



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Pennebaker*  
*Commissioner Crocker Stephenson*

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Friday, September 5, 2025

9:00 AM

This meeting is recorded a Hybrid Meeting  
IN-PERSON

Kelly Senior Center, Art Rm.  
6100 S. Lake Dr., Cudahy, WI  
Phone: (312) 626-6799  
PASSCODE: 661097

[https://us02web.zoom.us/j/89770783498?](https://us02web.zoom.us/j/89770783498?pwd=zKX0OeGOAmnCw2Fj7aeRMjGqcAsA2p.1)  
[pwd=zKX0OeGOAmnCw2Fj7aeRMjGqcAsA2p.1](https://us02web.zoom.us/j/89770783498?pwd=zKX0OeGOAmnCw2Fj7aeRMjGqcAsA2p.1)

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### Advocacy Committee Meeting

#### I. CALL TO ORDER AND ROLL (9 a.m.)

#### II. REVIEW AND APPROVAL OF JUNE 6, 2025, AND AUGUST 1, 2025, ADVOCACY COMMITTEE MEETING MINUTES (Action Item) (9:05 a.m.)

[HRA25-169](#) Minutes from the June 6, 2025, and August 1, 2025, Advocacy Committee  
meeting

Attachments: [HRA25-169 Advocacy Committee Draft Mtg Mins June 6 2025.pdf](#)

[HRA25-169 Advocacy Committee Draft Mtg Mins August 1 2025 EP Fn.pdf](#)

**III. ANNOUNCEMENTS AND ADVOCACY OPPORTUNITIES**  
**(Information/Discussion Item) (9:10 a.m.)**

**A. Milwaukee County AARP Age-Friendly Communities Survey**

**B. Wisconsin Legislative Black Caucus Listening Sessions**

[HRA25-170](#) Announcements and Advocacy Opportunities - September 2025

**Attachments:** [HRA25-170 Age Friendly Communities Survey.pdf](#)

**IV. LEGISLATIVE & POLICY UPDATES (Discussion/Action Items) (9:25 a.m.)**

**A. Federal Aging Policy**

**I. Federal Budget & Issues**

- a. 2026 Medicare Physician Fee Schedule (Action)**
- b. Older Americans Act Title V, Senior Community Service Employment Program Discussion/Action)**
- c. Department of Labor Rule Change for Paid Caregivers (Discussion/Action)**

**II. Federal Regulations & Executive Orders**

- a. Executive Order (8/7/25): Improving Oversight of Federal Grant Making**

**B. State Legislative Issues**

**I. State Budget & Legislation**

- a. Review State legislation tracker**

**II. Administrative Rules & Governor's Taskforces**

**C. Milwaukee County Legislative Issues**

**I. Milwaukee County Budget & Legislation**

- a. Milwaukee County 2026 Budget update**
- b. Milwaukee Market Match (Discussion/Action)**

**II. Aging Items of Interest.**

[HRA25-171](#) Legislative and Policy Updates - September 2025

**Attachments:** [HRA25-171 CY 2026 MPFS Comment AOR Pre-Read 8.5.2025.pdf](#)  
[HRA25-171 Senior Job Training Funds Cut Ahead of Benefit Work Mandates.pc](#)  
[HRA25-171 Improving Oversight of Federal Grantmaking – The White House.pc](#)  
[HRA25-171 2025 Legislation Tracker-September 5 updates.pdf](#)  
[HRA25-171 2025 DOL Comment.pdf](#)  
[HRA25-171 MMM Partners Memo 5.20.22 Full Board.pdf](#)

**V. REVIEW 2025 COMMISSION ON AGING AND ADVOCACY COMMITTEE  
POLICY PRIORITIES (Information/Discussion) (10 a.m.)**

[HRA25-172](#) Advocacy Committee Policy Priorities Review 2025 - Supporting Documentation

**Attachments:** [HRA25-172 2025 Commission on Aging Policy Priorities-September updates.pdf](#)

**VI. 2025-2027 AGING AREA PLAN ADVOCACY GOALS REVIEW  
(Information/Discussion) (10:15 a.m.)**

[HRA25-173](#) Advocacy Committee Goal Review 2025-2027 - Supporting Documentation

**Attachments:** [HRA25-173 2025 Q2 Goal Updates.pdf](#)

**VII. ADJOURNMENT (10:30 a.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advocacy Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**