

1 Supervisor Willie Johnson, Jr., Chairperson,
2 By the Committee on Finance, Personnel, and Audit, reporting on:

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4 File No. 15-90

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 8-0) an
7 informational report from the Director, Office of Performance, Strategy, and Budget,
8 Department of Administrative Services, dated December 26, 2014, providing a due
9 diligence report for a Concessions, Catering, and Novelty Operations Agreement with
10 Service Systems Associates, Inc.

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14 03/19/15

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