



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda Parks, Energy and Environment Committee

*Chairperson: Supervisor Gerry Broderick*  
*Clerk: Janelle Jensen, 278-4225*  
*Research Analyst: Jessica Janz-McKnight 278-4430*

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Tuesday, October 23, 2012

9:00 AM

Room 201B

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### Call To Order

#### APPOINTMENTS - 6

- 1      [12-751](#)      From the County Board Chairwoman, appointing Dante Houston to the Cultural, Artistic & Musical Programming Advisory Council (CAMPAC), for a term expiring October 1, 2013.  
*Attachments:*    [APPOINTMENT LETTER](#)  
                          [RESUME](#)
  
- 2      [12-866](#)      From the County Board Chairwoman, appointing Patty Pritchard Thompson to the Parks Advisory Commission for a term expiring August 1, 2015.  
*Attachments:*    [APPOINTMENT LETTER](#)  
                          [RESUME](#)  
                          [COMMUNITY INVOLVEMENT](#)
  
- 3      [12-596](#)      From the County Executive, appointing Don Tyler to the Milwaukee Public Museum Board of Directors for a term expiring January 1, 2015.  
*Attachments:*    [APPOINTMENT LETTER](#)  
                          [RESUME](#)
  
- 4      [12-571](#)      From the County Executive, appointing Don Tyler to the War Memorial Corporation Board of Trustees for a term expiring April 30, 2016.  
**(07/17/12: Laid Over for One Meeting Cycle)**  
*Attachments:*    [APPOINTMENT LETTER](#)  
                          [RESUME](#)  
                          [Audio PARKS 07/17/12](#)

- 5      [12-593](#)      From the County Executive, appointing Jim Duff to the War Memorial Corporation Board of Trustees for a term expiring April 30, 2016.  
**(07/17/12: Laid Over for One Meeting Cycle)**

**Attachments:**    [APPOINTMENT LETTER](#)  
                          [RESUME](#)  
                          [Audio PARKS 07/17/12](#)

- 6      [12-582](#)      From the County Executive, appointing Andy Nunemaker to the War Memorial Corporation Board of Trustees for a term expiring April 30, 2014. **(07/17/12: Laid Over for One Meeting Cycle)**

**Attachments:**    [APPOINTMENT LETTER](#)  
                          [REVISED APPOINTMENT LETTER](#)  
                          [RESUME](#)  
                          [Audio PARKS 07/17/12](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting of the Committee on Parks, Energy and Environment is Tuesday, December 11, 2012. All items must be in the Committee Clerk's possession by the end of the business day on Tuesday, December 4, 2012.*

### ADA Requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.*