



## **COMMISSION FOR PERSONS WITH DISABILITIES FEBRUARY 9, 2026**

The Commission for Persons with Disabilities was virtually convened on Monday, February 9, 2026. Members and attendees joined the virtual meeting with video conference and conference call.

### **Commissioner's Present:**

Deb Falk-Palec, *Chair*  
Marcia Perkins, *Secretary*  
Felicia Clayborne  
Leon Todd

### **Commissioners Excused:**

Willie Johnson Jr., *County Supervisor*  
Shaneika Baldwin  
Sherry Mickelson  
Rose Onama

### **Staff Present:**

Jacqueline Formanek, *DHHS*  
Julie Lara, *DHHS*

### **Attendees:**

Tina Anderson, *DHHS*  
Carrie Belsky, *Centers for Independence*  
Chris Fox, *MCTS*  
Eleuteria Gonzales-Dobbe  
Lakisha LaGrant-Heart, *DHHS*  
Tina King, *DHHS*  
Rebecca Rabatin, *Independence First*

## **MINUTES**

### **I. CALL TO ORDER AND ROLL CALL**

Chair Deb Falk-Palec called the meeting to order at 1 p.m. Julie Lara, DHHS System Navigator took roll call. A quorum was not present at the start of the meeting.

### **II. REVIEW AND APPROVAL OF JANUARY 12, 2026, COMMISSION FOR PERSONS WITH DISABILITIES MEETING MINUTES**

Approval was tabled due to lack of quorum. To be revisited in the March meeting.

### **III. SPECIAL REPORTS**

- a. **Transit Plus Report, Chris Fox, Paratransit Compliance Audit Manager, Report Provided**
- b. **Informational Item, Jacqueline Formanek, Director for the Office for Persons with Disabilities, OPD Updates and Sensory Bags, Report**

Provided. Director Formanek showed and explained the function and benefits of sensory bags to the Commission.

#### **IV. ACTION / DISCUSSION / INFORMATIONAL ITEMS**

##### **a. Action Item, Previous/Current Ideas,**

- Airport Park: Director Formanek to do a follow up email for update.
- Electric Vehicle Charging Stations (EVCS), Director Formanek will reach out for update.
- Housing Status: No updates.
- Wil-O-Way Splash Pad: Budget will be looked at in November 2026
- Terms of Commission: Waiting for Kyle Ashley for next steps.

#### **V. ADJOURNMENT**

**MOTION:** To adjourn

**ACTION:** Motion prevailed by unanimous consent (Todd moved, Clayborne second)

The meeting adjourned at 2:05 PM

#### **NEXT MEETING OF THE COMMISSION**

Monday, March 9, 2026, at 1 p.m.

Respectfully submitted,

Julie Lara, DHHS System Navigator