



OFFICE OF THE COUNTY EXECUTIVE

*Milwaukee County*

CHRIS ABELE • COUNTY EXECUTIVE

Date: February 4, 2013  
To: Marina Dimitrijevic, Chairwoman, County Board of Supervisors  
From: Chris Abele, County Executive  
Subject: Appointment of Mr. Jeff Sherman to the Marcus Center Board of Directors

Subject to the confirmation of your Honorable Body and pursuant to the provisions set forth in the Marcus Center By-Laws, I am hereby appointing Mr. Jeff Sherman to serve on the Marcus Center Board of Directors. Mr. Jeff Sherman's term will expire on February 1, 2016. A copy of Mr. Jeff Sherman's resume is attached for your review.

I would appreciate your consideration and confirmation.

A handwritten signature in black ink, appearing to read "Chris Abele", written over a horizontal line.

Chris Abele  
Milwaukee County Executive

Cc: Kelly Bablitch, Chief of Staff , County Board of Supervisors  
Supervisor Gerry Broderick, Chair, Park, Energy and Environment Committee  
Paul F. Mathews, Marcus Center Board  
Janelle Jensen, Committee Clerk  
Jessica Janz-McKnight, Research Analyst  
Jeff Sherman