



Milwaukee County

Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, January 27, 2026

9:30 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:34 a.m.

Present 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

Supervisor Juan Miguel Martinez appeared virtually for today's meeting.

COMMUNITY REINTEGRATION CENTER - 1

- 1 [26-235](#) Trinity Food Services Amendment 2. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-235 REPORT](#)
 [26-235 RESOLUTION](#)
 [26-235 FISCAL NOTE](#)

APPEARANCE:

Chantell Jewell, Superintendent, Community Reintegration Center (virtually)

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

RESOLUTION/ORDINANCE - 1

- 2 [26-255](#) A resolution/ordinance amending *Chapter 47 - Parks and Parkways* of the Milwaukee County General Ordinances to define law enforcement staging and require prior written authorization for such activities in County parks (**Referred to the Committees on Parks and Culture; and Judiciary, Law Enforcement, and General Services**)

Sponsors: O'Connor, Gómez-Tom, Martinez, Eckblad, Martin, Bielinski and Capriolo

Attachments: [26-255 RESOLUTION/ORDINANCE](#)
 [26-255 FISCAL NOTE](#)
 [26-255 COUNTY BOARD RESOLUTION/ORDINANCE \(P&C\)](#)
 [26-255 JLEGS AMENDMENT I \(Adopted; Vote 5-0\)](#)

APPEARANCES:

Supervisor Anne O'Connor, District 1

Supervisor Caroline Gómez-Tom, District 14

Scott F. Brown, Corporation Counsel, Office of Corporation Counsel

James "Jim" Tarantino, Deputy Director, Department of Parks, Recreation, and Culture

Brian Barkow, Chief Deputy, Office of the Sheriff (Sheriff)

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Douglas Holton, Inspector, Police Services Bureau, Sheriff, appeared but did not speak regarding this Resolution/Ordinance.

Supervisor Capriolo introduced Judiciary, Law Enforcement, and General Services (JLEGS) Amendment I, which is attached to this file as "26-255 JLEGS AMENDMENT I."

A motion was made by Supervisor Capriolo that this Resolution/Ordinance be **AMENDED** with JLEGS Amendment I. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

A motion was made by Supervisor Martinez that this Resolution/Ordinance be **RECOMMENDED FOR ADOPTION AS AMENDED**. The motion **PREVAILED** by the following vote:

Aye: 4 - Capriolo, Johnson Jr., Martinez and Bielinski

No: 1 - Logsdon

APPOINTMENT - 1

- 3 [26-246](#) From The Office of the Milwaukee County Executive Appointing Neelaganga Patil to the Local Emergency Planning Committee

Attachments: [26-246 APPOINTMENT LETTER](#)
 [26-246 BIOGRAPHY/RESUME](#)

APPEARANCE:

Kyle Ashley, Director of Community Outreach, Office of the County Executive

Item 3 was temporarily laid over until later in the meeting by unanimous consent of Committee members.

A motion was made by Supervisor Johnson, Jr., that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

OFFICE OF EMERGENCY MANAGEMENT - 1

- 4 [26-130](#) From the Director of Office of Emergency Management, requesting approval of the Agreement for Professional Services for the Provision of Emergency Medical Services to the Emergency Medical Services Division of the Milwaukee County Office of Emergency Management. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-130 REPORT](#)
 [26-130 RESOLUTION](#)
 [26-130 FISCAL NOTE](#)
 [26-130 AGREEMENT](#)

APPEARANCES:

Daniel "Dan" Pojar, Director, Emergency Medical Services, Emergency Management Services Division, Office of Emergency Management (virtually)
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

A motion was made by Supervisor Johnson, Jr., that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion was later withdrawn, therefore no vote was taken.

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

Items 5 and 6 were considered together.

OFFICE OF CORPORATION COUNSEL - 2

CLOSED SESSION: ITEMS 5 AND 6

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes (State Statutes), for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

Items 5 was discussed in both Open and Closed Session.

A motion was made by Supervisor Capriolo to ADJOURN INTO CLOSED SESSION to consider Item 5 under the provisions of Section 19.85(1)(g), State Statutes. The motion prevailed by the following vote:

Aye: 4 - Capriolo, Johnson Jr., Logsdon and Bielinski

Excused: 1 - Martinez

5 [26-30](#)

From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-30 JANUARY REPORT \(received 12/31/25\)](#)

APPEARANCES:

Melinda Lawrence, Deputy Corporation Counsel, Office of Corporation Counsel
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Items 5 and 6 were considered together.

Item 5 was discussed in both Open and Closed Session.

The January Reports for the Reference Files associated with Items 5 and 6 were DISCUSSED WITH NO ACTION TAKEN.

The Committee was in Closed Session from 10:39 a.m. to 10:59 a.m. Since there were no other items of business, the Committee adjourned directly from Closed Session at 10:59 a.m.

- 6 [26-31](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-31 JANUARY REPORT \(received 12/31/25\)](#)

APPEARANCES:

Melinda Lawrence, Deputy Corporation Counsel, Office of Corporation Counsel
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Items 5 and 6 were considered together.

Items 6 was discussed in both Open and Closed Session.

The January Reports for the Reference Files associated with Items 5 and 6 were **DISCUSSED WITH NO ACTION TAKEN.**

E-COMMENTS - 1

- 7 [26-29](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-29 at the conclusion of each meeting.

There were no appearances for Item 7.

There were no eComments submitted for the January 27, 2026, meeting.

The January 27, 2026, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

The foregoing items were not considered in agenda order.

Length of Meeting: 9:34 a.m. to 10:59 a.m.

Adjourned,

Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, March 10, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.