

1 Supervisor David Cullen, Chairperson,
2 By the Committee on Finance, Personnel, and Audit, reporting on:

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File No. 14-630

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 8-0) an informational
7 report from the Director, Department of Administrative Services, dated July 18, 2014,
8 providing a status update on the Courthouse fire.

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11 jmj

12 07/28/14

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