



# Milwaukee County

## Meeting Minutes

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Jason Haas*  
*Member: Scott Manske*  
*Member: Jeff Roman*

*Task Force Coordinator: Shanin R. Brown*

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Friday, October 29, 2021

8:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting was live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### Call To Order

#### Roll Call at 8:03 a.m.

**Present:** 6 - Adsit, Haas, Manske, Roman, Diaz, and Rolland

- 1      [HRA21-431](#)      Approval of minutes from the September 21, 2021, meeting of the American Rescue Plan Act Task Force.

**(ACTION ITEM)**

**Attachments:**      [HRA21-431 DRAFT MINUTES \(09/21/21\)](#)

[HRA21-431 FINAL MINUTES \(09/21/21\)](#)

There were no appearances for Item 1.

A motion was made by Co-Chairman Diaz that the draft minutes from the September 21, 2021, meeting of the American Rescue Plan Act Task Force be **APPROVED**. The motion **PREVAILED** by the following vote:

**Ayes:** 6 - Adsit, Haas, Manske, Roman, Diaz and Rolland

- 2      [HRA21-432](#)      American Rescue Plan Act allocations and opportunities for partnership.  
(INFORMATION ONLY)

**Attachments:**      [HRA21-432 ARPA Spending in WI](#)

**APPEARANCES:**

Emily Petersen, Government Affairs Liaison, Milwaukee County Board of Supervisors

Darryl Whyte, Lead Facilities Grounds Worker, Senior Centers, Facilities Management Division, Department of Administrative Services

Item 2 was DISCUSSED WITH NO ACTION TAKEN.

- 3      [HRA21-433](#)      American Rescue Plan Act community outreach and engagement.  
(INFORMATION ONLY)

**Attachments:**      [HRA 21-433 ARPA Awareness & Engagement Opportunities](#)  
[HRA21-433 ARPA Twitter Graphic](#)  
[HRA21-433 ARPA Taskforce Talking Points](#)  
[HRA21-433 ARPA Task Force FAQs](#)  
[HRA21-433 ARPA Stock Social Media Posts](#)  
[HRA21-433 ARPA General Powerpoint](#)  
[HRA21-433 ARPA Facebook Instagram LinkedIn](#)  
[HRA 21-433 ARPA Community Outreach & Engagement \(received 10/22/21\)](#)

There were no appearances for Item 3.

Item 3 was DISCUSSED WITH NO ACTION TAKEN.

- 4      [HRA21-434](#)      American Rescue Plan Act subgroup leads update.  
(INFORMATION ONLY)

**Attachments:**      [HRA21-434 Update on Service Area Subgroups](#)

There were no appearances for Item 4.

Item 4 was DISCUSSED WITH NO ACTION TAKEN.

- 5      [HRA21-435](#)      Consideration of American Rescue Plan Act emergency funding proposals.  
**(ACTION MAY BE TAKEN)**

Attachments:      [HRA21-435 ARPA Emergency Funding Proposal \(received 10/26/21\)](#)

**APPEARANCES:**

Darryl Whyte, Lead Facilities Grounds Worker, Senior Centers, Facilities Management Division, Department of Administrative Services (DAS)  
Joe Lamers, Director, Office of Performance, Strategy, and Budget, DAS  
Shanin R. Brown, Committee Coordinator, Legislative Services Division, Office of the County Clerk

Vevette Hill-Nwagbaroacha, Manager, McGovern and Washington Park Senior Centers, Serving Older Adults, appeared virtually and spoke regarding this item.

A motion was made by Task Force Member Adsit that Item 5 be APPROVED, however the motion was later withdrawn.

A motion was made by Task Force Member Adsit that Item 5 be not be approved, however the motion was later withdrawn.

Item 5 was DISCUSSED WITH NO ACTION TAKEN.

- 6      [HRA21-296](#)      Future American Rescue Plan Act Task Force meetings and topics.  
**(INFORMATION ONLY)**

There were no appearances for Item 6.

Item 6 was **DISCUSSED WITH NO ACTION TAKEN.**

- 7      [HRA21-286](#)      eComments submitted to the American Rescue Plan Act Task Force via  
the County Legislative Information Center (CLIC).  
**(INFORMATION ONLY)**

\*The Office of the County Clerk collects eComments submitted via CLIC,  
and appends these official public records to HRA File No. 21-286 at the  
conclusion of each meeting.

**APPEARANCE:**

**Shanin R. Brown, Committee Coordinator, Legislative Services Division, Office  
of the County Clerk**

The October 29, 2021, record of eComments is attached to this file as  
"HRA21-286 eComments (10/29/21)."

The October 29, 2021, record of eComments was **DISCUSSED WITH NO ACTION  
TAKEN.**

**The foregoing items were not considered in agenda order.**

**Length of meeting: 8:03 a.m. to 9:48 a.m.**

**Adjourned,**

**Shanin R. Brown  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
American Rescue Plan Act Task Force**

Deadline For Next Meeting:

The American Rescue Plan Act Task Force meets at the Call of the Task Force  
Co-Chairmen.

The next meeting date is to be determined.