



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
105  
Milwaukee, WI 53233

## Signature Copy

Action Report: 15-377

File Number: 15-377

From the Director, Department of Health and Human Services, requesting authorization to execute Purchase of Service contracts with Community Advocates, Inc., in the amount of \$1,400,181 for the period effective October 1, 2015, through September 30, 2016, and with United Migrant Opportunity Services, Inc., in the amount of \$658,839 for the period effective August 1, 2015, through September 30, 2016, to operate the Wisconsin Home Energy Assistance Program. **(07/15/15: Laid Over to the Call of the Chair)**


### RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED AS AMENDED by the Milwaukee County Board of Supervisors on 7/30/2015 by the following vote:


**Ayes:** 12 Broderick, Cullen, Haas, Johnson Jr., Lipscomb Sr., Mayo Sr., Moore Omokunde, Rainey, Taylor, Weddle, Weishan Jr., and Dimitrijevic

**Noes:** 5 Alexander, Borkowski, Jursik, Schmitt, and Staskunas

**Abstentions:** 1 Romo West

Certification of County Board Passage by County Board Chairwoman   
Chairwoman Marina Dimitrijevic

Date JUL 30 2015

Certification of County Board Passage by County Clerk   
Joseph J. Czarnezki

Date JUL 30 2015

County Executive approval/veto of attached resolution/ordinance. **UNSIGNED**  
Chris Abele

Date \_\_\_\_\_

Received by County Clerk Joseph J. Czarnezki

Date \_\_\_\_\_