

## Carson-Clark, Charteisha

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**From:** Jason Mishelow <jasonmishelow42@gmail.com>  
**Sent:** Monday, August 7, 2023 2:50 PM  
**To:** Carson-Clark, Charteisha  
**Subject:** Re: AMCA Wage Offer

**Caution:** This email originated from outside of Milwaukee County. Use the Phish Alert Report button to have IMSD review this message if you think it is suspicious.

Please find written notice attached

Chartrisha Carson  
Milwaukee County

AMCA

For

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On Mon, Aug 7, 2023 at 1:51 PM Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)> wrote:

Thank you!



**Charteisha Carson-Clark** (she, her, hers) | Director, Employee and Labor Relations  
Milwaukee County Department of Human Resources

[901 N. 9th St., Suite 210, Milwaukee, WI 53233](#)

[\(414\) 278-5091](tel:(414)278-5091) | [Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)

*By achieving racial equity, Milwaukee County is the healthiest county in Wisconsin.*

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**From:** Jason Mishelow <[jasonmishelow42@gmail.com](mailto:jasonmishelow42@gmail.com)>

**Sent:** Monday, August 7, 2023 1:24 PM

**To:** Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)>

**Subject:** Re: AMCA Wage Offer

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I will send in later today

Thanks

Jason

On Mon, Aug 7, 2023 at 1:21 PM Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)> wrote:

That would be great, thanks!



**Charteisha Carson-Clark** (she, her, hers) | Director, Employee and Labor Relations  
Milwaukee County Department of Human Resources

[901 N. 9th St., Suite 210, Milwaukee, WI 53233](https://www.milwaukee.gov/901-N-9th-St-Suite-210-Milwaukee-WI-53233)

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**From:** Jason Mishelow <[jasonmishelow42@gmail.com](mailto:jasonmishelow42@gmail.com)>

**Sent:** Monday, August 7, 2023 1:20 PM

**To:** Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)>

**Subject:** Re: AMCA Wage Offer

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We actually don't have letterhead. Do you me to actually write something out longhand and sign and send as an attachment ?

On Mon, Aug 7, 2023 at 1:17 PM Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)> wrote:

Hi Jason. Is there anyone on the union leadership team who can send the notice of ratification on AMCA letterhead?



**Charteisha Carson-Clark** (she, her, hers) | Director, Employee and Labor Relations  
Milwaukee County Department of Human Resources

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**From:** Jason Mishelow <[jasonmishelow42@gmail.com](mailto:jasonmishelow42@gmail.com)>  
**Sent:** Monday, August 7, 2023 1:15 PM  
**To:** Carson-Clark, Charteisha <[Charteisha.CarsonClark@milwaukeecountywi.gov](mailto:Charteisha.CarsonClark@milwaukeecountywi.gov)>  
**Subject:** AMCA Wage Offer

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Good morning Ms Carson Clark

I am writing to indicate that the union has ratified the County's wage offer for 2023.

Jason Mishelow

President

AMCA

If any addition information is needed please email at the address above. Please note I am on vacation until August 14th and I don't have access to my wicourts email. I can also be reached on my cell phone at 414-550-5296

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