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(ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an informational report from the Director, Department of Parks, Recreation, and Culture, and the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, dated May 3, 2016, relative to the installation of protective netting project and the long-range community planning process for the Mitchell Park Conservatory.

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5/17/2016
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