transit; and Finance)**

- Attachments:** [25-270 REPORT](#)
[25-270 RESOLUTION](#)
[25-270 FISCAL NOTE](#)
[25-270 COUNTY BOARD RESOLUTION \(T&T\)](#)
[25-270 FINANCE AMENDMENT I \(Adopted; Vote 4-1\)](#)
[25-270 COUNTY BOARD RESOLUTION \(FINANCE\)](#)

If Action is Taken, Item 27 is Moot

Legislative History

3/26/25	Board Chairwoman	REFERRED to the Committee on Finance
3/26/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
4/9/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 4-0 (Excused: Coggs-Jones)
4/17/25	Committee on Finance	AMENDED Finance Amendment I: Vote 4-1 (No: Taylor [17]; Excused: Taylor [5], Rolland)
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION AS AMENDED to the Milwaukee County Board of Supervisors As Amended: Vote 4-1 (No: Taylor [17]; Excused: Taylor [5], Rolland)

13 [25-278](#) From the Clerk of Circuit Court, requesting authorization to execute a Professional Services Agreement with Credit Service International for the collection of court-ordered judgments and tax refund intercept processing on a month-to-month basis until the award of a new contract is made or until December 31, 2026, whichever comes first.

(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance)

- Attachments:** [25-278 REPORT](#)
[25-278 RESOLUTION](#)
[25-278 FISCAL NOTE](#)
[25-278 PROFESSIONAL SERVICES AGREEMENT \(93 pages\)](#)
[25-278 COUNTY BOARD RESOLUTION](#)

If Action is Taken, Item 23 is Moot

Legislative History

4/2/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
4/2/25	Board Chairwoman	REFERRED to the Committee on Finance
4/15/25	Committee on Judiciary, Law Enforcement and General Services	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

14 [25-265](#) Request for Approval to Contract with Alliant Insurance Services, Inc. for Property and Liability Insurance Brokerage.

- Attachments:** [25-265 REPORT](#)
[25-265 RESOLUTION](#)
[25-265 FISCAL NOTE](#)
[25-265 COUNTY BOARD RESOLUTION](#)

Legislative History

4/2/25	Board Chairwoman	REFERRED to the Committee on Finance
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

15 [25-273](#) From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for FY2024 for the April 2025 cycle.

Attachments: [25-273 FINAL TRANSFER PACKET \(majority vote\)](#)

Legislative History

4/3/25	Board Chairwoman	REFERRED to the Committee on Finance
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 6-0 (Excused: Taylor [5])

16 [25-274](#) From the Director Office of Strategy, Budget, and Performance providing an 2025 appropriation transfer packet for the April 2025 cycle.

Attachments: [25-274 FINAL TRANSFER PACKET \(various voting requirements\)](#)

Legislative History

4/4/25	Board Chairwoman	REFERRED to the Committee on Finance
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 6-0 (Excused: Taylor [5])

COMMITTEE ON PERSONNEL

[Supervisors: Logsdon (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Wasserman, and Martin]

By the Committee on Personnel

NONE

From the Committee on Personnel

- 17 [25-202](#) A report from the Director, Department of Health and Human Services, requesting the creation of the following positions: 1.0 FTE Legal Counsel Child Support Nm 1, 1.0 FTE Clerical Assistant 1, and 4.0 FTE Child Support Specialists and abolishment of 2.0 FTE Child Support Assistant within Child Support Services **(03/04/25: Laid Over for One Meeting Cycle)**

- Attachments:** [25-202 DEPARTMENTAL REQUEST](#)
[25-202 DEPARTMENTAL RESOLUTION](#)
[25-202 DEPARTMENTAL FISCAL NOTE](#)
[25-202 DHR REPORT \(Legal Counsel\)](#)
[25-202 DHR REPORT \(Clerical Assistant\)](#)
[25-202 DHR REPORT \(Child Support Specialist\)](#)
[25-202 OSBP REPORT](#)
[25-202 POWERPOINT \(received 04/03/25\)](#)
[25-202 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

2/24/25	Board Chairwoman	REFERRED to the Committee on Personnel
3/4/25	Committee on Personnel	LAID OVER FOR ONE MEETING CYCLE
		Vote 4-0 (Excused: Johnson, Jr.)
4/8/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
		Vote 5-0

- 18 [25-276](#) A report from the Director, Department of Health and Human Services, requesting approval of the creation of 1.0 FTE Community Engagement Coordinator in pay grade 23M

Attachments: [25-276 DEPARTMENTAL REQUEST](#)
[25-276 DEPARTMENTAL RESOLUTION](#)
[25-276 DEPARTMENTAL FISCAL NOTE](#)
[25-276 DHR REPORT](#)
[25-276 OSBP REPORT](#)
[25-276 POWERPOINT \(received 04/03/25\)](#)
[25-276 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

3/26/25	Board Chairwoman	REFERRED to the Committee on Personnel
4/8/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 19 [25-235](#) A request from the Sheriff, Milwaukee County Sheriff's Office to grant a continued leave of absence from the classified position of Deputy Sheriff Captain to an employee currently in the unclassified service position of Deputy Sheriff Director (working title Inspector) to assume another unclassified service position of Administrator Facilities (working title Chief Deputy) in accordance with County Ordinance Chapter 17-193 (1) and (2).

Attachments: [25-235 REPORT](#)
[25-235 RESOLUTION](#)
[25-235 FISCAL NOTE](#)
[25-235 COUNTY BOARD RESOLUTION](#)

Legislative History

3/31/25	Board Chairwoman	REFERRED to the Committee on Personnel
4/8/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

20 [25-261](#) From the Medical Examiner, Medical Examiners Office, requesting authorization to abolish Lead Forensic Toxicologist position and create Quality Assurance manager.

- Attachments:** [25-261 DEPARTMENTAL REQUEST](#)
 [25-261 DEPARTMENTAL RESOLUTION](#)
 [25-261 DEPARTMENTAL FISCAL NOTE](#)
 [25-261 OSBP REPORT](#)
 [25-261 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

3/26/25	Board Chairwoman	REFERRED to the Committee on Personnel
4/8/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Martin (Vice-Chairperson), Alexander, Rolland, Vincent, and Capriolo]

By the Committee on Audit

NONE

From the Committee on Audit

NONE

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND STRATEGIC PLANNING

*[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Alexander, Martin,
and Vincent*

By the Committee on Health Equity, Human Needs, and Strategic Planning

NONE

From the Committee on Health Equity, Human Needs, and Strategic Planning

NONE

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT, AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Capriolo (Vice-Chairperson), Johnson, Jr., Logsdon, and Martinez]

By the Committee on Judiciary, Law Enforcement, and General Services

- 21 [25-267](#) **2025 Adopted Budget Amendment 19:** From the Office of Corporation Counsel providing an informational report in response to the 2024 Adopted Budget Amendment 19 concerning Citizen Review Boards
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-267 ADVISORY LEGAL OPINION](#)
[25-267 EXHIBIT 1 - LA CROSSE COUNTY CRB](#)
[25-267 EXHIBIT 2 - LETTER](#)
[25-267 EXHIBIT 3 - LEGAL OPINION \(FILE NO. 18-242\)](#)
[25-267 EXHIBIT 4 - JACQUES CORRESPONDENCE](#)
[25-267 COUNTY BOARD RESOLUTION](#)

Legislative History

4/7/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
4/15/25	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors

From the Committee on Judiciary, Law Enforcement, and General Services

22 [25-295](#) A resolution affirming Milwaukee County's dedication to justice, safety, and access at the Milwaukee County Courthouse Complex

Sponsors: Nicholson, Gómez-Tom, Martinez, Johnson, Jr., O'Connor, Capriolo, Eckblad and Bielinski

Attachments: [25-295 RESOLUTION](#)

[25-295 FISCAL NOTE](#)

[25-295 ACLU MATERIALS \(04/15/25\)](#)

[25-295 STATE REPRESENTATIVE CLANCY LETTER \(04/15/25\)](#)

[25-295 COUNTY BOARD RESOLUTION](#)

Legislative History

4/10/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
4/15/25	Committee on Judiciary, Law Enforcement and General Services	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 4-0-1 (Abstention: Logsdon)

23 [25-278](#) From the Clerk of Circuit Court, requesting authorization to execute a Professional Services Agreement with Credit Service International for the collection of court-ordered judgments and tax refund intercept processing on a month-to-month basis until the award of a new contract is made or until December 31, 2026, whichever comes first.

(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance)

- Attachments:** [25-278 REPORT](#)
[25-278 RESOLUTION](#)
[25-278 FISCAL NOTE](#)
[25-278 PROFESSIONAL SERVICES AGREEMENT \(93 pages\)](#)
[25-278 COUNTY BOARD RESOLUTION](#)

Moot if Action Was Taken on Item 13

Legislative History

4/2/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
4/2/25	Board Chairwoman	REFERRED to the Committee on Finance
4/15/25	Committee on Judiciary, Law Enforcement and General Services	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairperson), Taylor (17) (Vice-Chairperson), Martin, Coggs-Jones, Martinez, Eckblad, and O'Connor]

By the Committee on Parks and Culture

NONE

From the Committee on Parks and Culture

- 24** [25-243](#) From the Executive Director of Parks requesting authorization to enter into agricultural lease agreements and amendments for the benefit of Milwaukee County Land

Attachments: [25-243 REPORT](#)

[25-243 RESOLUTION](#)

[25-243 FISCAL NOTE](#)

[25-243 HOLTERMAN SECOND AMENDED LEASE AGREEMENT](#)

[25-243 M.A. MAINUS FARM, LLC FIRST AMENDED LEASE AGREEMENT](#)

[25-243 NAPIENTEK LEASE AGREEMENT](#)

[25-243 HOLTERMAN AERIAL PARCELS MAP](#)

[25-243 M.A. MAINUS FARM, LLC AERIAL PARCELS MAP](#)

[25-243 NAPIENTEK AERIAL PARCEL MAP](#)

[25-243 AGRICULTURAL LAND LEASE POLICY](#)

[25-243 POWERPOINT](#)

[25-243 COUNTY BOARD RESOLUTION](#)

Legislative History

3/31/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
4/8/25	Committee on Parks and Culture Vote 7-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

25 [25-245](#) From the Executive Director of Parks requesting approval to rename a ball diamond in McCarty Park “David Christiansen Softball Diamond.”

Attachments: [25-245 REPORT](#)

[25-245 RESOLUTION](#)

[25-245 FISCAL NOTE](#)

[25-245 COUNTY BOARD RESOLUTION](#)

Legislative History

3/26/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
4/8/25	Committee on Parks and Culture Vote 7-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

NONE

From the Committee on Transportation and Transit

26

[25-269](#)

From the Director, Department of Transportation, requesting authorization to apply for, accept, and execute contracts, and administer Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program grant funds for awardees within the Milwaukee urbanized area. **(Referred to the Committees on Transportation and Transit; and Finance)**

- Attachments:** [25-269 REPORT](#)
[25-269 RESOLUTION](#)
[25-269 FISCAL NOTE](#)
[25-269 COUNTY BOARD RESOLUTION](#)

Moot if Action Was Taken on Item 10

Legislative History

4/1/25	Board Chairwoman	REFERRED to the Committee on Finance
4/1/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
4/9/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 4-0 (Excused: Coggs-Jones)
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 5-0 (Excused: Taylor [5], Rolland)

27 [25-270](#) **2025 Adopted Budget Amendment 16:** From the Director, Department of Transportation and the Interim President and Managing Director, Milwaukee County Transit System, requesting approval to not implement the Transportation Network Companies (TNC) bus driver relief pilot program, as directed in the 2025 Adopted Budget for Milwaukee County. **(Referred to the Committees on Transportation and Transit; and Finance)**

- Attachments:** [25-270 REPORT](#)
[25-270 RESOLUTION](#)
[25-270 FISCAL NOTE](#)
[25-270 COUNTY BOARD RESOLUTION \(T&T\)](#)
[25-270 FINANCE AMENDMENT I \(Adopted; Vote 4-1\)](#)
[25-270 COUNTY BOARD RESOLUTION \(FINANCE\)](#)

Moot if Action Was Taken on Item 12

Legislative History

3/26/25	Board Chairwoman	REFERRED to the Committee on Finance
3/26/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
4/9/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 4-0 (Excused: Coggs-Jones)
4/17/25	Committee on Finance	AMENDED Finance Amendment I: Vote 4-1 (No: Taylor [17]; Excused: Taylor [5], Rolland)
4/17/25	Committee on Finance	RECOMMENDED FOR ADOPTION AS AMENDED to the Milwaukee County Board of Supervisors As Amended: Vote 4-1 (No: Taylor [17]; Excused: Taylor [5], Rolland)

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Taylor (17) (Chairperson), Gómez-Tom (Vice-Chairperson), Logsdon, Shea, and Capriolo]

By the Committee on Community, Environment, and Economic Development

NONE

From the Committee on Community, Environment, and Economic Development

- 28 [25-262](#) A request from the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, requesting approval of the Climate Action 2050 Plan

Attachments: [25-262 REPORT](#)
 [25-262 RESOLUTION](#)
 [25-262 FISCAL NOTE](#)
 [25-262 CLIMATE ACTION 2050 PLAN](#)
 [25-262 POWERPOINT \(received 04/11/25\)](#)
 [25-262 COUNTY BOARD RESOLUTION](#)

Legislative History

4/7/25	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
4/14/25	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), O'Connor (Vice-Chairperson), Taylor (5), Shea, and Coggs-Jones]

By the Committee on Intergovernmental Relations

NONE

From the Committee on Intergovernmental Relations

29 [25-221](#)

A resolution recognizing February 18 as Vel Phillips Day in Milwaukee County to celebrate the life and legacy of The Honorable Vel Phillips

Sponsors: Taylor (5), Logsdon, Eckblad, Vincent, Gómez-Tom, Martin, Bielinski, Capriolo, Martinez, Coggs-Jones, O'Connor, Shea and Rolland

Attachments: [25-221 RESOLUTION](#)
[25-221 FISCAL NOTE](#)
[25-221 COUNTY BOARD RESOLUTION](#)

Legislative History

2/27/25	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
4/7/25	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

COUNTY BOARD CITATIONS AND CERTIFICATES

- 30 [25-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Attachments: [25-5 Citations & Certificates \(04/24/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/6/25	Milwaukee County Board of Supervisors	ADOPTED
3/20/25	Milwaukee County Board of Supervisors	ADOPTED

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

None at the time this Digest was published to meet Wisconsin open meeting law requirements.

FILES NOT REFERRED TO STANDING COMMITTEES

- 31 [25-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [25-6 Files NOT Referred to Standing Committees \(04/24/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

ADJOURNMENT