

COUNTY OF MILWAUKEE

INTEROFFICE COMMUNICATION

Office of the Comptroller

Scott B. Manske, Comptroller

DATE: June 9, 2022

TO: Marcelia Nicholson, Chairperson, County Board of Supervisors

FROM: Scott B. Manske, Comptroller

SUBJECT: Report of Contracts – May 2022

FILE TYPE: Reference File 22-40 (Informational Only)

Policy Issue

Pursuant to County Ordinance Sections 44.09(e), 46.09(8), and 56.30(8), attached is a summary of contract notifications received by the Office of the Comptroller in May 2022. This report does not include employment contracts.

Wisconsin Statutes Section 59.255(2)(e) requires the Comptroller to determine whether funds are available prior to contract execution. Departments notify our office of contracts at that time. This report is mostly based upon those notifications.

This report has six attachments:

- Attachment 1 Exemptions This section explains the coding system for contracts that are exempt from County Board review.
- Attachment 2 Accounts Charged For most contracts, the department must identify an account to which it will charge the expenditure. This section summarizes the accounts which frequently appear in the following section (Attachment 3).
- Attachment 3 Main Contracts This section summarizes main contracts including professional service, nonprofessional service, purchase of service, and most public works contracts.
- Attachment 4 No Immediate \$ Impact This section summarizes contracts that initially do not have a specific guaranteed dollar amount or contracts that do not involve an exchange of money. Examples include annual, time and materials, and educational agreements.

- Attachment 5 Revenue Contracts This section summarizes contracts in which the County will receive revenue. Examples include concession, vendor, and certain lease, use, and grant agreements.
- Attachment 6 Purchase Orders Milwaukee County uses the Enterprise Resource Planning (ERP) system to procure goods, supplies, materials, equipment, commodities, and nonprofessional services under County Ordinance Chapter 32. These types of purchase orders are subject to budgeting restrictions in the ERP system, as opposed to Comptroller review as to funds available.

Attachments 3 and 6 may overlap in the case of nonprofessional service, license, and similar contracts that the Comptroller signs as to funds available and that a department subsequently uploads to create a purchase order in the ERP system. Also County Ordinances allow professional services not exceeding \$2,000 to be paid via purchase order in the ERP system without a contract; such purchases appear in Attachment 6.

Alignment to Strategic Plan

This summary promotes contracting and purchasing transparency to enhance the County's fiscal health and sustainability.

Committee Action

The Finance Committee should review this informational report.

Scott B. Manske Comptroller

Attachments

Exemption Types

- **A Mental Health Board jurisdiction:** Pursuant to Wis. Stats. 46.21(2)(j), the County Board "may not exercise approval or disapproval power over any contract relating to mental health or mental health institutions, programs, or services." Furthermore, Wis. Stats. 51.41(10) requires "Any contract related to mental health with a value of at least \$100,000, to which Milwaukee County is a party may take effect only if the Milwaukee County mental health board votes to approve, or does not vote to reject, the contract within 28 days after the contract is signed or countersigned by the county executive."
- *B Contracts for services less than \$100,000 using funds only from this fiscal year:* Wis. Stats. 59.52(31) authorizes the execution of a service contract with a value of less than \$100,000 without County Board or Finance Committee review unless that contract requires funds from a future fiscal year that has not yet been adopted. This applies to both professional service contracts under Milwaukee County General Ordinance (MCGO) Ch. 56 and to nonprofessional service contracts under MCGO Ch. 32.
- *C County Executive jurisdiction:* Per Wis. Stats. 59.17(2)(b)(3) and 59.52(6), without County Board approval, the County Executive may make all orders concerning County property and sell, acquire, or lease property on land that is not zoned as a park and the Transit Center parcel. The County Executive may also "construct, purchase, acquire, lease, develop, improve, extend, equip, operate and maintain all county buildings, structures and facilities" on land that is not zoned as a park and at the Transit Center. Generally a contract that uses funds from a future fiscal year that has not yet been adopted will require County Board approval, but a lease or an easement of land not zoned park or of the Transit Center that uses funds from a not yet adopted fiscal year will not require County Board approval.
- **D Public Works contracts:** These contracts do not require County Board review. Per the authority cited in Exemption C, above, public works contracts on land not zoned as a park are exempt from County Board approval, but are subject to the bidding requirements set forth in Wis. Stats. 59.52(29). Public works contracts on land that is zoned as a park shall be awarded pursuant to Wis. Stats. 59.52(29) and according to County Board policy as set forth in MCGO 44.14.
- *E Procurement of personal property using only funds from this fiscal year:* Wis. Stats. 59.17(2)(b)3. and 59.52(6)(a) authorize the County Executive to acquire non-park personal property including goods, supplies, materials, equipment, and commodities procured under MCGO Ch. 32. However, the County Board must approve any procurement that requires funds from a future fiscal year that has not yet been adopted.
- **F Community Based Residential Facilities:** Contracts with community based residential facilities are exempt from County Board approval under Wisconsin Statutes. Per Wis. Stats. 46.21(2)(j), the County Board may not approve or disapprove any personal service contract or any contract or purchase of the county human services director "that relates to community living arrangements, adult family homes, or foster homes and that was entered into pursuant to" an annual social services or youth corrections budget/contract that the County provides the State "regardless of whether the contract mentions the provider."

Updated 6/26/2017 page 1



Accounts Charged

| 71000011110 | 3141864 |
|-------------|--|
| 60017 | Advertising |
| 60023 | Contract Pers Service-Short |
| 60101 | Legal Fees-General |
| 60103 | Medical Service Fees |
| 60107 | Psychiatrist Fees |
| 60113 | Professional Service-Capital/Major Maintenance |
| 60115 | Professional Service-Recurring Oper. |
| 60116 | Professional Service-Nonrecurring Oper. |
| 60506 | Data Process Software Lease/License Long Term |
| 60600 | Repair/Maintenance-Buildings and Structures |
| 60807 | Transportation Non-County Employee |
| 60907 | Sundry Services |
| 70300 | Food & Provisions-Budget |
| 74000 | Payments to Patients |
| 74102 | Purchase of Service |
| 74106 | Training |
| 74114 | Intoxicated Driver Program |
| 74116 | Wraparound Client Services |
| 74206 | Family Support |
| 74207 | 211 Phone Line |
| 74301 | Purchase of Service 51.42 Board |
| 74303 | Payments to Other Counties - Monetary |
| 74400 | Housing Capital |
| 75501 | Land Improvements (Capital) |
| 75504 | Roadway Plan & Construction (Capital) |
| 75701 | Other Capital Outlay (Expense) |
| 75702 | Other Capital Outlay (Capital) |
| | |

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is certified DBE? |
|--|---|-----------------|--------------------------------|--------------------|---------------|--|--|--|---|
| HUMAN RESOURCES - 1 | 140 and DAS RISK | MANAGEMEN | T - 1150 | | | | | | |
| Aurora Medical Group, Inc., dba Aurora Occupational Health Services | Estimated \$245,000 in 2022, \$260,000 in 2023, \$260,000 in 2024 | | Estimated \$765,000 | 60103 | 1/22 | 36 + at County's option, parties may agree to extend 12 + 12 | 2022-2024 Professional Service Agreement for occupational health services including medical screening, pre- employment physical assessments, vaccination management, and drug testing for Human Resources administration - This includes pre-employment screenings under the Bloodborne Pathogens program, Hearing Conservation Program, and Respiratory Protection program and allows Risk Management to conduct annual testing for current employees under the Hearing Conservation program and Respiratory Protection program. The County shall compensate the Contractor for work performed at the rates set forth in the Proposal. | 22-571 22-157 | No |
| IMSD CENTRAL PURCHA | SES - 1168 | | | | | | | | |
| Qualtrics LLC | \$86,281 | | \$86,281 | 60506 | 5/22 | 12 + parties may renew for 12 indef- initely | General Terms and Conditions for Qualtrics Cloud Services - These services enable departments to create surveys and distributions lists and aid in management and data analytics. | С | No |
| DAS FACILITIES MANAG | EMENT DIVISION | <u>- 1151</u> | | | | | | | |
| Continuum Architects + Planners SC | \$28,276 plus reimbursables | | \$28,276 plus reimbursables | 60113 | 5/22 | Approx. 8 | 2022 Consultant Retention/Selection per an annual agreement for architectural services to provide a schematic design set for about 11,300 square feet that accounts for space reconfiguration of the Family Court Services on the 7th floor of Milwaukee County Courthouse | С | No |
| DAS INFORMATION MA | NAGEMENT SERV | ICES DIVISION - | · 1160 | | | | | | |
| Microsoft Corporation (via Reseller Crayon Software Experts LLC) | \$3,796,421 + | \$0 | \$3,796,421 | 60506 | 7/21 | 36 | Enterprise Enrollment Mid-Term Product Selection Form Amendment ID M539 to the 7/1/2021 Enterprise Agreement including Agreement E1104022, Enterprise Enrollment X20-10635, and Enterprise Amendment CTM-CTC-ENR, M97 (New), Enterprise Enrollment Number 88268987, previously 67813069 - Microsoft did not enter an order for these licenses. Amendment M539 corrects that omission. Since the original purchase anticipated the omitted order, Amendment M539 does not require any additional fees. Amendment M539 relates to the Enterprise profile for 3,607 users and devices and includes products related to Microsoft 365 E3, Office Professional Plus, Microsoft 365 Apps, Office 365 Plans, Client Access Licenses, Bridges, Windows 10 Enterprise, Windows VDA, Microsoft Intune, and Enterprise Mobility + Security. | 21-926 | No |
| New Relic, Inc. (via authorized reseller Carahsoft) | \$38,637 | | \$38,637 | 60506 | 5/22 | 12 for SOW 1+ parties may renew for additiona terms of 12 | | E | No |

G - Price agreement

| | Original Contract and any previously | , | | | | | | | County Board File | Did Dept. indicate Vendor is |
|---|--|-----|----------|----------------------------|--------------------|---------------|------------|--|----------------------|------------------------------------|
| <u>DEPARTMENT - HIGH ORG</u> Vendor | approved increases | + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | No. or exempt | certified DBE? |
| | | | | | | | | | | |
| HIGHWAYS AND BRIDGE | S CAPITAL - 1 | 200 | | | | | | | | |
| Lakeside Engineers LLC | \$71,417 | 7 | | \$71,417 | 60113 | 5/22 | Approx. 7 | 2022 Two Party Engineering Services Contract for Engineering and Construction Management Services for the WH0110012 - W. Beloit Rd. (CTH T) S. 124th St. to S. Wollmer Rd. reconditioning project - This Contract incorporates the General Provisions dated 8/2/2002 in the Construction Engineering Services Boilerplate issued by WisDOT and adds several provisions. | С | Yes |
| Stark Pavement Corporation | \$3,660,101 | L | | \$3,660,101 | 75504 | 5/22 | Approx 6 | 2022 Agreement for Reconditioning Services for WH0110012 - W. Beloit Rd. (CTH T) S. 124th St. to S. Wollmer Rd The Contractor shall remove asphaltic surface milling and concrete surface partial depth; grade; rubblize; pulverize and relay; and provide base aggregate dense, Hot Mix Asphalt pavement, concrete curb and gutter, guardrail, erosion control, permanent signing, pavement marking, traffic control, storm sewer construction including structures adjustment and reconstruction, structure concrete surface repair and sealing joints, traffic signals, landscaping, and other items. | D | No |
| Himalayan Consultants LLC | \$2,512 | 2 | | \$2,512 | 60113 | 6/22 | Approx. 4 | 2022 Consultant Retention/Selection per an annual agreement for Phase 1 Hazardous Materials Assessment for the design of WH0255011 - Signal at Forest Home Ave (County Trunk Highway OO) & Speedway Dr Intersection | С | Yes |
| Himalayan Consultants LLC | \$5,656 | 5 | | \$5,656 | 60113 | 5/22 | Approx. 4 | 2022 Consultant Retention/Selection per an annual agreement for Phase 1 Hazardous Materials Assessment for the design of WH0256011 - Signal at Rawson Ave (County Trunk Highway BB) Intersections at N. 68th, 51st, and 31st Streets | С | Yes |
| MASS TRANSIT CAPITAL | - 1250 | | | | | | | | | |
| Stark Pavement Corporation | \$271,235 | 5 | | \$271,235 | 75702 | 4/22 | Approx. 2 | 2022 Agreement for Parking Lot Reconstruction for WT0128012 - Kinnickinnic Garage Employee Parking Lot Contractor will provide Parking Lot Reconstruction, Alternative 1 (Remove 4' high fence), Alternative 3 (6' high Mesh Fence), Alternate 4b (6' high Mesh Gate), Alternate 5a (3/4" Conduit), Alternate 5b (1/2" Conduit), and Alternate 5c (New Breaker Panel). This work includes milling the existing pavement, regrading, and providing new asphalt pavement. | . D | No |
| Hernandez Roofing LLC | \$4,520,176 | 5 | | \$4,520,176 | 75702 | 4/22 | Approx. 12 | 2022 Agreement for WT0078012 - Kinnickinnic Garage Roof Replacement to completely tear off the existing roof and replacing with new fully adhered polyvinyl chloride roof system on the Kinnickinnic Garage Storage Building | D | Yes |
| Hernandez Roofing LLC | \$395,000 |) | | \$395,000 | 75702 | 5/22 | Approx. 6 | 2022 Agreement for WT0149012 - Fond du Lac Garage Transportation Building Roof to completely tear off the existing roof and replacing with new fully adhered polyvinyl chloride roof system | D | Yes |
| AIRPORT CAPITAL - 1300 Alfred Benesch & Company | <u>1</u> \$42,500 |) | | \$42,500 | 60113 | 5/22 | Approx. 7 | 2022 Consultant Retention/Selection per an annual agreement for Engineering and Project Management Services to design pavement rehabilitation at Timmerman Airport for WA0276011 - LJ Timmerman Support Pavement Rehabilitation - The Consultant will provide Complete Plan Development; Division 2 Specifications; and Quantity Computations and Estimates. | С | No |

G - Price agreement

| DEPARTMENT - HIGH ORG | Original Contract and any previously approved | | = Total Contract | Account | Start | | County Board File No. or | Did Dept. indicate Vendor is certified |
|--|---|--------------------|------------------|---------|-----------------|--|--------------------------------|---|
| Vendor | increases + | Increase | Amount | Charged | Date | Months Purpose | exempt | DBE? |
| ENVIRONMENTAL CAPIT CW Purpero, Inc. | \$335,393 | | \$335,393 | 75702 | 4/22 | Approx. 5 2022 Agreement for WV0021012 - Oak Creek Streambank Stabilization west of Grant Park to resolve a failing slope and streambank erosion; restore the bank; and thus reduce pollutant loading downstream of the Creek | D | No |
| The Sigma Group, Inc. | \$89,913 | | \$89,913 | 60113 | 3/22 | Approx. 2022 Consultant Agreement for WV0050011 - Lead Pipe Lateral Assessment - Consultant will help compile 9.5 unless parties extend in writing writing expenses extend in writing expenses extend in a writing expense of all laboratory analytical results including a statistical analysis of results, proposed recommendations for corrective actions and next steps, and budgetary cost estimates for corrective actions. | В | Small Business Enterprise |
| PARKS CAPITAL - 1400 Zenith Tech, Inc. | \$3,405,066 + | \$33,490 | \$3,438,556 | 75701 | 5/21 | Approx. 15 Modification 1 increasing the 2021 Agreement for WP0484012 - Lake Park Ravine Bridge over Ravine Road to rehabilitate a historic 115+ year old concrete arch bridge in Lake Park - Modification 1 will allow for the placement of a construction field office per WisDOT Standard Specification Section 642.3(1) by extending power; removing concrete mass and repairing block at the south abutment; procuring a barricade; and furnishing Lannon stone snapped steps. | D | No |
| Staff Electric Co., Inc. | \$421,615 | | \$421,615 | 75501 | Approx. 5/22 | Approx. 20 2022 Job Order Authorization and Cost Proposal Award per the Job Order Contracting process for Electrical Service and Distribution Improvements for WP0703012 - King Skate Shelter Eliminate High Voltage | D | No |
| AECOM, Inc. | \$43,734 | | \$43,734 | 60113 | Approx. 6/22 | Approx. 12 2022 Consultant Retention/Selection per an annual agreement to collect and analyze sediment samples using best practices for boring and sampling from the Oak Creek Mill Pond to evaluate the nature and degree of contamination for WP0694011 - Oak Creek Parkway South Milwaukee Mill Pond Dam | В | No |
| MILWAUKEE PUBLIC MU William Sackerson Construction Co., Inc. | \$190,300 + | 1550 (\$42,322) | \$147,978.24 | 75702 | 6/21 | Approx. 12 Change Order 1 decreasing the 2021 Agreement for WM0051012 - MPM North Stairwell Structural Wall Repair Phase 2 Construction to provide new structural support for the MacArthur Square slab above the stairway; replace existing deteriorated support angle; waterproof the slab; and support the mezzanine slab above a restroom - Change Order 1 credits a \$42,321.76 unused portion of the miscellaneous allowance. | D | No |
| ZOO CAPITAL - 1575 Stark Pavement Corporation | \$738,599 | | \$738,599 | 75702 | 4/22 | Approx. 2 2022 Agreement for WZ0177012 - Zoo Parking Lot #4 Repavement for repaving, milling existing asphalt pavement, re-grading, providing new asphalt pavement, installing tent tie downs, replacing concrete curb & gutter, new concrete pavement, and pavement marking | D | No |

G - Price agreement

| | Original Contract and | | | | | | | County | Did Dept. |
|--|---------------------------------|------------|------------------|---------|-------|---|---|---|------------------------|
| DEPARTMENT - HIGH ORG | any previously approved | | = Total Contract | Account | Start | | | Board File | Vendor is certified |
| Vendor | increases + | Increase | Amount | Charged | Date | Months | Purpose | exempt | DBE? |
| AMERICAN RESCUE PLA The Concord Consulting Group of Illinois, Inc. | N ACT CAPITAL - 18 \$500,000 | <u>390</u> | \$500,000 | 60113 | 4/22 | 8.5 | 2022 Consultant Agreement for Consulting, Project/Program Management, and Owner's Representative Services for WY0625011 - ARPA Capital Program Management Office - Consultant will help the County set up and operate a Capital Program Management Office (CPMO) for capital projects funded through the Milwaukee County allocation of American Rescue Plan Act (ARPA) and provide resources and act as project manager and owner's representative for ARPA-funded projects, or bundles of projects, that require additional project management support. | 21-1057 and pending 22-592 June cycle | No |
| The Concord Consulting Group of Illinois, Inc. | \$500,000 + | \$0 | \$500,000 | 60113 | 4/22 | 8.5 + now extending approx. 48 | | 21-1057 and pending 22-592 June cycle | No |
| COMPTROLLER - 3700 Baker Tilly US, LLP | \$70,000 + | \$27,000 | \$97,000 | 60115 | 3/21 | 10 + extended 12 + County may extend 12 + 12 + 12 - | Financial Report and to provide other financial assistance - Amendment 2 increases the total contract amount and reduces the Targeted Business Enterprise participation goal. | В | No |
| DISTRICT ATTORNEY - 4: Dr. Anthony Jurek, Ph.D. | 500 \$3,500 | | \$3,500 | 60103 | 5/22 | Indefinite | Agreement to conduct a forensic evaluation per Wis. Stats. 980.01(7), provide a report, and a complete final forensic report or summary letter if determined by the prosecutor, and testify if necessary regarding a petition for discharge from a Chapter 980 commitment for Case 2006Cl000002 | В | No |
| Dr. Anthony Jurek, Ph.D. | \$5,250 | | \$5,250 | 60103 | 5/22 | Indefinite | Agreement to conduct a forensic evaluation per Wis. Stats. 980.01(7), provide a report, and a complete final forensic report or summary letter if determined by the prosecutor, and testify if necessary regarding a petition for discharge from a Chapter 980 commitment in Case 1997CI970005 | В | No |

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|--|---|----------|--|---|-------------------|---|--|--|---|
| MCDOT AIRPORTS - 504 High Voltage Maintenance Corp Vertiv | <u>0</u> \$90,865 | | \$90,865 | 60600 | Upon execution | Approx. 8 for Consultan Agreement Approx. 7 for Service Agreement + parties may agree to renew 12 + 12 + 12 | Contractor will provide professional testing and engineering services for the electrical power distribution equipment and systems at General Mitchell International Airport. This Agreement commits to Year 1. The County negotiates this agreement on an annual renewal basis to account for equipment changes. If the County and contractor exercise all four renewal options allowed by the Service Agreement, then the total contract amount may reach \$351,940 during five years. | c | No |
| High Voltage Maintenance Corp Vertiv | \$90,865 + | \$0 | \$90,865 | 60600 | Upon execution | | for the electrical power distribution equipment and systems at General Mitchell International Airport. This Agreement commits to Year 1. The County negotiates this agreement on an annual renewal basis to account for equipment changes. If the County and contractor exercise all four renewal options allowed by the Service Agreement, then the total contract amount may reach \$351,940 during five years. Amendment 1 updates the Agreements to include the County's standard audit provision; clarifies the 12/31/2022 end | C | No |
| GoApron, Inc. | \$31,667 for initial term | | \$31,667 for initial term | 60506 | 5/22 | 8 + County may extend 12 + 12 + 12 - 12 | | С | No |
| Law Office of Kevin Madonna, PLLC | Contingent fee of 20% of the net recovery | | Contingent fee of 20% of the net recovery as full compensation for their legal services | No payment at this time Tentativel y 60101 | Upon signing | Indefinite | PFAS Representation Contingent Fee Agreement - The County and a group of legal firms have joined to investigate and assess the County's potential claims arising from the presence of per- and polyfluoroalkyl substances (PFAS) in water supply wells or other real property owned by the County and to provide terms and conditions to represent the County in any civil action and proceeding. The attorneys shall receive a contingent fee of 20% of the net recovery as full compensation for their legal services. The County shall pay undisputed payment(s) of the Contingent Fee owed to the Firms no later than 30 days after the County receives any Net Recovery. However, in the event of a Final Judgment finding that the Contingent Fee portion of this Agreement is unenforceable under Wisconsin law or that the firms cannot represent Client on a Contingent Fee basis under Wisconsin law, the County shall pay a reasonable fee for the services rendered. | C | No |

G - Price agreement

| <u>DEPARTMENT - HIGH ORG</u> Vendor | | Increase | = Total Contract Amount | Account Charged | Start Date | Boa N | County | Did Dept. indicate Vendor is certified DBE? |
|---|---|-----------------|----------------------------|--------------------|---------------|--|-----------------------------|---|
| MCDOT AIRPORTS - 504 Unison Consulting, Inc. | <u>0 Continued</u> \$217,920 + | \$0 | \$217,920 | 60116 | 6/19 | extended Request for Proposal, and help implement an Airport Business Information Management System & Airport | .9-479 Passive Peview | Yes |
| MCDOT TRANSPORTATI Toki & Associates, Inc. | ON SERVICES - 5090 \$22,117 | | \$22,117 | 60115 | 5/22 | Approx. 8 2022 Consultant Retention/Selection per an annual agreement for project administration, coordination, management, and preliminary design for the Milwaukee County Department of Transportation-Transportation Services Lapham Office Relocation to 10930 W Lapham Street, West Allis | С | Yes |
| DHHS BEHAVIORAL HEA Benedict Center, Inc. | <u>stth Division - 6300</u> \$70,000 + | <u>0</u> \$0 | \$70,000 | 74000 to 74303 | 1/22 | Amendment 1 to the Community Access for Recovery Services 2022-2023 Fee-for-Service Agreement BHD- FFS758-122021 for Comprehensive Community Services (psychosocial rehabilitation for individuals requiring more than outpatient counseling, but less than the services provided by a Community Support Program) and AODA Outpatient Services - Amendment 1 removes unneeded Attachment K – Compliance Indicators. | Α | No, non- profit |
| Outreach Community Health Centers, Inc. | \$2,675,000 + | | \$0 | 74000 to 74303 | 1/22 | Amendment 1 to the Community Access for Recovery Services 2022-2023 Fee-for-Service Agreement BHS- County may extend 12 Hamagement, Targeted Case Management, and Outpatient Services - Amendment 1 adds Attachment A Comprehensive Community Services Compliance Indicators. | Α | No, non- profit |
| Revive Youth and Family Services LLC | \$100,000 + | \$0 | \$100,000 | 74116 | 1/22 | Amendment 1 to the Children's Community Mental Health Services & Wraparound Milwaukee 2022-2023 Fee-for-Service Agreement BHS-FFS847-022022 for Group Home Crisis Bed, Group Home Care, and Supplemental Staffing Services - Amendment 1 revises Attachment D-Financial Terms to authorize Group Home Crisis Supervision, to authorize four locations, and to update rates. | A | No |
| Broadstep Wisconsin, Inc. | \$288,568 + | \$288,568 | \$577,136 | 74301 | 1/22 | 6 + now extending 6 + County may extend 6 + 12 + 12 | Α | No |

G - Price agreement

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|--|---|--------------|----------------------------|-------------------------|---------------|--|--|--|---|
| DHHS BEHAVIORAL HEA | LTH DIVISION - 63 | 00 Continued | | | | | | | |
| IMPACT Alcohol & Other Drug Abuse Services, Inc. | \$345,000 + | \$50,000 | \$395,000 | 74207 74114 | 1/22 | | Amendment 2 increasing the 2022 Purchase of Service Contract BHD-POS233-122021 to operate the IMPACT 211 Line providing a central access point for people in need during times of personal crisis or community disaster and the Intoxicated Drivers Program (IDP) - The 211 Line provides a free, confidential helpline and online resource directory to help residents easily connect to information and assistance. Amendment 2 revises ATTACHMENT I - SCHEDULE OF SERVICES TO BE PURCHASED and adds Attachment A IDP Single Site Assessment Agency/Program Manager Scope of Work, Attachment K - IDP Compliance Indicators, and Attachment L - IDP Contract Performance Measures. | | No, non- profit |
| Wisconsin Community Services, Inc. | \$1,676,626 + | \$7,996 | \$1,684,622 | 74301 74102 60807 | 1/21 | 12 + extended 5 for Care Coordination + County may extend 7 + 12 + 12 | Amendment 3 increasing the 2021 Purchase of Service Contract BHD-POS191-112020 for Care Coordination, Personnel, and Treatment Facility Services to prevent, deescalate, and treat mental health crises and help avoid hospital admission for youth in Wraparound - Youth Crisis Stabilization Facility entails intake, assessment, case management, medication coordination through a nurse, onsite education, and data collection, through a racially equitable system of care. Amendment 2 extended only Care Coordination Services through 5/31/2022. | А | No, non- profit |
| Lad Lake, Inc. | \$315,661 + | \$858,380 | \$1,174,041 | 74102 | 1/22 | 4 + now extending 10.5 + County may extend 1.5 + 12 + 12 | Amendment 1 increasing and extending through 3/14/2023 the 2022 Purchase of Service Contract BHS-POS256-022022 originally for Startup Costs for a Youth Crisis Stabilization Facility - Contractor will operate a Youth Crisis Stabilization Facility for Milwaukee County girls age 13-17 years old as a diversion from Psychiatric Crisis Services and a step-down resource to help shorten hospital stays; maintain compliance in contract and licensing for the building and program; offer robust treatment models based on evidence-based practices; complete intake for youth to determine and confirm Lad Lake as an appropriate level of care; and provide case management, educational, and medication management services to youth. Amendment 1 funds Youth Crisis Stabilization Facility operations. | A | No |
| Outreach Community Health Centers, Inc. | \$150,000 + | \$300,000 | \$450,000 | 74301 | 1/22 | 12 + County may extend 12 + 12 + 12 | Amendment 1 increasing the 2022 Purchase of Service Contract BHS-POS263-022022 for Outpatient Treatment Service including medication and laboratory tests | А | No, non- profit |
| St. Charles Youth and Family Services, Inc. | \$111,402 + | \$315,378 | \$426,780 | 74102 | 1/22 | 2.5 + now extending 12 + County may extend 12 + 12 | POS269-032022 to expand Owen's Place, a resource center on the Southside, and provide day to day oversight of Owen's Place while ensuring availability of resources and opportunities to support young adults transitioning to adulthood - These services should engage and empower young adults to actively plan for | Α | No, non- profit |

| rks | G - Price agreement | |
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| DEPARTMENT - HIGH ORG Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is certified DBE? |
|---|---|--------------------------------|----------------------------|--------------------|---------------|---|--|---|
| DHHS BEHAVIORAL HEA Wisconsin Community Services, Inc. | LTH DIVISION - 63 \$1,005,975 + | 00 Continued \$7,996 | \$1,013,971 | 74116 | 6/22 | 7 + County Amendment 2 increasing the 2022 Purchase of Service Contract BHD-POS252-012022 (duplicate number) may extend 12 + 12 + 12 | А | No, non- profit |
| Wisconsin Community Services, Inc. | \$1,013,971 + | (\$7,996) | \$1,005,975 | 74116 | 6/22 | 7 + County Amendment 3 decreasing the 2022 Purchase of Service Contract BHD-POS252-012022 (duplicate number) may extend 12 + 12 + 12 | А | No, non- profit |
| Jewish Family Services, Inc. | \$90,000 + | \$470,000 | \$560,000 | 74116 | 5/22 | 8 + County Amendment 1 increasing the 2022 Purchase of Service Contract BHS-POS275-032022 for Care Coordination, may extend 12 +12 +12 | А | No |
| Trempealeau County Health Care Center | \$300,000 + | \$173,375 | \$473,375 | 74301 | 1/18 | 12 + extended 12 + 12 + 12 + 12 + 12 + 12 | А | No, govern- mental entity |
| 2-Story Creative Ltd. | \$196,072 + | \$177,000 | \$373,072 | 74206 60017 | 1/22 | Amendment 1 increasing and extending through 3/14/2023 the 2022 Professional Service Agreement BHD- PSC126-012022 for Advertising and Communication Services to Behavioral Health Services, using State funding for a Substance Use Disorder Prevention Campaign for \$196,072 which may include Public Service Announcements, advertisements in print media, social media campaigns, brochures, posters, etcetera, particularly for pregnant women. | А | Yes, DBE and WBE |
| St. Charles Youth and Family Services, Inc. | \$369,416 | | \$369,416 | 74102 | 1/22 | 9 + County 2022 Purchase of Service Contract BHS-POS241-012022 for Crisis Training Staff/Fiscal Agent Services to Wraparound - The vendor provides support staff including the System of Care (SOC) Trainer (funded by the SOC grant) and the Research and Evaluation Support Specialist (funded by several Wraparound grants); operates the Youth Connect Program with the following staff: Connect Supervisor, Youth Connect Crisis Care Coordinator, and Youth Connect Coach; and serves as fiscal agent for System of Care training - Crisis Core, 7ei Train the Trainer, and Assist Train the Trainer. | А | No |
| Reflections Youth Facility LLC | \$40,000 | | \$40,000 | 74116 | 1/22 | Children's Community Mental Health Services & Wraparound Milwaukee Time-Limited Agreement BHS- OON177-042022 for Out-of-Network provision of Group Home Care Services to youth | А | No |
| Peace of Mind Group Home (Frazier Support Services, Inc., dba Peace of Mind) | \$40,000 | | \$40,000 | 74116 | 1/22 | Children's Community Mental Health Services & Wraparound Milwaukee Time-Limited Agreement BHS- OON176-042022 for Out-of-Network provision of Group Home Care Services to youth | А | No |

A – Mental Health Board jurisdiction D – Public Works G – Price agreement B – Services less than \$100,000 E – Personal property procurement

| <u>DEPARTMENT - HIGH ORG</u> Vendor | Original Contract and any previously approved increases + | - Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is certified DBE? |
|--|---|------------|----------------------------|-----------------------|---------------|--|--|--|---|
| DHHS BEHAVIORAL HEA Mental Health America of Wisconsin, Inc. | \$44,000 for + 2020 Contract + \$44,000 for 2021 First Extension + \$18,480 increase | | \$44,000 for 2020 | 74301 | 1/20 | 12 + extended 12 + 5 + County may extend 7 + 12 | Amendment 2 extending through 5/31/2022 the 2021 Extension of the 2020 Purchase of Service Contract BHD-POS210-122020 for Public Information and Referral Services including training to individuals, families, and the public and connections to community services - Amendment 1 added Educational Services to improve access to and retention in services for consumers with serious mental illness (SMI) or serious emotional disturbance (SED) or substance use disorders (SUD). | А | No, non- profit |
| St. Charles Youth & Family Services, Inc. | \$1,414,925 + | \$594,817 | \$2,009,742 | 74116 now 74102 | 10/19 | 12 + extended 12 + County may extend 12 + 12 | Amendment 4 to increasing and extending through 9/30/2022 the 10/1/2019 Purchase of Service Contract BHD-POS143-122019 to administer the O-YEAH Supported Employment Program and oversee a Supported Employment pilot program - Amendment 4 extends, adds funds for 2022 (Grant Year 3), and updates the Schedule of Services. | Α | No, non- profit |
| BoyzLIFE LLC | \$40,000 + | \$59,999 | \$99,999 | 74116 | 10/21 | 7 + now extending 8 | Amendment 1 increasing and extending through 12/31/2022 the 10/11/2021 Children's Community Mental Health Services & Wraparound Milwaukee Time-Limited Agreement BHD-OON152-112021 for Out-of-Network provision of Group Home Care Services to youth | Α | No |
| Kane Communications Group | \$583,331 + | \$350,000 | \$933,331 | 60116 | 5/20 | 12 + extended 13 + now extending 12 | Amendment 5 increasing and extending through 5/31/2023 the 5/1/2020 Professional Service Contract BHD PCS100-042020 for Communications Services - The contractor provides input opportunities for BHD employees, community partners and stakeholders, communication, messaging, and information about BHD's strategic initiatives and activities including how stakeholders can access care during the transition. Areas of focus include those specifically identified within the detailed statement of work including but not limited to: psychiatric crisis re-design, hospital transition, nurse recruitment, employee retention, system improvement agreement progress and communication services/care transitioning to community based locations, etc. | Α | Yes, DBE, WBE, SBE |
| Hope House of Milwaukee, Inc. | \$810,000 + | \$528,000 | \$1,338,000 | 74206 | 1/22 | 2.5 + now extending 12 + County may extend 12 + 12 | funds to community-based organizations to provide prevention services, wellness services, and information/referrals for behavioral health services. | А | No, non- profit |
| S.M.I.L.E., Inc. | \$2,000 | | \$2,000 | 74000 to 74303 | 1/22 | 24 + County may extend 12 + 12 + 12 | Community Access for Recovery Services 2022-2023 Fee-for-Service Agreement BHS-FFS900-052022 for Alcohol and Other Drug Abuse Day Treatment and Outpatient Treatment Services | А | No |

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate e Vendor is certified DBE? |
|--|---|--------------|----------------------------|--------------------|--|---|--|--|---|
| DHHS BEHAVIORAL HEAD St. Charles Youth & Family Services, Inc. | \$254,481 | 00 Continued | \$254,481 | 74102 | 3/22 | 12 + County may extend 12 + 12 + 12 | | A | No |
| Freshstart Counseling Center, Inc., dba At- Promise Youth and Family Services | \$645,000 | | \$645,000 | 74116 | 5/22 | 8 + County may extend 12 + 12 + 12 | ⁷ 2022 Purchase of Service Contract BHS-POS274-032022 for Care Coordination, Comprehensive Community Services, REACH, and Screening/Assessments | А | No |
| St. Charles Youth & Family Services, Inc. | \$350,000 | | \$350,000 | 74106 | 1/22 | 12 + County may extend 12 + 12 + 12 | 2022 Purchase of Service Contract BHS-POS244-012022 for Training Coordination for the Community Access to Recovery Services provider network, the Milwaukee Comprehensive Care Collaborative (MC3), and peer specialist training programs | , A | No, non- profit |
| Tomorrows Children, Inc. | \$80,000 | | \$80,000 | 74116 | 6/22 | 7 | Children's Community Mental Health Services & Wraparound Milwaukee Time-Limited Agreement BHS-OON178-052022 for Out-of-Network provision of Residential Care Services to youth | Α | No |
| Peer Specialists Limited | \$30,000 | | \$30,000 | 74102 | 1/22 for Agree- ment 6/22 for services | 24 + County may extend 12 + 12 + 12 | Children's Community Mental Health Services & Wraparound Milwaukee 2022-2023 Fee-for-Service Agreement BHS-FFS901-052022 for Family Engagement and Advocacy Services through Certified Peer Specialist and Certified Parent Peer Specialist Services | А | No, non- profit |
| Resiliency Counseling & Wellness Services LLC | \$95,000 | | \$95,000 | 74000 to 74303 | 5/22 | 19.5 + County may extend 12 + 12 + 12 | | А | No |
| Medical College of Wisconsin Affiliated Hospitals, Inc. | \$1,450,000 + | \$225,000 | \$1,675,000 | 60107 | 7/19 | 24 + extended 12 + now extending 12 | within the DLD Acute Innation. Cricic Meanagement Children's Makila Cricic and Community Services | А | No, non- profit |

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is certified DBE? |
|--|--|-------------------|---|--------------------|--|---|---|--|---|
| DHHS BEHAVIORAL HEA Medical College of Wisconsin, Inc. | Not to + exceed \$59,794 annually + \$59,794 for first extension | \$30,000 \$30,000 | \$209,382 | 60107 | 7/19 | 24 + extended 12 + now extending 12 | Amendment 2 increasing and extending through 6/30/2023 the 7/1/2019 Professional Service Contract BHD-PSC63-032019 providing partial support of the Psychiatry Residency Director - Behavioral Health Services (BHS) provides partial support of The Medical College of Wisconsin's Psychiatry Residency Director. This partnership with the Department of Psychiatry and Behavioral Medicine enables residency students to work with an attending supervisor who provides planning, feedback, training, and support in Child and Adolescent Inpatient Services, Acute Adult Inpatient Services, Psychiatric Crisis Services, and other BHS programs. Amendment 2's increase of only \$30,000 reflects a decrease from prior years in the percentage of the Residency Director Salary support. The change aligns with the decreased number of supported house staff Full Time Employees for the 2022-2023 academic year. | A | No, non- profit |
| Sunburst Workforce Advisors LLC as assigned by Allegis Global Solutions, Inc. | Estimated \$4,642,000 for 2022 with Sunburst | | Estimated \$4,642,000 for 2022 with Sunburst | | 12/20 for County and Allegis LOP | 12 + extended 6 + now extending 6 | Amendment 2 agreeing to assign to Sunburst and extending through 12/31/2022 the 12/31/2020 Contractor MSP Terms and Conditions Agreement Letter of Participation (LOP) for the Contractor MSP Terms and Conditions Agreement between State of Wisconsin, Department of Corrections (DOC) and Sunburst Workforce Advisors LLC (as assigned from Allegis Global Solutions, Inc. (AGS)) - This LOP provides Temporary Staff for the Milwaukee County Behavioral Health Services (BHS) Inpatient Hospital unit by expressing rates, but not committing to any spending amount. This LOP piggybacks off the DOC Agreement that was effective 3/5/2019, previously with AGS, and originally with Maxim Healthcare Services, Inc. BHS anticipated spending \$630,000 in the LOP's initial term from 12/31/2020 through 12/31/2021. Amendment 1 extended the LOP through 6/30/2022, at which time BHS anticipated spending \$1,170,000 in 2022. Effective 4/24/2022 Allegis and DOC signed an Assignment and Assumption Agreement in which AGS assigned, transferred, and conveyed to Sunburst its obligations under a 3/5/2019 Master Services Agreement and any Statements of Work with Maxim that Maxim had assigned to ASG on 9/1/2019. | | No |
| DEPARTMENT OF HEAL' First Transit, Inc. | Not to exceed \$1,500,000 in 2022 Parties will negotiate for subsequent years | | Not to exceed \$1,500,000 in 2022 For subsequent years, parties will negotiate, subject to approvals | | 1/22 | 36 + parties may extend 12 + 12 | 2022-2024 Purchase of Service Contract 415-422-56 for Specialized Transportation Services to eligible older adult residents of Milwaukee County - Trip purposes can include (but are not limited to) non-emergency medical transportation, trips related to food and nutrition, access to social support services, Milwaukee County owned or sponsored civic and cultural destinations, and access to polling sites and other voting support. For subsequent years, the parties will negotiate the rate for fixed costs, hourly service, number of service hours, and expected trips, subject to Milwaukee County Commission on Aging, Board, and Executive approval. | 21-1028 authorize d 2022 portion County Board must approve 2023, 2024 rates or DHHS will terminate | profit |

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | | Did Dept. indicate Vendor is certified DBE? |
|---|---|---|----------------------------|--------------------|---------------|------------------------------|---|---------|--|
| <u>DEPARTMENT OF HEALT</u> Sweet Fix, Inc., dba Damascus Gate | | SERVICES - 8000 Not to exceed \$7,000 | Not to exceed \$57,000 | | 1/21 | 12 + now extending 12 | Amendment 1 increasing and extending through 12/31/2022 the 2021 Non-Professional Services Contract for ethnic meal choices for the senior meal program - This is a price agreement, requiring the County to compensate the Contractor based on a rate per meal. Amendment 1 establishes a \$7.25 rate per meal during 2022. | 21-1026 | Not certified as DBE, but minority- owned business |
| Anmol LLC | Not to + exceed \$50,000 | Not to exceed \$20,000 | Not to exceed \$70,000 | | 1/21 | 12 + now extending 12 | Amendment 1 increasing and extending through 12/31/2022 the 2021 Non-Professional Services Contract to provide meals for the Muslim Community Health Center meal site for the Senior Meal Program - Amendment 1 establishes a \$7.25 meal rate and \$18.00 per delivery. | 21-1026 | Not certified as DBE, but minority- owned business |
| Jimbo's Lodge Catering LLC | Not to + exceed \$187,122 | Not to exceed \$95,000 | Not to exceed \$282,122 | 70300 | 1/21 | 12 + now extending 12 | Amendment 1 increasing and extending through 12/31/2022 the 2021 Non-Professional Services Contract for nutritious meals to older adults at the Elks Lodge, 5555 W. Good Hope Rd This is a price agreement, requiring the County to compensate the Contractor based on a rate per meal. | 21-1026 | No |
| Maxim Healthcare Staffing Services, Inc., a disregarded entity (owned by Maxim Healthcare Services Holdings, Inc.) | \$99,000 + | \$0 | \$99,000 | 60115 | 4/22 | + County may extend 12 | Amendment 1 to the 2022 Professional Service Agreement CYFS22-041422-A for Temporary Healthcare Staffing Services at the Youth Detention Center by sourcing, vetting, credentialing, placing, and managing healthcare professionals to fill staffing vacancies including in Nursing, Phlebotomy, Assistant, Social Work, Counseling, and Therapy based on the Children, Youth, and Family Services Division's current needs and future goals - Amendment 1 corrects the Contractor's name to Maxim Healthcare Staffing Services, Inc., and corrects the Tax ID. | В | No |
| St. Charles Youth & Family Services, Inc. | \$2,016,400 + | \$361,074 | \$2,377,474 | 74102 | 1/22 | 12 | Amendment 1 increasing the 2022 Purchase of Service Contract 40-22375-400 for Level II and Alternative Sanction Services - Level II In-Home Monitoring Program with Global Positioning System (GPS) provides predispositional and post-dispositional monitoring as an alternative to secure detention, serving youth pending court for alleged delinquency and youth on a supervision order via intensive in-home monitoring services to youth and their families to support parental home supervision, to avoid additional offenses, and to appear for their court hearings. The Alternative Sanction Program provides a community-based alternative to detention for sanctions placement for youth who violate probation conditions. Amendment 1 adds Level II Monitoring program as funded by the American Rescue Plan Act and requires compliance with Compliance and Reporting Guidance State and Local Recovery Funds issued by the United States Department of Treasury. | 22-452 | No, non- profit |

Exempt from County Board approval: C – County Executive jurisdiction F – CBRF A – Mental Health Board jurisdiction D – Public Works G – Price agreement

| DEPARTMENT - HIGH ORG Vendor | | Increase | = Total Contract Amount | Account Charged | Start Date | Months Purpose | County Board Fil No. or exempt | e Vendor is certified |
|--|---------------------------------------|-------------|-------------------------------|--------------------|-----------------|---|---|--------------------------|
| DEPARTMENT OF HEAL St. Charles Youth and Family Services, Inc. | <u>\$75,000 +</u> | \$60,000 | <u>Continued</u> \$135,000 | 60115 | 1/21 | Amendment 2 increasing and extending through 9/30/2022 the 2021 Professional Service Contract 261-4 16 to coordinate administrative tasks including payroll management, employee onboarding, and HR/personnel including supervision, evaluations, benefit management, and other personnel issue assista - Amendment 2 also updates the Scope to clarify that the Contractor shall provide the Enhanced Multidisciplinary Teams (E-MDTs) Coordinator. The 2020 Contract, the 2021 Contract, and the 2022 Extension are considered "three separate contracts" each less than \$100,000 and with an aggregate value not yet exceeding \$300,000. | Conside original contract and exte | e f |
| LF Green Development LLC | \$56,134 | | \$56,134 | 74400 | 5/22 | Approx. 8 2022 Consultant Retention/Selection per an annual agreement for Site Investigation Services at a former cleaning site at 2736 W. Layton Ave., Greenfield, pursuant to Wisconsin Administrative Code Chapter Department of Natural Resources (NR) 716; installation of monitoring wells and soil borings per NR 141; a other soil and vapor analysis; hazardous waste determination; remedial action options reporting per NR 722; and letter drafting | • | DBE, WBE, SBE |
| DEPARTMENT OF PARK Short Elliott Hendrickson, Inc. | S, RECREATION, AND \$15,670 | CULTURE - 9 | 000 \$15,670 | 75701 | Approx. 4/22 | Approx. 8 2022 Consultant Retention/Selection per an annual agreement for Engineering Services to provide a Bathymetric Survey; Shore-side Topographic Survey; Drone/Aerial Survey Breakwater Survey; Computer Aided Design and Drafting, Surface Model Delivery, and Exhibits; and Site Visit & Coordination for Bender Park Boat Launch Bathymetric Survey | В | No |

 Exempt from County Board approval:
 C – County Executive jurisdiction
 F – CBRF

 A – Mental Health Board jurisdiction
 D – Public Works
 G – Price agreement

 B – Services less than \$100,000
 E – Personal property procurement

| <u>DEPARTMENT - HIGH ORG</u> Vendor | Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account Charged | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is certified DBE? |
|---|---|----------|----------------------------|--------------------|---------------|--------|---|--|---|
| ZOOLOGICAL GARDENS - | - 9500 | | | | | | | | |
| C.2K Entertainment Inc dba Immotion VR | \$60,000 for headset fees Estimated 50% Commission to Vendor: \$360,752 + \$579,129 + \$619,129 + \$619,129 + \$619,129 | | \$2,857,269 | 60907 | 5/22 | 55.5 | 2022-2026 Agreement for Virtual Theater at Milwaukee County Zoo - C.2K Entertainment Inc dba Immotion VR will create (develop), install, produce, and direct the immersive virtual reality content (experience). The Zoo operates and manages the experience. Vendor will transport and install equipment at the Premises at no cost to the Zoo; invoice the Zoo for an initial and one-time fee of \$1,500 per headset (for set up and activation), invoicing for a total of forty (40) headsets totaling \$60,000, payable over 12 months at a rate of \$5,000 per month, invoicing for such payments beginning in September of 2022 and concluding after invoicing payment 12 in August 2023. Subject to Vendor's recoupment of the Headset fees as set forth above, each Party shall be allotted a commission of 50% on all Gross Receipts of sales of Experience tickets. Gross Receipts consist of the total of all receipts (cash, checks, credit cards) derived from all ticket sales, less sales tax and applicable credit card transaction fees. The Zoo will remit the portion of commission allotted to Vendor. The Zoo and Vendor are responsible for paying sales tax on their respective portions of Gross Receipts. This Agreement includes a Virtual Reality Experience and Related Hardware Issuance Agreement and a Maintenance and Support for Products and Services Agreement. | | No |

G - Price agreement

F-CBRF

A - Mental Health Board jurisdiction D - Public Works B - Services less than \$100,000 E - Personal property procurement

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is DBE certified? |
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| DAS FACILITIES MANAGEMEN | | _ | | | |
| Thornton Tomasetti, Inc. | 1/22 | 12 | 2022 Annual Consultant Agreement for Structural Engineering, Roofing Testing & Design, and Investigative Forensic Architecture Services - Potential jobs of minor scope and size could possibly reach \$50,000 per project. | В | No |
| Applied Technologies, Inc. | 1/22 | 12 | 2022 Annual Consultant Agreement for Professional Architectural and Engineering Services - Potential jobs of minor scope and size could possibly reach \$50,000 per project. | В | No |
| Lerch Bates, Inc. | 1/22 | 12 | 2022 Annual Consultant Agreement for Architectural, Structural Engineering, Roofing Testing and Design, Elevator / Escalator Planning and Design Services - Potential jobs of minor scope and size could possibly reach \$50,000 per project. | В | No |
| Strang, Inc. | 1/22 | 12 | 2022 Annual Consultant Agreement for Architectural, Engineering, Interior Design, and Master Planning Services - Potential jobs of minor scope and size could possibly reach \$50,000 per project. | В | No |
| Nations Roofing (Nations Roof North LLC) | Approx. 5/22 upon notice | Approx. 8 | 2022 Time and Materials Agreement for Roofing work on the County Grounds - Work is estimated at \$50,000, but no amount of work is guaranteed. | D | |
| COURTS - 2000 Research Foundation of The City University of New York on behalf of The City University Of New York Institute for State and Local Governance | 9/17 | 64.5 | Amended and Restated Data Use Agreement for the John D. and Catherine T. MacArthur Foundation Safety and Justice Challenge, Phase II - The Milwaukee County Site for Safety and Justice Challenge Phase II includes the Milwaukee Community Justice Council (Lead Agency) and other agencies, organizations and entities. The MacArthur Foundation funds the Safety and Justice Challenge (SJC) to safely reduce the use of local incarceration. The Lead Agency participated in the first stage of the SJC. The Foundation has decided to fund Lead Agency for the second phase of the SJC. The Institute for State and Local Governance (ISLG) will collect, consolidate, and analyze data from the Site to establish performance measures, monitor those measures, conduct other analysis, and transfer data as needed. The parties are amending a Data Use Agreement originally dated as of 9/15/2017 and previously amended 2/8/2019. | В | No, govern- mental entity |

D - Public Works

F-CBRF G - Price agreement

A - Mental Health Board jurisdiction

B - Services less than \$100,000

E - Personal property procurement

| Date | Months | Purnoco | No. or exempt | DBE certifie |
|------|--------|---------|------------------|-----------------|
| | Start | | | 107.5 |

41 + now Amendment 1 extending through 9/29/2026 the 5/1/2019 Memorandum of Understanding OON106-Milwaukee Public Schools 012020 to help support and treat students who are of high clinical risk of psychosis and provide specialized training to school staff in order to support this population of students - Amendment 1 also adds two additional schools, Barack Obama School of Career and Technical Education and Casimir Pulaski High School.

No, governmental entity

Progressive Community Health Centers, Inc.

36

1/21 12 + now Amendment 1 extending through 12/31/2024 the 2021 Memorandum of Understanding establishing parameters for a collaborative, working relationship - Progressive Community Health Centers, Inc. (PCHC) will provide workspace for BHS Project Staff at the Lisbon Health Center. Behavioral Health Services (BHS) will accept referrals from PCHC for patients requiring short-term crisis care coordination and meeting admission criteria. Amendment 1 also adds language to Section 2- Responsibilities of BHS.

No

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 8000

| Synergy Home Care of Greater Milwaukee (Busalacchi Enterprises Inc., dba Synergy Home Care) | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-808 for Respite Care, Supportive Home Care, and Transportation Services - The State's Fiscal Agent will pay this provider for these services. The County does not have any financial transaction with this provider. The County does not receive funds from the state, nor incur expenditures. However, it is the County's practice to record revenue and corresponding expenses in the County's financial system (accounts 43022 and 74211). | В | |
|--|------|---|---|---|--|
| Alternative Home Care Services LLC | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-827 for Respite Care and Supportive Home Care Services | В | |

No

1/22 Healing Harmonies LLC

Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service County Agreement CYFS-FFS22-770 for Counseling and Therapeutic Services

No

No

may extend 12

24 +

+ 12 + 12

A - Mental Health Board jurisdiction D - Public Works B - Services less than \$100,000

E - Personal property procurement

G - Price agreement

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is DBE certified? |
|---|---------------|---|---|--|---|
| DEPARTMENT OF HEALTH AN | ID HUM | AN SERVIO | CES - 8000 Continued | | |
| Access Elevator, Inc., Homestead Independence | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-751 for Adaptive Aids-Others and Home Modification Services | В | No |
| Children's Service Society of Wisconsin, Inc. | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-813 for Children's Foster Care and Respite Care Services | В | No |
| Meyer Music Therapy Services, Inc. | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-779 for Counseling and Therapeutic Services | В | No |
| Essential Assistance LLC | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-817 for Respite Care and Supportive Home Care Services | В | No |
| St. Francis Children's Center, Inc. | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-911 for Case Management / Support & Service Coordination Services | В | No |

A - Mental Health Board jurisdiction D - Public Works B - Services less than \$100,000

| D - Public Works | G - Price agreement |
|-----------------------------------|---------------------|
| E - Personal property procurement | |

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Vendor is DBE certified? |
|---|---------------|---|---|--|---|
| DEPARTMENT OF HEALTH AN | D HUM | AN SERVI | CES - 8000 Continued | | |
| Pink Umbrella Theater Company LLC | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-788 for Other Respite Care Services | В | No |
| Down Syndrome Association of Wisconsin dba DSAW-Family Services | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-760 for Daily Living Skills Training and Other Respite Care Services | В | No |
| Easterseals Southeast Wisconsin, Inc. | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-791 for Other Respite Care Services | В | No |
| Christian Servants Home Care LLC | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-816 for Daily Living Skills Training, Mentoring, Respite Care (Residential, Home-Based, and Other), Specialized Child Care, Supportive Home Care (Hourly, Attendant Care, and Chore Services), and Transportation and Escort Services | В | No |
| Milwaukee Center for Independence, Inc. | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-855 for Other Respite Care, Specialized Transportation, and Children Day Services | В | No |

A - Mental Health Board jurisdiction D - Public Works B - Services less than \$100,000

E - Personal property procurement

F-CBRF G - Price agreement

Did Dept. County indicate Board File Vendor is **DEPARTMENT - HIGH ORG** Start DBE No. or Vendor or Other Party Months Purpose Date exempt certified?

| Autism Society of Greater Wisconsin | 1/22 | 24 + County may extend 12 + 12 + 12 | Children, Youth, and Family Services Division Children's Long Term Support 2022-2023 Fee-for-Service Agreement CYFS-FFS22-754 for Consumer Education and Training Services | В | No |
|--|------|---|---|---|--------------------|
| Marquette University | 6/22 | 12 + parties may allow to auto- renew, not to exceed 60 | Affiliation Agreement for Clinical Education for Department of Counselor Education and Counselor Psychology students - DHHS shall provide a Clinical Education Setting to help train students performing clinical work at DHHS. | А | No, non- profit |
| Mount Mary University | 6/22 | 12 + parties may allow to auto- | Affiliation Agreement for Clinical Education for Social Work students - DHHS shall provide a Clinical Education Setting to help train students performing clinical work at DHHS. | Α | No, non- profit |

renew, not to exceed 60

F-CBRF

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|--|--|--|---|---------|---------------|--------|--|--|--|
| DEPARTMENT OF CHILD S United Migrant Opportunity Services, Inc. | UPPORT SERVICES - \$20,000 | 2430 | \$20,000 | 45000 | 1/22 | 12 | 2022 Purchase of Services Contract for County to provide one Case Manager to facilitate case referrals pursuant to the Wisconsin Works Program (W-2) relating to establishment or enforcement of child support obligations - Agency shall reimburse the County for the costs of the employee. | В | No, non- profit |
| DHHS BEHAVIORAL HEALT State of Wisconsin Department of Health Services | Monthly + capitation rate for each member of \$1,627.14 (daily rate of \$53.49) from 7/1/2020 to 6/30/2021 Monthly capitation rate for each member of \$1,688.86 (daily rate of \$55.52) effective 7/1/2021 | Monthly capitation rate for each member of \$1,787.97 (and a daily rate of \$58.78) per Modification 3 | Varies, approx. \$21.5 million to \$27.0 million per calendar year | 47705 | 7/20 | 24 | Amendment to the 7/1/2020-6/30/2022 Contract for Services (435400-O21-MedHMO-00 M3 Modification 3) for Wraparound Milwaukee Prepaid Inpatient Health Plan - This Amendment establishes a monthly capitation rate for each member of \$1,787.97 (and a daily rate of \$58.78) effective for dates of service beginning 1/1/2022. The State of Wisconsin Department of Health Services will make payments to the Prepaid Inpatient Health Plan (PIHP) for American Rescue Plan Act (ARPA) eligible services, which the PIHP shall distribute to ARPA eligible service providers (who provide a. alcohol and other drug abuse (AODA) services, b. AODA Day Treatment, c. mental health day treatment, d. mental health services.). Common carrier transportation providers are not eligible service providers under this section. PIHPs must provide a unit rate increase to all eligible providers equal to 5% of each eligible provider's rates for the services (a. through d.). For sub-capitated arrangements, increases can be based on unit rates or made in a lump sum. Additionally, PIHPs should include a provision stating the sub-capitated vendor is required to pass the 5% increase to all eligible providers. PIHPs must complete issuing payments for this increase by 6/30/2022. | | No, governmental entity |

F – CBRF G – Price agreement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | Increase | = Total Contract Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|--|---|--|--|----------------|---------------|--------|---|--|--|
| DEPARTMENT OF HEALTH State of Wisconsin Department of Administration | \$32,666,258 + | \$0 \$0 | \$32,666,258 | 43044 | 2/21 | 18 | Amendment 6 to the 2021-2022 Agreement for Wisconsin Emergency Rental Assistance (WERA) Program 20-19 - The State Department of Administration (DOA) received funds from the United States Department of the Treasury. In the original Agreement, DOA awarded the County (Grantee) funds of \$12,666,258.07 for the WERA Program to provide rental and utility assistance to certain low income residents of Wisconsin affected by the Covid-19 pandemic. Amendment 1 revised Attachments D and F to allow the advancement of funds. Amendment 2 revised Attachment E (Reporting Requirements). Amendment 3 increased funding by \$20,000,000, resulting in a \$32,666,258.07 total. Amendment 4 increased funding by \$50,000,000 and removed the Budget's wording regarding obligation of funding. Amendment 5 decreased funding by \$50,000,000 due to the reallocation of funds to the entitlement jurisdiction. Amendment 6 revises Attachments C (Source of Funds) and F (Program Rules) and adds Article 29 (CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION). | tions) | S |
| State of Wisconsin Department of Children and Families | Allocations (CFA) | \$23,504 AODA + \$1,711,965 Youth Aids = \$1,735,469 | \$6,378,485 CFA + \$511,882 CFA State Match + \$471,234 AODA + \$37,347,196 Youth Aids = \$44,708,797 | 43011 43023 | 1/22 | 12 | Amendment to the 2022 State County Child Welfare Contract 437003-C22-0001904-000-41 - This Amendment carries over Alcohol and Other Drug Abuse and Youth Aids funding. Although not numbered, the County understands this to be Amendment 1 to the Contract. | 21-1022 | No, govern- mental entity |

A - Mental Health Board jurisdiction D - Public Works

Jublic Works (

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|---|---|---|---------|---------------|---|---|--|--|
| DEPARTMENT OF PARKS, Milwaukee Parks | RECREATION, AND C | <u>ULTURE - 9000</u> \$396,500 | 49019 | 5/22 | Approx. 2 | 2022 Sponsorship Agreement to provide sponsorship funds | 22-429 | No, non- |
| Foundation | , | - - - - - - - - - - - - - - - - | | -, | | for the July 3 Fireworks | | profit |
| Milwaukee Bicycle Polo Club | \$350 | \$350 | 47021 | 5/22 | 12 + parties may extend 12 + 12 + 12 + 12 + 12 | Permit to use the Tennis Courts at Washington Park for use as a bicycle polo court - The Club shall pay a fee of \$350.00 a year, to increase by 5% annually. Washington Park, including the Premises, shall remain open and accessible to the public. The County reserves the right to make the Premises available for public use during times that Club does not have scheduled exclusive use of the courts. The deteriorated courts cannot be used for tennis, but can accommodate bicycle-related organized sports. | Parks permit | No, non- profit |
| ZOOLOGICAL GARDENS - 9 Antigua Latin Restaurant LLC | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract - For group sales/contracted events, a customer must choose a caterer from the approved list and purchase beverages from the Zoo's concessionaire (Service Systems Associates). The caterer shall pay a fee and a 15% commission to the Zoo. | С | No |
| Skyline Catering, Inc. | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | С | No |
| Bunzel's Meat Market & Catering LLC | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | С | No |

A - Mental Health Board jurisdiction D - Public Works

diction F – CBRF G – Price agreement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|---|---|---|---------|---------------|--------|---------------------------|--|--|
| ZOOLOGICAL GARDENS - 9 | 500 Continued \$200 annual fee | Anticipated \$200 | 47524 | 1/23 | 12 | Approved Categor Contract | С | No |
| Irene's Catering Service, Inc. | + 15% commission | + \$2,000 for most Caterers | 47324 | 1/23 | 12 | Approved Caterer Contract | C | NO |
| M Catering & Event Management Group (Matty's Bar & Grille) | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | С | No |
| Sendik's Food Markets LLC | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | С | No |
| Zilli Hospitality Group (Grandview Management, Inc., dba Ellen Zilli's Catering) | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | C | No |
| Shully Catering, Inc. | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | С | No |
| Purpora Family, Inc.; First Choice Catering LLC; and Meyer's Restaurant | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | 47524 | 1/23 | 12 | Approved Caterer Contract | c | No |

A - Mental Health Board jurisdiction D - Public Works

F – CBRF G – Price agreement

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|--|---|---|---------|---------------|--------|---------------------------|--|--|
| ZOOLOGICAL GARDENS - 9 | 500 Continued | | | | | | | |
| Catering Specialties, Inc., dba All Occasions Catering & Bubbs Texas Style BBQ | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |
| Daniel's Catering, Inc. | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |
| Elegante Cuisine, Inc. | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |
| Saz's State House; Sazco, Inc.; Saz's Catering; Saz's BBQ, Saz's Festivals LLC, Sazma's Fine Catering | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |
| Mr. Picnic LLC | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |
| Rise & Grind Café LLC | \$200 annual fee + 15% commission | Anticipated \$200 + \$2,000 for most Caterers | | 1/23 | 12 | Approved Caterer Contract | С | No |

A - Mental Health Board jurisdiction D - Public Works

: Works G – Price agreement

F-CBRF

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | : Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|--|---|--|-------------------------|---------------|--------|--|--|--|
| ZOOLOGICAL GARDENS - | 9500 Continued | | | | | | | |
| A la Crepes | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent - portion of gros sales - miscellaneou charge | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors - Vendor agrees to provide Milwaukee County Zoo: (i) \$1,400 rental payment accompanied for a booth, (ii) miscellaneous charges, and (iii) seventeen and one-half percent (17.5%) of Vendor's gross sales of \$15,000 or less, eighteen and one-half percent (18.5%) of Vendor's gross sales between \$15,000.01 and \$22,000, and nineteen and one-half percent (19.5%) of all Vendor's gross sales of \$22,000.01 or more after deducting any sales taxes which Vendor is required to pay on such gross sales. Vendor payment will be sent by September 30, 2022 (in practice, the County sends vendors this payment, retaining the commission). | C | No |
| Bubble Waffle Shoppes | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent - portion of gros sales - miscellaneou charge | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Café el Sol | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent - portion of gros sales - miscellaneou charge | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| C-viche | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent - portion of gros sales - miscellaneou charge | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |

G - Price agreement

B – Services less than \$100,000

E - Personal property procurement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|---|---|---|-------------------------|---------------|--------|--|--|--|
| ZOOLOGICAL GARDENS - | 9500 Continued | | | | | | | |
| La Masa | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Mil-wok-ee | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Scrima's Pizza | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Kealoha's Shave Ice | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Saz's | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Thunder Bay | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |

G - Price agreement

| DEPARTMENT - HIGH ORG Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|---|---|---|-------------------------|---------------|--------|--|--|--|
| ZOOLOGICAL GARDENS - | 9500 Continued | | | | | | | |
| Meat on the Street | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Crawdaddy's | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Mama Bevs Bakery | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Nothing Bundt Cakes | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Wong's Wok | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Shawarma House | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |

G - Price agreement

B - Services less than \$100,000

E - Personal property procurement

| <u>DEPARTMENT - HIGH ORG</u> Vendor or Other Party | Value (or Estimated Value) of Original Contract and any previously approved increases + | = Total Contract Increase Amount | Account | Start Date | Months | Purpose | County Board File No. or exempt | Did Dept. indicate Party is DBE certified? |
|--|---|---|----------------------------------|---------------|--|--|--|--|
| ZOOLOGICAL GARDENS - | 9500 Continued | | | | | | | |
| The Soup Market | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 60907 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Pig Tailz | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 60907 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| J T Catalano Corn LLC | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 60907 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| Ultimate Confections | \$1,400 rent + portion of gross sales + miscellaneous charges | \$1,400 rent + portion of gross sales + miscellaneous charges | 60907 47524 47021 49055 | 8/22 | 1 | Milwaukee County Zoo Milwaukee a la Carte Restaurant Agreement for Food Vendors | С | No |
| JK Rentals, Inc. | \$10,000 | \$10,000 | 47524 | 4/22 | 12 + parties may extend 12 + 12 + 12 | Agreement for Exclusive Tenting and Rental Services to the Zoo's Group Sales Department Picnic Areas, Gathering Place, Flamingo Restaurant and Patio, Lakeview Restaurant, Animal Buildings, Zoo Grounds, and scheduled corporate, non-profit, and private events, during the course of the 2022 picnic and event season, with certain exceptions - Contractor shall pay directly to the Zoo a minimum fee of \$10,000 in consideration. | С | No |

| equesting Department | Purchase |
|--|-------------|
| VENDOR | Order Total |
| Airport, GMIA, Timmerman | \$1,295,936 |
| 88NINE RADIO MILWAUKEE - RADIO MILWAUKEE INC | 1,135 |
| A.A.A. ACME LOCK CO INC | 137 |
| ABM INDUSTRY GROUPS LLC | 255,114 |
| ADDED INCENTIVES INC | 6,953 |
| AIRPORT MINORITY ADVISORY - COUNCIL INC | 5,000 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 1,345 |
| AMERICAN ASSN OF AIRPORT - EXECUTIVES INC | 34,500 |
| ASC1 INC | 953 |
| AUTOMATIC ENTRANCES OF WI INC | 10,249 |
| BATZNER PEST MANAGEMENT INC | 130 |
| BERGIN & ASSOCIATES INC | 766 |
| BLAIR FIRE PROTECTION LLC | 523 |
| BOOT CONNECTION CORP | 240 |
| BRENNAN INC, J M | 158,785 |
| C.D.W. GOVERNMENT | 70,785 |
| CANON SOLUTIONS AMERICA INC - DIV OF CANON U.S.A. INC | 315 |
| CASPIAN TECHNOLOGIES CONCEPTS - LLC | 2,610 |
| CENTURY LINK - BUSINESS SERVICES | 7 |
| CHRISTIANSEN ROOFING CO INC, - F.J.A. | 11,168 |
| CINTAS CORPORATION | 1,423 |
| CLEAN RITE SUPPLY INC | 17,768 |
| CLEAR CHANNEL OUTDOOR INC | 21,563 |
| COM-NET SOFTWARE - SIGNATURE TECHNOLOGIES INC | 52,427 |
| CONVERGINT TECHNOLOGIES LLC - DG INVEST INTER HOLDINGS 2 INC | 91,310 |
| CONWAY SHIELDS INC | 2,301 |
| CORNERSTONE ONE LLC | 94,974 |
| DIGGERS HOTLINE INC | 90 |
| DOORMASTER GARAGE DOOR CO LLC | 3,957 |
| DYNADMIC CORP | 915 |
| G.F.L. MUSKEGO LLC - WRANGLER HOLDCO CORP | 726 |
| HARRIS CORPORATION | 73,130 |
| HOME DEPOT | 2,531 |
| INDUSTRIAL CONTROLS - DISTRIBUTORS LLC | 2,785 |
| INTELLISOFT INC | 79,499 |
| INTERSTATE POWER SYSTEMS INC | 5,292 |
| J.P.M. AMERICAS - BILLBOARDS INC | 1,221 |
| JEFFERSON FIRE & SAFETY INC | 813 |
| JOHNSON CONTROLS INC | 82,458 |
| JOURNAL SENTINEL INC | 1,659 |
| KONE INC | 19,293 |
| LINGO INC | 389 |
| MILLER ELECTRIC COMPANY | 15,684 |
| IVILLEN ELLCTRIC COIVII AIVI | 13,004 |

| MILWAUKEE FIRE BELL CLUB INC | 1,000 |
|--|------------|
| MILWAUKEE, CITY OF - CITY TREASURER | 11,983 |
| MILWAUKEE, CITY OF - DEPT OF NEIGHBORHOOD SERVICES | 1,138 |
| MILWAUKEE, CITY OF - OFFICE OF CITY TREASURER | 719 |
| NAGY RESTORATION INC | 13,475 |
| NORTHWAY FENCE INC | 12,079 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 580 |
| ONMILWAUKEE.COM | 2,800 |
| OTIS ELEVATOR COMPANY - SUBS OF UNITED TECHNOLOGIES | 203 |
| OVERHEAD DOOR COMPANY CORP | 1,338 |
| PAYNE & DOLAN INC | 46,000 |
| PLANNING TECHNOLOGY INC | 14,000 |
| PROSHRED SECURITY - REDISHRED ACQUISITION INC | 111 |
| QUALITY POWER SOLUTIONS LLC | 7,730 |
| RHYME BUSINESS PRODUCTS, LLC | 3,845 |
| ROTE OIL LTD | 1,131 |
| SERVICE SANITATION INC | 3,739 |
| SPRING CITY AVIATION EAST LLC | 176 |
| TELOS IDENTITY MGT SOLUTIONS - LLC - TELOS ID | 13,285 |
| TIME WARNER CABLE ENTERPRISES - DIV OF CHARTER COMM HLDNGS LLC | 4,879 |
| U.P.S. (UNITED PARCEL SERVICE) | 144 |
| URBAN MILWAUKEE LLC | 1,575 |
| VERIZON WIRELESS INC | 3,201 |
| WASTE MANAGEMENT INC | 9,100 |
| WINDCAVE INC | 3,730 |
| WISCONSIN, STATE OF - WI STATE LAB OF HYGIENE | 3,564 |
| WISCONSIN, UNIVERSITY OF MILW - W.U.W.M. UNDERWRITING FM 89.7 XBC FLOW SERVICES | 585 905 |
| ADC FLOW SERVICES | 905 |
| Combined Court Related Operations | 137,624 |
| 4IMPRINT INC | 2,697 |
| A.B.M. CORP - ALLIED BUSINESS MACHINES | 92 |
| ALLY'S BISTRO | 127 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 119 |
| C.D.W. GOVERNMENT | 3,481 |
| COAKLEY & CO INC | 1,123 |
| EBSCO MAGS - EBSCO INVESTMENT SERVICES INC | 63 |
| K.L.P. CORP | 835 |
| KNOWLEDGE SERVICES - DIV GUIDESOFT INC | 40,017 |
| NATIONAL BUSINESS FURNITURE - LLC | 472 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 11,477 |
| PERSONNEL SPECIALISTS LTD | 56,980 |
| PREMIER TABLE LINENS CORP | 906 |
| RODZINA INDUSTRIES INC | 290 |
| SCHWAAB INC | 110 |
| STATE PROCESS SERVICE INC | 82 |
| WISCONSIN SUPREME COURT - C/O MANAGEMENT SERVICES | 18,752 |
| | |

| Corporation Counsel | 5,222 |
|--|---------|
| STATE PROCESS SERVICE INC | 742 |
| WEST PUBLISHING CORPORATION - ACCT# 1000618580 | 4,481 |
| | |
| County Board of Supervisors | 2,092 |
| ALFA FLOWER SHOP INC | 140 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 212 |
| BUSINESS JOURNAL - MILWAUKEE INC | 290 |
| C.D.W. GOVERNMENT | 132 |
| FASTSIGNS #300102 - WAUWATOSA STORE | 191 |
| METROPOLITAN MILWAUKEE - ASSOCIATION OF COMMERCE | 50 |
| MILWAUKEE COUNTY HISTORICAL - SOCIETY | 185 |
| PRIME PRINTING & SIGNS - DIV OF INFINITY SOLUTIONS LLC | 312 |
| SOUTH SUBURBAN CHAMBER OF COMMERCE | 30 |
| TEMPO MILWAUKEE INC | 550 |
| | |
| County Clerk | 681 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 166 |
| CIVICPLUS, LLC | 515 |
| | |
| County Executive General Office | 377 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 377 |
| | |
| County Executive Government Affairs | 191 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 191 |
| DAS - Fiscal Affairs | 751,472 |
| ENVIRONMENTAL SYSTEMS RESEARCH INC | 2,500 |
| A/E GRAPHICS INC | 2,300 |
| ABM INDUSTRIES INC | 83,940 |
| | |
| ANAZON COM ANAZON COM SERVICES INC | 236 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 2,158 |
| ARAMARK CORRECTIONAL SERVICES - ATTN MILW COUNTY HOC | 19,511 |
| AUTOMATIC ENTRANCES OF WI INC | 231 |
| AXON ENTERPRISE INC | 1,252 |
| BADGER THERMAL UNLIMITED LLC | 607 |
| BEARINGS INC SOUTH | 736 |
| C.D.W. GOVERNMENT | 778 |
| C.J. & ASSOCIATES INC | 3,797 |
| CENTRAL STEEL & WIRE CO | 1,931 |
| CERTIFIED LANGUAGES INTL LLC | 84 |
| CHANGE HEALTHCARE SOLUTIONS - LLC | 15,225 |
| CINTAS FIRE PROTECTION CO | 1,489 |
| COAKLEY & CO INC | 12,400 |
| COLUMBIA PIPE & SUPPLY | 19,352 |
| COMPANION CORPORATION | 840 |

| CONFERENCE TECHNOLOGIES INC | 1,931 |
|---|------------------|
| CORRE INC | 3,000 |
| CRAFTMASTER HARDWARE LLC | 1,818 |
| CRITICAL MENTION | 3,000 |
| CROWN LIFT TRUCKS CORP | 1,097 |
| DAILY REPORTER PUBLISHING CO - DIV OF BRIDGE TOWER MEDIA | 124 |
| DANIELS SHARPSMART INC | 159 |
| DELL COMPUTER CORP - JANET ROCHAACCOUNT MGR | 3,854 |
| DENTAL IMAGING TECHNOLOGY - CORPORATION | 3,673 |
| DOORMASTER GARAGE DOOR CO LLC | 680 |
| E.D.U. BUSINESS SOLUTIONS INC | 1,590 |
| ELECTION SYSTEMS & SOFTWARE LLC EMPHASYS SOFTWARE INC | 68,915 18,139 |
| FIDLAR TECHNOLOGIES INC | 18,074 |
| FLUID HANDLING INC | 5,433 |
| FRANKLIN, CITY OF | 1,380 |
| G.F.C. LEASING WI | 2,650 |
| G.F.L. MUSKEGO LLC - WRANGLER HOLDCO CORP | 54 |
| GLOBAL WATER TECHNOLOGY INC - DBA LAKELAND CHEM SPECIALTIES | 9,361 |
| GORDIAN GROUP INC | 1,067 |
| GRAINGER INC, | 11,136 |
| GRAYBAR ELECTRIC COMPANY INC | 337 |
| GRUNAU COMPANY INC | 57,594 |
| GUARANTEED SERVICE & SUPPLIES - INC | 1,007 |
| HOME DEPOT | 459 |
| I-CON SYSTEMS INC | 11,361 |
| IDENTISYS INC - CARDSMART SYSTEMS DIVISION | 805 |
| INDUSTRIAL CONTROLS - DISTRIBUTORS LLC | 5,727 |
| INTEGRITY ENVIRONMENTAL SVCS INC | 593 |
| INTELLITRACK INC | 2,088 |
| JEFF WESTPHAL | 300 |
| JOHNSON CONTROLS FIRE - PROTECTION LP | 11,184 |
| JOHNSTONE SUPPLY INC | 1,718 |
| JPAY INC | 456 |
| KAIN ENERGY CORPORATION | 2,900 |
| KEY MAGICIAN LOCKSMITHS INC | 260 |
| KNOWLEDGE SERVICES - DIV GUIDESOFT INC | 25,486 |
| KONE INC | 5,221 |
| L.C.P. TRACKER INC | 4,667 |
| LEXIS NEXIS - A DIV OF RELX INC | 663 |
| M.H.C. SOFTWARE LLC | 1,787 |
| MARKS PLUMBING PARTS CORP MASTERGRAPHICS INC | 2,843 670 |
| MILLIKEN & COMPANY | 3,670 |
| MILWAUKEE PLUMBING & PIPING | 11,685 |
| MOTOROLA SOLUTIONS INC | 615 |
| NAGY RESTORATION INC | 28,450 |
| MAGE RESIGNATION INC. | 20,430 |

| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 313 |
|--|---------|
| PATRIOT K-9 LLC | 12,300 |
| PENSKE TRUCK LEASING CO | 1,707 |
| PRECISE MOBILE RESOURCE MGT - LLC | 1,377 |
| QUALITY ELECTRIC SERVICE INC | 896 |
| READYOP COMMUNICATIONS INC - CLEARTRONIC INC | 8,000 |
| RUNDLE-SPENCE MFG CO | 216 |
| SAFEWAY PEST MANAGEMENT INC | 395 |
| SHERWIN WILLIAMS | 1,038 |
| SPOK INC | 358 |
| STEEN MACEK PAPER CO INC | 1,083 |
| STERICYCLE INC | 70 |
| STREICHER'S INC | 1,447 |
| SUMMIT CLINICAL LABS LLC | 60,291 |
| TEMPO MILWAUKEE INC | 385 |
| TIME WARNER CABLE ENTERPRISES - DIV OF CHARTER COMM HLDNGS LLC | 798 |
| TRANE COMPANY INC | 13,845 |
| TRANS UNION LLC - MILWAUKEE DIVISION | 105 |
| TRANS UNION RISK & ALTERNATIVE - DATA SOLUTIONS INC | 586 |
| TRI DIM FILTER CORP | 259 |
| TRITECH SAFETY SOLUTIONS - CENTRAL SQUARE | 10,034 |
| VERTIQ SOFTWARE LLC | 10,228 |
| VICTORY SUPPLY LLC | 924 |
| VYRON CORPORATION | 2,523 |
| WASTE MANAGEMENT INC | 4,598 |
| WAYSTAR, INC | 2,572 |
| WEST PUBLISHING CORPORATION - ACCT# 1000618580 | 3,729 |
| WESTERN STATES ENVELOPE & - LABEL CO | 4,914 |
| WESTPHAL & COMPANY INC - DBA GLOBALCOM TECHNOLGIES | 1,882 |
| WISCONSIN COMMUNITY SERVICES | 325 |
| WISCONSIN SUPREME COURT - C/O MANAGEMENT SERVICES | 6,250 |
| WISCONSIN VETERINARY REFERRAL CENTER CORP | 1,535 |
| WISCONSIN VISION | 35 |
| WISCONSIN, STATE OF - DEPT OF ADMINISTRATION | 89,650 |
| DAG Auforosition Management Construction Division | 425 570 |
| DAS - Information Management Services Division | 135,578 |
| C.D.W. GOVERNMENT | 1,120 |
| CERTIFIED LANGUAGES INTL LLC | 1,289 |
| CRAYON SOFTWARE EXPERTS LLC | 186 |
| S.H.I. INTERNATIONAL CORP | 106,593 |
| STERICYCLE INC | 140 |
| TRITECH SAFETY SOLUTIONS - CENTRAL SQUARE | 3,900 |
| VERMONT SYSTEMS INC | 22,350 |
| Department of Child Support | 21,865 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 4,375 |
| CERTIFIED LANGUAGES INTL LLC | 320 |
| CENTRIES ENTOCKOLO INTELEC | 320 |

| FIELDPRINT INC | 8 |
|--|------------|
| NATIONAL CHILD SUPPORT ENF - ASSN (N.C.S.E.A.) | 1,617 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 165 |
| RODZINA INDUSTRIES INC | 15 |
| STATE PROCESS SERVICE INC | 14,138 |
| W.C.S.E.A WI CHILD SUPPORT ENFORCEMENT | 1,200 |
| WISCONSIN, STATE OF - DEPT OF JUSTICE | 28 |
| epartment of Health and Human Services | 343,085 |
| 4IMPRINT INC | 1,720 |
| A-1 FURNITURE | 1,823 |
| ACUTRANS - ACCURATE TRANSLATION BUREAU | 90 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 2,475 |
| ANMOL LLC | 6,649 |
| ANTIGUA LATIN RESTAURANT LLC | 760 |
| ARAMARK CORRECTIONAL SERVICES - ATTN MILW COUNTY HOC | 96,970 |
| AT & T U-VERSE CORP | 80 |
| AUDACY OPERATIONS | 5,985 |
| BATZNER PEST MANAGEMENT INC | 98 |
| BOB BARKER CO INC | 19,005 |
| BULL PUBLISHING CO | 657 |
| CARDINAL HEALTH 411 INC | 29,917 |
| CENTURY LINK - BUSINESS SERVICES | 18 |
| CH COAKLEY | 637 |
| CRAFTMASTER HARDWARE LLC | 2,613 |
| D & S FOOD SERVICES INC - DBA DAVIANS | 112,832 |
| DADDY'S SOUL FOOD & GRILLE INC | 4,720 |
| DELL COMPUTER CORP - JANET ROCHAACCOUNT MGR | 2,512 |
| E.M.S.L. ANALYTICAL INC | 326 |
| EL CONQUISTADOR - LATINO NEWS SOURCE ELIA G. MORENO | 250 500 |
| GALL'S LLC | 3,331 |
| HOME DEPOT | 152 |
| I.T.U. ABSORB TECH INC | 32 |
| INTERNATIONAL INSTITUTE OF WI | 30 |
| JIMBOS LODGE CATERING LLC | 28,875 |
| LANGUAGE LINE LLC | 508 |
| LANGUAGE SOURCE LLC | 50 |
| MILWAUKEE CHRISTIAN CENTER | 275 |
| MILWAUKEE RECREATION | 490 |
| MILWAUKEE TRANSPORT SERVICES INC | 550 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 1,604 |
| ORBIS PARTNERS LLC | 6,800 |
| ORENDA - LEVA ENTERPRISES SOUTH LLC | 1,178 |
| SCHEIN INC, HENRY | 397 |
| SWEET FIX INC | 4,614 |
| WEST PUBLISHING CORPORATION - ACCT# 1000618580 | 2,675 |
| | =,::= |

| WISCONSIN HISPANIC SCHOLARSHIP FOUNDATION, INC WISCONSIN INSTITUTE FOR - HEALTHY AGING INC | 350 440 |
|--|------------|
| WISCONSIN, STATE OF - DEPT OF JUSTICE | 98 |
| | |
| HHS - Behavioral Health Division | 1,425,542 |
| 4IMPRINT INC | 177 |
| A.C.M. FIRE PROTECTION INC | 1,221 |
| AHERN CO, J F | 1,014 |
| ALLIED UNIVERSAL | 81,786 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 45,021 |
| AMERICAN UNITED TRANSPORTATION - GROUP INC | 16,010 |
| ARAMARK INC | 59,478 |
| ARTEAGA CONSTRUCTION INC | 3,075 |
| ASSA ABLOY ENTRANCE SYSTEMS - US INC | 1,512 |
| AT & T TELECONFERENCE SVCS CORP | 53 |
| BACKGROUNDCHECKS.COM LLC | 42 |
| BLAQUESMITH PSYCHOLOGICAL - CONSULTATIVE SERVICES LLC | 3,500 |
| C.D.W. GOVERNMENT | 1,351 |
| CHARLIE'S CATERING & COMPANY CORP | 397 |
| CLEAN POWER LLC | 155,806 |
| CONTROL TECH - RUNDEL, JAMES E | 4,180 |
| DANIELS SHARPSMART INC | 570 |
| DELL COMPUTER CORP - JANET ROCHAACCOUNT MGR | 3,705 |
| GORDON FOOD SERVICE INC | 805 |
| GRAPHICOLOR PRINTING INC | 7,500 |
| GRUNAU COMPANY INC | 15,355 |
| HALO BRANDED SOLUTIONS INC | 2,557 |
| I.T.U. ABSORB TECH INC | 1,434 |
| INSTITUTE FOR COMMUNITY ALLIANCES CORP | 75 |
| INSYNC HEALTHCARE SOLUTIONS LLC | 1,058 |
| LANGUAGE SOURCE LLC | 10,940 |
| LINE BY LINE LLC - MEDICAL TRANSCRIPTION | 473 |
| MC KESSON MEDICAL-SURGICAL - SUPPLY | 10,153 |
| MEDLINE INDUSTRIES INC | 145 |
| MERCEDES MEDICAL LLC - DBA MERCEDES SCIENTIFIC | 2,460 |
| N & D CLEANING - DIV OF SELO STUBLA | 11,500 |
| NORTHWEST RESPIRATORY SVCS LLC | 268 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 2,465 |
| PHOENIX FIRE SYSTEMS INC | 120 |
| PITNEY BOWES GLOBAL - FINANCIAL SERVICES LLC | 899 |
| QUICK FINANCIAL SOLUTIONS LLC | 8,288 |
| RELIABLE PROPERTY SEVICES LLC | 9,664 |
| S.H.I. INTERNATIONAL CORP | 92 |
| SOUTHERN WISCONSIN INTERPRET - & TRANSLATION SVCS | 904 |
| STANLEY CONVERGENT SECURITY SOLUTIONS INC | 170 |
| STERICYCLE INC | 160 |
| SUNBURST WORKFORCE ADVISORS, LLC | 953,107 |

| TOTAL ENERGY SYSTEMS LLC | 1,927 |
|---|---------|
| WASTE MANAGEMENT INC | 2,408 |
| WISCONSIN DIAGNOSTIC - LABORATORIES LLC | 1,668 |
| WISCONSIN VISION | 40 |
| WISCONSIN, STATE OF - DEPT OF JUSTICE | 10 |
| | |
| District Attorney | 2,307 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 150 |
| BATTERIES PLUS CORP | 97 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 1,874 |
| RODZINA INDUSTRIES INC | 28 |
| STREICHER'S INC | 157 |
| Election Commission | 27,518 |
| BEAR GRAPHICS INC | 441 |
| JOURNAL SENTINEL INC | 19,138 |
| MILWAUKEE COMMUNITY JOURNAL CORP | 6,930 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 235 |
| VERIZON WIRELESS INC | 775 |
| | |
| Emergency Management | 13,953 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 3,529 |
| AMERICAN HEART ASSOCIATION INC | 1,830 |
| AMERICAN SIGNAL CORPORATION | 3,550 |
| C.D.W. GOVERNMENT | 701 |
| C.L.I.A. LABORATORY PROGRAM CO | 180 |
| CINTAS FIRE PROTECTION CO | 1,434 |
| COMMSCOPE TECHNOLOGIES LLC - DBA COMSEARCH | 450 |
| FASTENAL COMPANY | 294 |
| MC KESSON MEDICAL-SURGICAL - SUPPLY | 118 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 45 |
| STERICYCLE INC | 420 |
| WOLTER POWER SYSTEMS CORP | 1,402 |
| Fleet Management | 567,348 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 2,315 |
| BOOT CONNECTION CORP | 360 |
| BROOKS TRACTOR INC | 8,768 |
| C.D.W. GOVERNMENT | 757 |
| CINTAS CORPORATION | 2,334 |
| CINTAS FIRE PROTECTION CO | 1,673 |
| CINTAS FIRST AID & SAFETY CORP | 414 |
| CIRCLE ELECTRIC | 735 |
| CITY SCREEN PRINT & EMBROIDERY CORP | 1,743 |
| CREATIVE BUS SALES INC | 146,900 |
| CUMMINS SALES & SERVICE - CUMMINS INC | 4,027 |
| EWALD CHRYSLER JEEP DODGE LLC | 857 |
| | 237 |

| FORCE AMERICA INC | 2.500 |
|--|---------------|
| FORCE AMERICA INC HAVEY COMMUNICATIONS INC | 3,690 |
| L.F. GREEN DEVELOPMENT LLC - ATTN LINDA FELLENZ | 26,654 975 |
| MAC QUEEN EQUIPMENT INC | 3,011 |
| NATIONAL CARWASH SOLUTIONS INC | 623 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 203 |
| REINDERS INC | 38,577 |
| ROTE OIL LTD | 32,258 |
| SNOW PLOW SOLUTIONS INC | 1,090 |
| STUDER BODY & PAINT INC - COLLISION REPAIR SPECIALISTS | 12,608 |
| TELULAR CORPORATION | 12 |
| TEREX USA LLC | 3,016 |
| UNITED RENTALS INC | 1,741 |
| VERIZON CONNECT NWF INC | 603 |
| VERMEER - WISCONSIN INC | 64,429 |
| WAUSAU EQUIPMENT CO INC | 4,034 |
| WISCONSIN KENWORTH CORP | 6,950 |
| WOLF & SONS INC, EDWARD H | 195,988 |
| | |
| Highway Maintenance | 195,661 |
| ADESTA LLC - G4S TCHNLGY HOLDINGS USA INC | 2,809 |
| AIRGAS NORTH CENTRAL INC | 301 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 357 |
| ANDERSON LANDSCAPE & - MAINTENANCE LLC | 65 |
| BEST ED BUSINESS - BEST ED LLC | 1,253 |
| BIEWER LUMBER LLC - DBA PINE RIVER GROUP | 11,109 |
| BOOT CONNECTION CORP | 525 |
| CLEAN RITE SUPPLY INC | 305 |
| COUNTY MATERIALS CORP | 6,762 |
| CREATIVE SAFETY SUPPLY LLC | 641 |
| DIGGERS HOTLINE INC | 2,011 |
| FASTENAL COMPANY | 731 |
| GRAINGER INC, | 270 |
| HALLMAN LINDSAY PAINTS CORP NORTH AVE STORE | 172 |
| HEIN ELECTRIC SUPPLY COMPANY | 13,070 |
| I.T.U. ABSORB TECH INC | 211 |
| JOHNS DISPOSAL SERVICE INC | 20,480 |
| KEEP GREATER MILWAUKEE - BEAUTIFUL INC | 450 |
| KWIK BOND POLYMERS, LLC | 3,098 |
| MARKS PLUMBING PARTS CORP | 7,925 |
| MILLIKEN & COMPANY | 5,206 |
| NEENAH FOUNDRY COMPANY | 1,071 |
| NORTHWAY FENCE INC | 1,463 |
| NUTRIEN AG SOLUTIONS INC | 4,105 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 261 |
| OFFICE FURNITURE RESOURCES INC | 8,445 |
| PAYNE & DOLAN INC | 1,514 |

| PIONEER SUPPLY LLC | 40,293 |
|--|---------------|
| POWER ENGINEERS INC | 1,265 |
| ROTO-ROOTER SEWER CLEANERS INC | 950 |
| SCHMITZ READY MIX INC | 8,160 |
| SHERWIN INDUSTRIES INC | 940 |
| STARK PAVEMENT CORPORATION | 19,100 |
| TRAFFIC & PARKING CONTROL CO - (T.A.P.C.O.) | 3,645 |
| UNITED RENTALS INC | 2,430 |
| WASTE MANAGEMENT INC | 3,538 |
| WATERTECH OF AMERICA INC | 4,582 |
| WILLIAM - REID LTD LLC | 12,975 |
| WISCONSIN COUNTY HIGHWAY ASSN - W.C.H.A. | 940 |
| WISCONSIN VISION | 125 |
| WISCONSIN, STATE OF - DEPT OF CORRECTIONS | 1,733 |
| WISCONSIN, UNIVERSITY OF MILW | 375 |
| House of Correction | 241,753 |
| AHERN CO, J F | 2,844 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 86 |
| ARAMARK CORRECTIONAL SERVICES - ATTN MILW COUNTY HOC | 218,703 |
| ARAMARK INC | 119 |
| BEST BUY GOV LLC | 200 |
| C.D.W. GOVERNMENT | 793 |
| CLEAN RITE SUPPLY INC | 3,040 |
| GALL'S LLC | 343 |
| HOFFMAN SECURITY SOLUTIONS LLC | 687 |
| JEFF WESTPHAL | 250 |
| MILWAUKEE TRANSPORT SERVICES INC | 1,913 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 347 |
| REEVES COMPANY INC | 133 |
| S & S ACTIVEWEAR LLC | 209 |
| SAN MAR CORPORATION | 5,243 |
| STEEN MACEK PAPER CO INC | 967 |
| STREICHER'S INC | 380 |
| V.R.C. PROTX LLC | 280 |
| VICTORY SUPPLY LLC | 4,166 |
| WESTERN STATES ENVELOPE & - LABEL CO | 1,051 |
| | , |
| luman Resources | 6,347 |
| ASSESSMENTS 24X7 LLC | 2,084 |
| COX, WILLIIAM T L DR | 3,000 |
| DELL COMPUTER CORP - JANET ROCHAACCOUNT MGR | 1,263 |
| MCDOT Director's Office | E7 E02 |
| BADGER TOYOTA LIFT INC | 57,583 |
| WISCONSIN LIFT TRUCK CORP | 36,863 |
| VNIOCONOIN LIFT TRUCK CURP | 20,720 |

| Medical Examiner | 157,273 |
|--|---------|
| AIRGAS NORTH CENTRAL INC | 830 |
| ALL-NIGHT FLIGHT TRANSPORTATION & PARTY LINES LLC | 101,500 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 2,165 |
| CAYMAN CHEMICAL CORP | 1,259 |
| CERILLIANT CORPORATION | 729 |
| CHEMDIRECT INC | 290 |
| DANIELS SHARPSMART INC | 1,892 |
| FISHER SCIENTIFIC COMPANY | 2,555 |
| KNOWLEDGE SERVICES - DIV GUIDESOFT INC | 11,926 |
| LIPOMED INC | 254 |
| MC KESSON MEDICAL-SURGICAL - SUPPLY | 636 |
| MERRICK INC | 1,116 |
| MILWAUKEE, CITY OF - HEALTH DEPT- ATTN LAB BUREAU | 1,263 |
| NATIONAL MEDICAL SERVICES INC | 5,515 |
| NATIVE INSTINCT LLC | 516 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 1,067 |
| SALAM INTERNATIONAL INC | 8,475 |
| SOUTHLAND MEDICAL LLC | 5,967 |
| TISSUE TECHNIQUES PATHOLOGY - LABS LLC | 1,320 |
| TRI-TECH FORENSICS INC - ATTN RESCUE ESSENTIALS | 1,152 |
| U.C.T. LLC - UNITED CHEMICAL TECHNOLOGIES | 3,848 |
| U.P.S. (UNITED PARCEL SERVICE) | 11: |
| UNITED SCALE & ENGINEERING - A TRANSCAT INC CO | 269 |
| WATERS TECHNOLOGIES - CORPORATION | 2,096 |
| WISCONSIN DIAGNOSTIC - LABORATORIES LLC | 521 |
| Office of the Comptroller | 27,719 |
| C.D.W. GOVERNMENT | 186 |
| DELL COMPUTER CORP - JANET ROCHAACCOUNT MGR | 332 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 142 |
| ROBERT HALF MGT RESOURCES - DIV ROBERT HALF INTL INC | 24,962 |
| STERICYCLE INC | 3! |
| TAB SERVICE COMPANY - (T.S.C.) | 2,062 |
| Parks Department | 890,071 |
| A.A.A. ACME LOCK CO INC | 265 |
| A.C.M. FIRE PROTECTION INC | 7,87 |
| ACUSHNET COMPANY | 12,405 |
| ADIDAS AMERICA INC | 6,04 |
| ALTERNATIVE PEST SOLUTIONS LLC | 2,720 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 7,54 |
| AMERICAN CLIMBERS LLC | 1,76 |
| AMERIGAS CORP | 54: |
| ANTIGUA GROUP INC | 5(|
| ARIZONA MANUFACTURING & - EMBROIDERY INC | 2,245 |
| | 23,483 |
| ARTEAGA CONSTRUCTION INC | 23,4 |

| BADGER OIL EQUIPMENT CO INC | 500 |
|--|----------------|
| BEACON ATHLETICS LLC | 612 |
| BEARINGS INC SOUTH | 164 |
| BEECHWOOD SALES & SERVICE INC | 10,103 |
| BEER CAPITOL DISTRIBUTING CO | 62,212 |
| BEST ED BUSINESS - BEST ED LLC | 1,093 |
| BILL'S POWER CENTER INC | 12,293 |
| BLACK CLOVER ENTERPRISE | 444 |
| BRILLIANT D.P.I. INC | 195 |
| C.D.W. GOVERNMENT | 52 |
| C.M.I. DISTRIBUTION LLC | 1,628 |
| CALLAWAY GOLF SALES CO | 47,309 |
| CENTURY LINK - BUSINESS SERVICES | 9 |
| CLEAN RITE SUPPLY INC | 337 |
| CLOCK SHADOW CREAMERY LLC | 1,150 |
| COBRA GOLF INC CONSOLIDATED DOOR | 5,797 2,546 |
| COUNTY MATERIALS CORP | 2,340 |
| D & H DEMOLITION LLC | 4,500 |
| DAPHNES HEADCOVERS CO | 704 |
| DAVEY TREE EXPERT COMPANY, THE | 14,559 |
| DAWES RIGGING & CRANE RENTAL INC | 1,999 |
| DE PERE LIQUOR CO LLC | 1,181 |
| DYNAMIC BRANDS LLC | 3,838 |
| ECCO USA INC | 1,291 |
| EDER FLAG MANUFACTURING CO INC | 222 |
| ELLIOTT USA LLC, JOSEPH | 2,581 |
| ELLIOTT'S ACE HARDWARE INC | 500 |
| EXPLORIUM BREWPUB LLC, THE | 1,169 |
| FASTENAL COMPANY | 164 |
| FERGUSON ENTERPRISES INC | 118 |
| FORREST KEELING NURSERY CORP | 18,213 |
| FORTUNE FISH & GOURMET - FORTUNE INTERNATIONAL LLC FRANKLIN AGGREGATES INC | 646 |
| G.F.L. MUSKEGO LLC - WRANGLER HOLDCO CORP | 1,838 4,613 |
| GENERAL BEVERAGE SALES CO - DBA GENERAL BEER DIST | 1,750 |
| GIFT OF WINGS CORP | 6,000 |
| GLENROCK COMPANY, THE | 1,039 |
| GRAINGER INC, | 2,369 |
| GRECO & SONS OF WISCONSIN - BELLISSIMO HOLDINGS LLC | 681 |
| GUETZKE & ASSOCIATES, JOHN A | 345 |
| HARRIS GOLF CARS CORP | 38,985 |
| HEIN ELECTRIC SUPPLY COMPANY | 7,658 |
| HOME CITY ICE CO | 875 |
| HORIZON COMMERCIAL POOLS INC | 1,440 |
| HORNUNG'S GOLF PRODUCTS INC | 3,030 |
| HYDRO-FLO PRODUCTS INC | 1,264 |

| IMPERIAL COFFEE ROASTERS INC | 57 |
|---|-----------------|
| INDELCO PLASTICS CORPORATION | 81 |
| INDUSTRIAL CONTROLS - DISTRIBUTORS LLC | 1,316 |
| J. L. BUSINESS INTERIORS INC | 802 |
| JOHNSON CONTROLS FIRE - PROTECTION LP JOHNSON'S NURSERY INC | 1,000 |
| JOHNSTONE SUPPLY INC | 1 007 |
| KLEIN-DICKERT MILWAUKEE INC | 1,997 862 |
| KNOWLEDGE SERVICES - DIV GUIDESOFT INC | 11,935 |
| KODEX INC | 4,860 |
| LA FORCE INC | 1,525 |
| LEDLIGHTEXPERT.COM | 8,139 |
| LUXOTTICA OF AMERICA INC | 306 |
| M.R.A. INSTITUTE OF MANAGEMENT INC | 910 |
| MARCHESE INC, V | 3,900 |
| MARKS PLUMBING PARTS CORP | 438 |
| MENARDS CORP - FRANKLIN | 1,328 |
| MENARDS CORP - OAK CREEK | 500 |
| MENARDS CORP - WEST MILWAUKEE | 700 |
| MENARDS CORP MILWAUKEE | 1,500 |
| MIDWEST ATHLETIC FIELDS LLC | 37,710 |
| MIDWEST MAINTENANCE & SHIPPING - SUPPLY LLC | 1,257 |
| MIGRATORY BIRD MANAGEMENT - LLC | 23,928 368 |
| MILNER SPORTS LLC - DBA EPOCH EYEWEAR MILWAUKEE PLATE GLASS CO | 402 |
| MILWAUKEE PLUMBING & PIPING | 12,400 |
| MILWAUKEE PRETZEL COMPANY LLC | 1,340 |
| MILWAUKEE, CITY OF - DEPT OF NEIGHBORHOOD SERVICES | 244 |
| NASSCO INC | 3,477 |
| NATIONS ROOF NORTH LLC | 16,750 |
| NEHER ELECTRIC SUPPLY INC | 2,101 |
| NEU'S BUILDING CENTER INC | 4,999 |
| NIGHT OWL LANDSCAPING LIGHTING | 608 |
| NIKE GOLF U.S.A. | 5,374 |
| NORTHERN GROUND LLC | 300 |
| NORTHERN TOOL & EQUIPMENT CO | 290 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 529 |
| PEPSI BEVERAGES COMPANY - BOTTLING GROUP LLC | 12,510 |
| PERFORMANCE FOOD GROUP INC | 36,868 |
| PETHKE SERVICE INC | 2,301 |
| PING INC | 2,953 |
| PLATINUM PEST SOLUTIONS, INC | 600 |
| PRITZLAFF WHOLESALE MEATS INC REINDERS INC | 4,280 |
| RUNDLE-SPENCE MFG CO | 22,224 9,508 |
| SERVICE SANITATION INC | 16,009 |
| SHERWIN WILLIAMS | 1,215 |
| SHERWITT TYPEED WITH | 1,213 |

| SHERWIN WILLIAMS CO - NORTH AVENUE | 501 |
|---|---------------|
| SIEVERT TRUCKING INC | 2,780 |
| SINCLAIR TELEVISION GROUP INC | 8,600 |
| SKECHERS U.S.A. INC | 376 |
| SOUTH MILWAUKEE ACE LLC | 500 |
| SRIXON / CLEVELAND GOLF / XXIO | 176 |
| STEINKELLNER DECORATING CENTER | 740 |
| STERLING INFOSYSTEMS INC | 4,606 |
| SUNICE - SI-PRODUCTS LLC | 1,119 |
| SUPREME INTERNATIONAL LLC | 2,199 |
| TALX CORPORATION | 443 |
| TAYLOR MADE GOLF COMPANY INC | 20,961 |
| TIME WARNER CABLE ENTERPRISES - DIV OF CHARTER COMM HLDNGS LLC | 120 |
| TOUR EDGE GOLF MFG INC | 7,333 |
| TRAFFIC & PARKING CONTROL CO - (T.A.P.C.O.) | 305 |
| TRAVIS MATHEW LLC | 190 |
| TREESTUFF.COM - SHERRILL INC | 1,502 |
| ULINE INC | 660 |
| VERSATILE VEHICLES INC | 141 |
| VICE SPORTING GOODS INC | 804 |
| VIC'S WHOLESALE INC | 3,925 |
| VIKING ELECTRIC SUPPLY INC | 6,414 |
| WALTERS PAINTING LLC | 69,000 |
| WASTE MANAGEMENT INC WESTPHAL & COMPANY INC - DBA GLOBALCOM TECHNOLGIES | 83,140 750 |
| WISCONSIN DISTRIBUTORS CORP | |
| WISCONSIN LIFTING SPECIALISTS INC | 1,957 73 |
| WISCONSIN VISION | 425 |
| WOLF & SONS INC, EDWARD H | 71,779 |
| | 242 |
| Personnel Review Board | 212 |
| HUSCH BLACKWELL LLP | 212 |
| Sheriff | 720,667 |
| ADVANTAGE POLICE SUPPLY INC | 29,960 |
| ALLIED UNIVERSAL | 488,124 |
| ALTERNATE FORCE CORP | 1,977 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 8,517 |
| ARAMARK CORRECTIONAL SERVICES - ATTN MILW COUNTY HOC | 112 |
| ASSOCIATED BAG CO | 753 |
| ATHLETIC EQUIPMENT & REPAIR CO | 736 |
| ATIS ELEVATOR INSPECTIONS LLC | 72 |
| BACKYARD BARBEQUE LLC | 588 |
| C.D.W. GOVERNMENT | 804 |
| C.M.I. DISTRIBUTION LLC | 2,738 |
| CERTIFIED LANGUAGES INTL LLC | 14 |
| CITY SCREEN PRINT & EMBROIDERY CORP | 791 |

| DAMONLANE CREATIONS | 512 |
|--|--------|
| EUROFINS S-F ANALYTICAL - LABORATORIES INC | 304 |
| FIRST CARE TACTICAL LLC | 1,300 |
| FRANKLIN, CITY OF | 30 |
| G.F.L. MUSKEGO LLC - WRANGLER HOLDCO CORP | 99 |
| GALL'S LLC | 762 |
| GREATER MILWAUKEE COMMITTEE | 2,500 |
| GRUNAU COMPANY INC | 4,036 |
| HORIZON COMMERCIAL POOLS INC | 48,636 |
| I.T.U. ABSORB TECH INC | 324 |
| JOHNS DISPOSAL SERVICE INC | 198 |
| LANGMADE ASSOCIATES | 2,557 |
| MIDWEST MAINTENANCE & SHIPPING - SUPPLY LLC | 5,150 |
| MILWAUKEE POLICE DEPARTMENT - REGIONAL TRAINING CENTER | 900 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 1,472 |
| OMNI DISTRIBUTION INC | 847 |
| ORIGINAL WATERMEN INC | 5,678 |
| RCB AWARDS LLC | 500 |
| RED THE UNIFORM TAILOR - DIV GALLS PARENT HOLDINGS LLC | 455 |
| RODZINA INDUSTRIES INC | 30 |
| SAN A CARE INC | 2,233 |
| SECURITY EQUIPMENT CORPORATION | 4,322 |
| STATE PROCESS SERVICE INC | 10,329 |
| STEINIG TAL KENNEL LLC - FILO, LAWRENCE F | 1,700 |
| STREICHER'S INC | 73,553 |
| SUPERIOR EQUIPMENT & SUPPLY CO | 909 |
| SYMBOLARTS LLC | 60 |
| T.L.M. SOLUTIONS INC | 68 |
| TIME WARNER CABLE ENTERPRISES - DIV OF CHARTER COMM HLDNGS LLC | 894 |
| U.S. DEPT OF TREASURY | 40 |
| VERIZON WIRELESS INC | 10,853 |
| W.M.S. AQUATICS INC | 2,373 |
| WASP BARCODE TECHNOLOGIES - INFORMATICS HOLDINGS INC | 228 |
| WAUKESHA COUNTY TECHNICAL - COLLEGE REGISTRATION OFFICE | 1,085 |
| WRISTBAND RESOURCES INC | 547 |
| | |
| Transportation Services | 32,406 |
| A/E GRAPHICS INC | 445 |
| CUBIC ITS INC | 320 |
| MILLERBERND MANUFACTURING CO | 197 |
| TRAFFIC CONTROL CORPORATION | 31,444 |
| | |
| Treasurer | 473 |
| GREENDALE, VILLAGE OF | 97 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 331 |
| SAFEGUARD BUSINESS SYSTEMS INC | 45 |

| University Extension Service AMAZON.COM - AMAZON.COM SERVICES INC | 76 |
|--|---------|
| AIVIAZOIN.COIVI - AIVIAZOIN.COIVI SERVICES IINC | 76 |
| Zoological Department | 403,602 |
| AIRGAS NORTH CENTRAL INC | 84 |
| AMAZON.COM - AMAZON.COM SERVICES INC | 3,801 |
| ANDERSON FEED COMPANY | 1,074 |
| BATZNER PEST MANAGEMENT INC | 2,320 |
| BAYCOM INC | 54,779 |
| BLIFFERT LUMBER & FUEL CO | 3,600 |
| BLUE RIBBON ORGANICS | 1,200 |
| BRINKS INC | 261 |
| BROOKWOOD FARM LLC | 8,894 |
| C.D.W. GOVERNMENT | 24 |
| CARGILL INC | 1,732 |
| CARL STAHL AMERICAN LIFTING INC | 18,750 |
| CENTEC SECURITY INC | 2,01 |
| CENTRAL NEBRASKA PACKING INC | 8,57 |
| CLEAN RITE SUPPLY INC | 7 |
| CRESCENT ELECTRIC SUPPLY CO | 6,10 |
| C-SQUARED RODENT SUPPLY LLC | 58 |
| CUSTOM FABRICATING INDUSTRIES INC | 3,45 |
| ENTRANCE SYSTEMS - ATW CORPORATION | 42 |
| FASTSIGNS #300102 - WAUWATOSA STORE | 7,07 |
| G.T. HYDRAULIC SPECIALISTS LLC | 3,84 |
| GAPPA SECURITY SOLUTIONS LLC | 994 |
| GOLDFISH UNIFORMS INC | 1,38 |
| GRUNAU COMPANY INC | 2,21 |
| HEARTLAND PRODUCE CO | 2,88 |
| HORIZON COMMERCIAL POOLS INC | 1,68 |
| I.T.U. ABSORB TECH INC | 468 |
| IDENTISYS INC - CARDSMART SYSTEMS DIVISION | 6,48 |
| INTERNATIONAL RHINO FOUNDATION | 2,71 |
| INTERNATIONAL SNOW LEOPARD TRUST | 1,50 |
| JENNARO BROTHERS LLC | 10,70 |
| KEES POLMAN SERVICE & SALES | 19 |
| KLEIN-DICKERT MILWAUKEE INC | 30 |
| KOCH CONSTRUCTION LLC | 5,35 |
| MARION ZOOLOGICAL INC | 70 |
| MAURICE FAMILY FARMS | 1,40 |
| MC ROBERTS SALES CO INC | 5,42 |
| MEI TOTAL ELEVATOR SOLUTIONS | 6,57 |
| MERTON FEED CO | 47 |
| MIDWEST ARBORIST SUPPLIES CORP | 71 |
| MIDWEST MAINTENANCE & SHIPPING - SUPPLY LLC | 3,63 |
| MILLER ELECTRIC COMPANY | 8,998 |
| MILLIKEN MEAT PRODUCTS LTD | 4,96 |

Purchase Orders created in May 2022

| MILWAUKEE, CITY OF - DEPT OF PUBLIC WORKS | 5,803 |
|---|---------|
| MILWAUKEE, CITY OF - HEALTH DEPT | 945 |
| NAGY RESTORATION INC | 38,150 |
| NORTHWAY FENCE INC | 123,825 |
| OFFICE DEPOT - (ACCOUNT #33378580 - PUNCHOUT) | 556 |
| OXXION CONSULTING CORPORATION | 135 |
| PARK SEED WHOLESALE INC | 3,617 |
| PETROLEUM EQUIPMENT INC | 1,650 |
| POLAR LEASING COMPANY INC | 6,774 |
| REINDERS INC | 3,650 |
| SAN A CARE INC | 127 |
| ST LOUIS ZOOLOGICAL PARK | 80 |
| TIMBERLINE FISHERIES CORP | 1,676 |
| TRAFFIC & PARKING CONTROL CO - (T.A.P.C.O.) | 3,125 |
| VERSATILE VEHICLES INC | 421 |
| WALDSCHMIDT'S TOWN & COUNTRY - MART | 5,201 |
| WASTE MANAGEMENT INC | 8,139 |
| WOLTER POWER SYSTEMS CORP | 282 |
| ZORN COMPRESSOR & EQUIP INC | 1,009 |
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