

**MILWAUKEE COUNTY BOARD OF SUPERVISORS**

**DATE: March 16, 2017**

**AMENDMENT NO. 1 to Item #23**

**Resolution File No. 17-202**

**Ordinance File No.**

**COMMITTEE: Finance and Audit**

**OFFERED BY SUPERVISOR(S): Mayo, Sr.**

**ADD AND/OR DELETE AS FOLLOWS:**

**Amend the BE IT RESOLVED clause as follows:**

BE IT RESOLVED, that the County Board of Supervisors does hereby authorize and direct the Department of Administrative Services Director to have the County Conservationist apply for and accept a grant from the Department of Agriculture, Trade and Consumer Protection, estimated to be approximately \$75,000, for partial funding of staff expenses for the County Conservationist's office in 2018.