



Milwaukee County

Meeting Agenda

Committee of the Whole

Chairperson: Marcelia Nicholson
1st Vice-Chairperson: Sequanna Taylor
2nd Vice-Chairperson: Steven Shea

Supervisor Willie Johnson, Jr. - Supervisor Anthony Staskunas
Supervisor Deanna Alexander - Supervisor Steve F. Taylor
Supervisor Sheldon A. Wasserman - Supervisor Patti Logsdon
Supervisor Felesia A. Martin - Supervisor Ryan Clancy
Supervisor Shawn Rolland - Supervisor Liz Sumner
Supervisor Priscilla E. Coggs-Jones - Supervisor Peter Burgelis
Supervisor Juan Miguel Martinez - Supervisor Kathleen Vincent
Supervisor Caroline Gómez-Tom

Legislative Services Division Manager:
Janelle M. Jensen, (414) 278-4228
Director of Research and Policy: Steve Cady, (414) 278-4347

Monday, January 22, 2024

10:30 AM

Room 200 and Microsoft Teams
County Legislative Information Center

REVISION I

Please note the addition of new Item 1, File No. 24-244.

HYBRID MEETING

This meeting will be held in Room 200, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

PLEASE NOTE: This meeting will convene at 10:30 a.m., or upon adjournment of the Committee on Community, Environment, and Economic Development, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 200, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 200, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-79 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: This meeting of the Committee of the Whole (the Committee) may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [24-244](#) Supporting the principles of the “We All Belong” campaign, establishing the hope of preserving American democracy and building upon Dr. Martin Luther King Jr.’s “Beloved Community”

Sponsors: Coggs-Jones and Nicholson

Attachments: [24-244 RESOLUTION](#)

[24-244 FISCAL NOTE](#)

**AUDIT SERVICES DIVISION
OFFICE OF THE COMPTROLLER - 1**

- 2 [24-113](#) **2024 Adopted Budget Amendment 42:** From the Director of Audits, submitting a report as requested in the recently adopted Amendment #42 that was included in the 2024 budget signed by the by the County Executive, to develop a scope of work for an external audit of the Milwaukee county Jail.

Attachments: [24-113 REPORT](#)

[24-113 RESOLUTION](#)

[24-113 FISCAL NOTE](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 3 [24-110](#) **2024 Adopted Budget Amendment 42:** Informational Report on Unallocated or Unexpended ARPA Funds (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [24-110 REPORT](#)

[24-110 APPENDIX A: PROJECTS APPROVED FOR ARPA FUNDING](#)

E-COMMENTS - 1

- 4 [24-79](#) eComments submitted to the Committee of the Whole via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-79 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The Committee of the Whole meets at the Call of the County Board Chairwoman.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.