

1

2

3

A resolution to **RECEIVE AND PLACE ON FILE** (vote 4-0) an informational report from the Executive Director of Parks, dated March 17, 2023, regarding the lifeguard recruitment efforts to date.

6

7

8

srb

9

04/12/2023

10

S:\Committees\2023\April\PER\Resolutions\23-416 Lifeguard Recruitment RPOF.docx