



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Personnel Committee

Chairperson: Supervisor Eddie Cullen
Vice Chairperson: Supervisor Shawn Rolland
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Russell Antonio Goodwin, Sr.

Committee Coordinator: Shanin R. Brown, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Wednesday, June 17, 2020

10:00 AM

County Legislative Information Center

VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

PUBLIC COMMENT NOTICE:

Members of the public are invited to submit written comments to all members of the Committee on Personnel by sending an email to PER@milwaukeecountywi.gov no later than 1 hour prior to the scheduled start time of this meeting. Please include the File Number in the email "subject" line.

*The Office of the County Clerk collects written comments submitted via PER@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-36.

The County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

Call To Order

Roll Call

PUBLIC COMMENTS - 1

- 1 [20-36](#) Public written comments submitted by email to all members of the Committee on Personnel via PER@milwaukeecountywi.gov
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

*The Office of the County Clerk collects written comments submitted via PER@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-36.

RETIREMENT PLAN SERVICES - 1

- 2 [20-440](#) From the Director of Retirement Plan Services, Department of Human Resources, providing an informational report detailing the Fiscal Year 2021 County pension contributions to the Milwaukee County Employees' Retirement System and the OBRA 1990 Retirement Plan. **(Considered by the Committees on Personnel, and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [20-440 2021 Pension Contribution Letter Memo \(1\).pdf](#)
[20-440 Executed 2021 County Contribution Letter \(1\).pdf](#)

DEPARTMENT OF TRANSPORTATION - 1

- 3 [20-412](#) From the Director, Department of Transportation, Requesting the Continued Extension of Mr. John Vergata's Temporary Assignment to a Higher Classification (TAHC) to the Position of Lead Mechanic from April 29, 2020 Through July 29, 2020 or Until the Position is Filled.

See Attachments

Attachments: [20-412 6-2020 TAHC Extension Lead Mechanic.pdf](#)
[20-412 RESOLUTION](#)
[20-412 6-2020 TAHC Fiscal Note.pdf](#)
[20-412 SIGNED FISCAL NOTE \(appended on 06/11/20\)](#)

HUMAN RESOURCES - 5

- 4 [20-340](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval of the classification of two, Full Time Equivalent, Human Service Worker positions (title code 00056302, pay grade 16Z4) in the Department of Health & Human Services. **(Companion Finance File No. 20-395)**

Attachments: [20-340 REPORT - Human Services Worker - 8000.pdf](#)
[20-340 RESOLUTION - Human Services Worker - 8000.docx](#)
[20-340 FISCAL NOTE - Human Services Worker - 8000.pdf](#)

- 5 [20-341](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval of the classification of one, Full Time Equivalent, Accounting 2 position (title code 00004200, pay grade 17) in the Department of Health & Human Services. **(Companion Finance File No. 20-399)**
- Attachments:** [20-341 REPORT - Accounting 2 - 8000.pdf](#)
 [20-341 RESOLUTION - Accounting 2 - 8000.docx](#)
 [20-341 FISCAL NOTE - Accounting 2 - 8000.pdf](#)
- 6 [20-449](#) From the Chief Human Resources Officer, Department of Human Resources, requesting approval to modify the Premium Pandemic Pay Administrative Order for the authorized positions specified in the updated Administrative Order until June 9, 2020.
- Attachments:** [20-449 HR Report regarding Pandemic Pay v3.doc](#)
 [20-449 HR Pandemic Premium Pay.docx](#)
 [20-449 HR Premium Pay Fiscal Note.doc](#)
 [20-449 Attachment Premium Pandemic Pay during COVID-19 Public Health Em](#)
- 7 [20-458](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval to reallocate the pay range for Chief of Staff position within the County Executive's Office, title code 11003016, from pay grade 902E to pay grade 904E effective during Pay Period 13 and beginning on June 9, 2020.
- Attachments:** [20-458 Cover Memo-COS Reallocation.pdf](#)
 [20-458 Resolution-COS Reallocation.docx](#)
 [20-458 Fiscal Note-COS Reallocation.pdf](#)
- 8 [20-9](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [20-9 JUNE REPORT](#)
 [20-9 REVISED JUNE REPORT](#)
 [20-9 JUNE OBJECTION LETTER](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, July 14, 2020, at 10:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Wednesday, June 17, 2020, at 5:00 p.m., for the July meeting cycle.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.