



# Milwaukee County

## Meeting Minutes Committee on Community, Environment and Economic Development

*Chairman: Supervisor Steve F. Taylor*

*Vice Chairwoman: Supervisor Caroline Gómez-Tom*

*Supervisor Patti Logsdon*

*Supervisor Steven Shea*

*Supervisor Sky Z. Capriolo*

*Committee Coordinator: Clarence H. Kinnard (414) 278-4073*

*Research Analyst: Jane Geyer (414) 278-4742*

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Monday, January 26, 2026

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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This meeting was held in Room 201-B and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:30 a.m.

**Present** 4 - Gómez-Tom, Logsdon, Capriolo and Taylor (17)

**Excused** 1 - Shea

Supervisor Steven Shea was not present at the time the roll was called but appeared virtually later in the meeting.

Supervisors Steven Shea and Sky Z. Capriolo appeared virtually for today's meeting.

**FACILITIES MANAGEMENT DIVISION  
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 1      [26-133](#)      A request from the Director, Department of Administrative Services (DAS) requesting authorization of project professional service use plan for adopted 2026 capital projects. **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

**Attachments:**      [26-133 REPORT](#)  
                                 [26-133 RESOLUTION](#)  
                                 [26-133 FISCAL NOTE](#)  
                                 [26-133 TABLE 1 - PROJECT DELIVERY PLAN](#)

**APPEARANCES:**

Anthony "Tony" Raab, Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division (FMD), Department of Administrative Services (DAS)  
Sean Hayes, Director, FMD, DAS

A motion was made by Supervisor Gómez-Tom that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

**ECONOMIC DEVELOPMENT  
DAS - 2**

- 2      [26-191](#)      From the Economic Development Director, Department of Administrative Services requesting authorization to support Metcalfe Park Community Bridges (MPCB) in their application for, acceptance, and implementation of a Community Development Investment Grant in a maximum amount of \$250,000 from the Wisconsin Economic Development Corporation to assist in their 2600 N 38th Street Liberation Hub development

**Attachments:**      [26-191 REPORT](#)  
                                 [26-191 RESOLUTION](#)  
                                 [26-191 FISCAL NOTE](#)  
                                 [26-191 APPLICATION](#)  
                                 [26-191 NARRATIVE](#)  
                                 [26-191 MPCB RENDERING \(01/26/26\)](#)

**APPEARANCES:**

Chairwoman Marcelia Nicholson-Bovell, Milwaukee County Board of Supervisors (virtually)  
Celia Benton, Director, Economic Development, Department of Administrative Services  
Supervisor Anne O'Connor, District 1 (virtually)

The following people appeared and spoke in favor of this Action Report:  
Danell Cross, Executive Director, Metcalfe Park Community Bridges (MPCB) (virtually)  
Elaine Familia, Owner's Representative, MPCB

Ms. Benton provided a digital rendering, which is attached to this file as "26-191 MPCB RENDERING (01/26/26)."

A motion was made by Supervisor Gómez-Tom that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

- 3      [26-38](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [26-38 JANUARY REPORT \(received 12/22/25\)](#)  
                                 [26-38 REVISED JANUARY REPORT \(received 01/26/26\)](#)

**APPEARANCES:**

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)  
Emily Streff, Property Manager, ED, DAS (virtually)  
Aaron Hertzberg, Director, DAS

The January Report and Revised January Report for this Reference File were DISCUSSED WITH NO ACTION TAKEN.

**OFFICE OF ECONOMIC INCLUSION  
DAS - 1**

- 4      [26-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [26-22 JANUARY REPORT \(received 12/31/25\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The January Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## **E-COMMENTS - 1**

- 5      [26-37](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

There were no appearances for Item 5.

There were no eComments submitted for the January 26, 2026, meeting.

The January 26, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:30 a.m. to 10:17 a.m.**

**Adjourned,**

**Clarence H. Kinnard  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, March 9, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.