



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Transportation, Public Works and Transit Committee

*Chairperson: Supervisor Michael Mayo, Sr.*

*Vice Chairperson: Supervisor John F. Weishan, Jr.*

*Supervisor Marina Dimitrijevic*

*Supervisor David L. Sartori*

*Supervisor Dan Sebring*

*Committee Coordinator: Shanin R. Brown, 414-278-4073*

*Research & Policy Analyst: Katarina Lucas, 414-278-4781*

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Tuesday, May 9, 2017

1:30 PM

Room 203R

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#### PLEASE NOTE CHANGE IN DATE AND TIME

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### RESOLUTION - 1

- 1      [17-403](#)      A resolution authorizing and requesting the Director, Community Business Development Partners, Department of Administrative Services, to provide written bi-monthly reports to the Committee on Transportation, Public Works, and Transit regarding recent participation and departmental waivers of Milwaukee County's Targeted Enterprise Program, and federally funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprise participation.

**Sponsors:** Mayo Sr.

**Attachments:** [17-403 RESOLUTION](#)

[17-403 FISCAL NOTE](#)

## PUBLIC HEARING - 1

- 2      [17-367](#)      From the Director, Department of Transportation, providing a Notice of Public Hearing on Proposed 2017 Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program Projects.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-367 NOTICE OF PUBLIC HEARING](#)  
[17-367 LIST OF PROJECTS](#)

## DEPARTMENT OF TRANSPORTATION - 3

- 3      [17-368](#)      From the Director, Department of Transportation, requesting authorization to apply for, accept, and execute contracts, and administer Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program Grant funds for awardees within the Milwaukee urbanized area from Federal Fiscal Year 2015.

**Attachments:** [17-368 REPORT](#)  
[17-368 RESOLUTION](#)  
[17-368 FISCAL NOTE](#)

- 4      [17-369](#)      From the Director, Department of Transportation, seeking authorization to request the Canadian National Railroad repair an at-grade rail crossing on Good Hope Road, County Trunk Highway PP, and Teutonia Avenue, and notify the Office of the Railroad Commissioner to take further action if the rail crossing is not repaired.

**Attachments:** [17-369 REPORT](#)  
[17-369 RESOLUTION](#)  
[17-369 FISCAL NOTE](#)

- 5      [17-303](#)      From the Director, Department of Transportation, providing an informational update regarding the East-West Corridor Bus Rapid Transit Project. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-303 REPORT](#)  
[17-303 REVISED REPORT \(05/02/17\)](#)  
[17-303 PROJECT OVERVIEW](#)

## PUBLIC POLICY FORUM - 1

- 6      [17-332](#)      From the Milwaukee County Board of Supervisors, requesting an informational presentation from the Public Policy Forum regarding their report titled “The Last Mile: Connecting Workers to Places of Employment.” **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
***Attachments:*** [17-332 REPORT](#)

## RESOLUTION - 1

- 7      [17-407](#)      A resolution authorizing and requesting the Department of Transportation and Milwaukee County Transit System provide a written report with recommendations pursuant to the Public Policy Forum Report titled “The Last Mile: Connecting Workers to Places of Employment,” so as to improve workers’ access to employment opportunities in Milwaukee County and in the Metro Milwaukee region.  
***Sponsors:*** Lipscomb Sr.  
***Attachments:*** [17-407 RESOLUTION](#)  
[17-407 FISCAL NOTE](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation, Public Works, and Transit is Wednesday, June 7, 2017. All original documents and agenda setting copies MUST be in the Committee Coordinator’s possession on or before Monday, May 22, 2017, at 4:00 p.m.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*